

One Hundred And Thirteenth  
**ANNUAL REPORT**  
Town Of  
Southborough, Massachusetts



*For the year ending December 31, 1986*

Bring this report to Town Meeting  
for Reference

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## In Memoriam — Mary E. Finn



Miss Mary E. Finn, a lifelong resident, elementary school teacher, and prominent citizen, passed away on December 20, 1986. She was 93 years of age.

Having taught school for 52 years, Miss Finn had become a legend to the generations in this community who had been students in her classes. A legend whose character and integrity influenced students while she was imparting a wealth of knowledge - not just the so-called "basics" - but, also, an appreciation of art, music and poetry. Her kindly wit and wisdom along with her "no nonsense" approach to teaching, coupled with kindness and understanding were the hallmarks of her image to her pupils.

The profound respect from her former students, acquired during a half century of faithfully rendered service may very well be the only gratification that she would have sought. However, other accolades were to be bestowed during her lifetime.

For more than 25 years she planned the community Memorial Day program. In recognition thereof a citation was presented by the Bagley-Fay American Legion Post in 1960. Her active participation in the traditional Patriotic Day parade continued until her 90th birthday.

In 1973 she was cited by the Southborough Historic Committee for her many years of unselfish service rendered to its annual community observance.

At a community testimonial dinner, the Southborough Rotary Club honored Mary in 1980 with the "Citizen of the Year Award".

At the time of her retirement in 1963, a very fitting tribute was expressed by our townspeople and the School Committee, the newly constructed elementary building was titled "The Mary E. Finn School". So her name will continue to be linked to the Southborough educational program for the indefinite future.

A graduate of Framingham Normal School, which since has become Framingham State College, Miss Finn was honored in 1963 for "outstanding achievement". Paying tribute to the honored guest reference was made to an often quoted prose selection which goes something like this:

"She has achieved success who has filled her niche and has accomplished her task - who has made the world better than she found it".

Miss Mary E. Finn - so devoted to home, church, school and country - indeed fulfilled these prerequisites - and more.

# Town of Southborough

Incorporated July 6, 1727

Population, January 1, 1986  
Voters

(estimated) 6,530  
4,012

## State and County Officials 1986

President	Ronald W. Reagan
Vice President	George H. Bush
U. S. Senators in Congress	Edward M. Kennedy John F. Kerry
U. S. Representative in Congress, Third District	Joseph D. Early
Governor	Michael S. Dukakis
Lieutenant Governor	Evelyn F. Murphy
Secretary of State	Michael Joseph Connolly
Attorney General	James M. Shannon
Treasurer	Robert Q. Crane
Auditor	A. Joseph DeNucci
Councillor, Seventh District	James D. O'Brien, Jr.
Senator in General Court, First Worcester & Middlesex District	John Patrick Houston
Representative in General Court, Fourth Middlesex District	Robert A. Durand
County Commissioners, Worcester County	Paul X. Tivnan Francis J. Holloway John R. Sharry
District Attorney, Middle District	John J. Conte
County Treasurer, Worcester County	Michael J. Donoghue
Register of Probate, Worcester County	Leonard P. Flynn
Register of Deeds, Worcester County	Anthony J. Vigliotti
Clerk/Magistrate of Courts, Worcester County	Philip J. Philbin
Sheriff, Worcester County	John M. Flynn



## Southborough At A Glance — 1986

Area:	13.78 square miles. Sixty-four miles of roads.
Settled:	1688
Incorporated:	1727
Population:	6,530 (estimated)
Voters:	4,012
Tax Rate:	\$14.00/\$1,000 Valuation
Form of Government:	Open Town Meeting
Hospitals within ten miles )	Marlborough Hospital, Union Street (485-1121) Framingham Union Hospital, 115 Lincoln Street (879-7111)
Houses of Worship:	St. Anne's, 20 Boston Road (Roman Catholic); St. Matthew's, 105 Southville Road (Roman Catholic); St. Mark's, 27 Main Street (Episcopal); Pilgrim Church (United Church of Christ, Congregational), 15 Common Street; First Community Church, 135 Southville Road (Federated).
Utilites:	Electrical services provided by Massachusetts Electric. Gas Service provided by Commonwealth Gas Company. Water supplied by M.D.C. from Quabbin Reservoir. Telephone service provided by New England Telephone Co. No sewage. Eighty-five per cent of streets supplied by town water.
Transportation:	Bus service to Boston and Worcester by Marathon Lines, Inc. Bus service to Boston by Gulbankian Bus Co.
Schools:	Two Elementary: Margaret A. Neary and Mary Finn. One Middle: A. S. Woodward Memorial. Two private boarding schools; St. Mark's and Fay Schools. Two regional high schools: Algonquin (in Northborough) and Assabet Valley Vocational (in Marlborough)
Public Library:	25 Main Street.
Public Safety:	Full-time Police Department. Full-time Fire Department with 2 stations which provides emergency ambulance service to hospitals.
Recreation:	Supervised summer playgrounds; instruction in tennis, swimming, alpine skiing, ice skating; road races; Junior Olympics. Facilities for: baseball, basketball, football, gymnastics, hockey, soccer and softball.

# Town Officers

1986-1987

Term of Office Expires in May of Year

## ELECTED TOWN OFFICIALS

MODERATOR - 1 Year  
John H. Wilson (1987)

TOWN CLERK - 3 years  
Paul J. Berry (1987)

BOARD OF SELECTMEN - 3 years  
Aldo A. Cipriano (1987)  
Davis O. Cowles (1988)  
Lorraine C. Keller (1989)

BOARD OF ASSESSORS - 3 years  
Arthur L. Sisson, Jr. (1987)  
Charles W. Johnson (1988)  
Paul R. Nelson (1989)

SCHOOL COMMITTEE - 3 years  
Norman M. Clement (1987)  
Cyd C. Ostrovsky (1987)  
Kenneth D. Brennan (1988)  
Frederick S. Smith III (1988)  
John J. Ford, III (1989)

BOARD OF HEALTH - 3 years  
Timothy P. Stone (1987)  
Philip G. Mauch (1988)  
Robert B. Bezokas (1989) (resigned)  
Robert P. Juliano (to fill vacancy)

WATER COMMISSIONERS - 3 years  
Michael G. Gulbankian (1987)  
John P. Manning (1988)  
Michael J. Shimkus (1989)

TREE WARDEN - 3 years  
George A. Hubley, Jr. (1987) (resigned)  
Brian C. Mauro (to fill vacancy)

BD. OF TRUSTEES OF SOUTHBOROUGH LIBRARY-3yrs.  
Natalie J. Fantony (1987)  
James A. Higgiston (1987)  
Elizabeth B. White (1988)  
Elinor F. Garfield (1988)  
Barbara H. Clark (1989)  
Fred B. Williams (1989)

CEMETERY COMMISSIONERS - 3 years  
George F. Killam (1987)  
John Mauro (1988)  
Fred J. Quinn (1989)

PLANNING BOARD - 5 years  
Donald C. Morris (1987)  
Russell B. Millholland (1988)  
David W. Parry (1987)  
David P. Scattergood (1990) (resigned)  
Charles E. Gaffney (1991)

## ELECTED TOWN OFFICIALS (continued)

ASSABET VALLEY REGIONAL VOCATIONAL SCHOOL DISTRICT COMMITTEE - 4 years  
James B. Denman (1988)

SOUTHBOROUGH HOUSING AUTHORITY - 5 years  
Patricia B. Brewin (8-2-85 State Appointee)  
David E. Taylor (1987)  
Barbara J. Lamy (1988)  
Frank R. Aspinwall (1989)  
James A. McCaw (1990)

## APPOINTED TOWN OFFICIALS

### APPOINTMENTS BY THE MODERATOR

ADVISORY COMMITTEE - 3 years  
Edward G. McCarthy (1987)  
Patricia Richardson (1987)  
Carl Kooyoomjian (1987)  
Jeffrey J. Beane (1988)  
John B. Butler, Jr. (1988)  
Vacancy (1988)  
Joseph A. DiGiovanni, Jr. (1989)  
Anthony D. Atenasio (1989)  
David H. Davidson (1989)

CAPITAL BUDGET PLANNING COMMITTEE - 3 years  
Edward Pisinski (1987)  
Michael F. Burnham (1987)  
Stephen Gunning (1988)  
Wayne A. Gates (1989)  
Brian E. McCarthy (1989)

PERSONNEL BOARD - 3 years  
William N. Davis, III (1987)  
William F. Dunbar (1988)  
Arthur R. Miner (1988)  
Ellyn B. Shriber (1989)  
Joan Loring (1989)

### APPOINTMENTS BY THE BOARD OF SELECTMEN

ADMINISTRATIVE ASSISTANT TO THE BOARD OF SELECTMEN - 3 years  
Janice C. Conlin (1989)

OFFICE MANAGER - 1 year  
(Vacancy)

SECRETARY TO THE BOARD OF SELECTMEN - 1 year  
Marjorie R. Putnam (1987)

TOWN HOUSE RECEPTIONIST - 1 year  
Maureen F. Maguire (1987)

## **APPOINTMENTS BY THE BOARD OF SELECTMEN**

### **ZONING/CENTRAL SERVICES COORDINATOR**

Vacancy - 1 year

### **ANIMAL CONTROL OFFICER - 1 year**

Charles F. Hamel (1987)

### **BOARD OF APPEALS - 5 years**

Joseph B. Gill (1987)

Joseph F. Prior, Jr. (1988)

Edward C. Bassett, Jr. (1989)

Peter H. Roche (1990)

Thomas M. Starr (1991)

Donald J. McCallion (Alternate) (1987)

(Vacancy) (Alternate) (1987)

### **BUILDING DEPARTMENT**

Inspector of Buildings (3 yrs.)

Robert W. Garfield (12/2/89)

Alternate Building Inspector (1 yr.)

John A. Bartolini, Jr. (1987)

### **Appointments by Inspector of Buildings:**

Ronald T. Courtmanche (1987)

Plumbing Inspector/Gas Inspector

Richard A. Desimone (1987)

Assistant Plumbing Inspector

James A. McCaw (1987)

Wiring Inspector

Richard G. Trudel (1987)

Assistant Wiring Inspector

### **CABLE TELEVISION COMMITTEE (ad hoc)**

- 1 year

Russell B. Millholland (1987)

David Hayward (1987)

Christopher D. Cocomazzi (1987)

William F. Dunbar (1987)

John B. Nilsson (1987)

William M. Rudd (1987)

Richard J. Bellotti (1987)

### **CENTRAL MASS. RESOURCE RECOVERY COMMITTEE**

- 1 year

John W. Boland, Jr., Representative (3-15-87)

### **CIVIL DEFENSE DEPARTMENT OPERATIONAL STAFF:**

- 1 year

#### **Director and Chief of Fire Service**

Frank R. Aspinwall (1987)

#### **Deputy Director & Chief of Engineering Service**

John W. Boland, Jr. (1987)

#### **Deputy Director & Chief of Police Service**

William J. Colleary, Jr. (1987)

#### **Communications Staff Technicians:**

Charles E. Wood (1987)

John D. Mauro, Jr. (1987)

Kenneth A. Horton (1987)

Frank S. Lane (1987)

## **APPOINTMENTS BY SELECTMEN (cont.)**

### **CIVIL DEFENSE DEPT. OPERATIONAL STAFF**

(continued)

#### **Medical Officer**

Timothy P. Stone (1987)

#### **Transportation Officer:**

Michael G. Gulbankian (1987)

#### **Assistant Transportation Officer:**

Harvey D. Bigelow, Sr. (1987)

#### **Chief, Water Service:**

William G. Binder, Jr. (1987)

#### **Legal Officer:**

Frederick A. Busconi (1987)

#### **Operations Staff:**

George R. Boothby (1987)

John Mauro (1987)

George F. Killam (1987)

Peter F. Phaneuf (1987)

Kevin R. Moran (1987)

James J. Colleary (1987)

### **COMMUNITY HAZARDOUS WASTE COORDINATOR:**

Christopher J. Knuth (1987)

### **HAZARDOUS WASTE TASK FORCE:**

#### **Chief of Police:**

William J. Colleary, Jr. (1987)

#### **Fire Chief and Alt. Hazardous Waste Coordinator:**

Frank R. Aspinwall (1987)

#### **Highway Superintendent:**

John W. Boland, Jr. (1987)

#### **Board of Health Representative:**

Dorothy E. Manning (1987)

### **CONSERVATION COMMISSION - 3 years**

Richard V. Upjohn (1987)

Arnold B. Gustafson (1987)

Richard A. Saunders (1987)

Ann Dando Leavitt (1988)

Joseph P. Bruso (1988)

James H. Nutter, III (1989)

B. Paul Bushueff, Jr. (1989)

Catherine D. Alsterlund (Associate)

Hamilton Armstrong (Associate)

### **CULTURAL ARTS COUNCIL - 2 years**

Gertrude M. DiBello (1987)

John A. Carey (1987)

Phyllis J. Bezanson (1987)

Ralph A. Claflin (1987)

Eva Nicholas (1987)

Anne Freeman (1987)

Gretchen A. Harris (1987)

Carol F. Bogardus (1987)

Deborah Costine-McAdow (1987)

Elizabeth A. Meyer (1/21/88)

Diane Z. Kizner (1/21/88)

## APPOINTMENTS BY SELECTMEN (cont.)

### CULTURAL ART COUNCIL (cont.)

Ruth M. Kennedy (2/28/88)  
Katherine H. Gunning (5/13/88)  
Barbara E. Jacks (6/12/88)  
Joseph A. DiCenzo, Jr. (6/3/88)  
Jill E. Selden (6/24/88)  
Elven Walter Riggles, Jr. (12/16/88)

### ENERGY CONSERVATION MANAGER FOR THE TOWN OF SOUTHBOROUGH - 1 year Vacancy (1986)

### FAYVILLE VILLAGE HALL COMMITTEE - 1 year

John Baveri (1987)  
Clarence J. Burton (1987)  
Caesar T. Ghiringhelli (1987)  
William A. Dupont (1987)

### FENCE VIEWERS - 1 year William G. Turner (1987) Vacancy (1987)

### FIELD DRIVERS - 1 year Frank J. Rossi, Jr. (1987) Frank J. Rossi, Sr. (1987) Vacancy (1987)

### FIRE DEPARTMENT CHIEF - 3 years Frank R. Aspinwall (1989)

### FIRE DEPARTMENT, DEPUTY CHIEF - 1 year John W. Boland, Jr. (1987)

### FIRE WARDEN - 1 year Frank R. Aspinwall (1987)

### FIRE WARDEN, DEPUTY - 1 year John W. Boland, Jr. (1987)

### HERITAGE DAY COMMITTEE (ad hoc) 1 year Edgar A. Phaneuf, Jr. (1987) Stanley E. Norcross (1987) Eva Nicholas (1987) David K. Falconi (1987) William M. Rudd (1987) Richard P. DePina (1987) John D. Mauro, Jr. (1987) Maxine Juliano (1987)

### HIGHWAY SUPERINTENDENT - 3 years John W. Boland, Jr. (1989)

### HISTORICAL COMMISSION - 3 years Hamilton Armstrong (1987) Earle Q. Watkins (1988) Frederick J. Quinn (1988) Katherine O. Allen (1989) P. Brent Trottier (1989)

### INDUSTRIAL DEVELOPMENT COMMISSION - 5 years Richard J. Bellotti (1987) M. Catherine Walcott (1987)

## APPOINTMENTS BY SELECTMEN (cont.)

### INDUSTRIAL DEVELOPMENT COMMISSION (cont.)

Lorraine C. Keller (1988)  
Barbara J. Lamy (1988)  
Herman A. Hipson (1989)  
Vacancy (1989)  
Charles P. Aspesi (1990)  
Vacancy (1991)

### INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY - 5 Years

Louis J. Bartolini (4/1/86)  
Herbert F. Ramsdell, Jr. (4/1/87)  
Thomas W. McAuliffe (4/1/88)  
Russell B. Millholland (4/1/89)  
Donald F. Dillman (4/1/90)

### INSECT PEST CONTROL SUPERINTENDENT - 1 year Brian C. Mauro (1987)

### INSPECTOR OF ANIMALS - 1 year Sereno W. Johnson (3/31/87)

### LIBRARY BUILDING STUDY COMMITTEE 1 yr. Roland A. Messier Elaine Kallander John C. Henderson Robert P. Juliano Eleonora F. Burke Denise M. Kofron Fred B. Williams Frances Richard Lundblad Judith N. Williams (ex-officio)

### MASTER PLAN COMMITTEE Edward C. Bassett, Jr. (ZBA) Charles E. Gaffney (Plan.Bd.) Barbara J. Lamy (IDC) Richard A. Saunders (Conserv. Comm.) Aldo A. Cipriano (Bd. of Selectmen) Robert C. Dumont Mary M. Sokolowski Ann Marie Kelly Lucinda K. Wilkins Wayne A. Gates Cynd C. Ostrovsky (School Committee)

### Master Plan Committee, Ex Officios: John P. Manning (Water Commissioner) Michael G. Gulbankian (Water Commissioner) Barbara D. Ramsdell (Recreation Commissioner) John W. Boland, Jr. (Highway Superintendent) David E. Taylor (Housing Authority) John Mauro (Cemetery Commissioner) Betty J. Davis (Assessors' Office) Sharon Schwartz (Youth Commissioner)

### METROPOLITAN AREA PLANNING COUNCIL 3 yrs. John A. Lundblad (1989)

### MUNICIPAL COORDINATOR (Right-To-Know Law) Frank R. Aspinwall (1986)

### ACTING MUNICIPAL COORDINATOR John W. Boland, Jr. (1986)

## **APPOINTMENTS BY SELECTMEN (cont.)**

### THE OPEN SPACE PRESERVATION COMMISSION

- 5 years

Donna B. Berryman (1987)  
Crawford L. Cutts (1988)  
James R. Stoddard (1989)  
Roger F. Wells (1990)  
Wayne A. Gates (1991)

### POLICE DEPARTMENT:

Chief of Police - 3 years  
William J. Colleary, Jr. (1989)

Jail Keeper - 1 year  
William J. Colleary, Jr. (1987)

Sergeants - 1 year  
Charles R. O'Connell (1987)  
William H. Webber (1987)  
vacancy (1987)

Regular Officers - 1 year  
Charles A. Keller, Jr. (1987)  
Robert J. Durran (1987)  
Frank W. Cain, Jr. (1987)  
Thomas J. Boland (1987)  
David C. Hagen (1987)  
Jane T. Moran (1987)  
Kevin J. Walsh (1987)  
Frank W. Moore (1987)

Clerk/Dispatcher - 1 year  
Nancy J. Sheppard (1987)

Dispatchers (full time) - 1 year  
Katherine N. Baldelli (1987)  
Vacancy (1987)

Dispatchers (part time) - 1 year  
Karen J. Terry (1987)  
John D. Mauro, Jr. (1987)  
Francis J. Fiorvanti (1987)  
Stephen Michael Prior (1987)  
Dennis J. Bezokas (1987)

Custodian - 1 year  
Lewis D. Maida (1987)

Reserve Officers - 1 year  
Theodore Pietrasiak (1987)  
Ronald G. Mattioli (1987)  
Richard L. Mattioli (1987)  
Paul R. Nelson (1987)  
Craig A. Moran (1987)  
Nancy J. Sheppard (1987)  
Joseph E. Bennett (1987)  
Karen J. Terry (1987)  
Paul J. Tramontozzi (1987)  
James F. Finneran, III (1987)  
Denson L. Satterfield, Jr. (1987)  
William C. Harpster (1987)

Special Officers - 1 year  
Marion R. Carloni (1987)

## **APPOINTMENTS BY SELECTMEN (cont.)**

### POLICE DEPARTMENT (cont.)

Special Officers (cont.)  
Edgar A. Phaneuf, Jr. (1987)  
Mary-Jane F. Boland (1987)  
John W. Boland, Jr. (1987)  
Calvin J. Mauro (1987)  
George R. Boothby (1987)  
Lewis D. Maida (Town House) (1987)  
Frank R. Aspinwall (1987)  
George F. Killam (1987)  
Peter F. Phaneuf (1987)  
David J. Dockstader (1987)  
John D. Mauro, Jr. (1987)  
Francis J. Fiorvanti (1987)  
Michael T. Harpster (1987)  
James J. Colleary (1987)  
Frank J. Mattioli (1987)  
George A. Hubley (1987)  
Kevin J. Kenney (1987)  
Douglas N. McLellan (1987)  
Paul D. Renfrew (1987)  
James A. McCaw (1987)  
Katherine N. Baldelli (1987)

### Chaplains

Reverend Craig A. Reynolds (1987)  
Reverend Elizabeth Lameyer (1987)

POUND KEEPER - 1 year  
Joseph Mauro (1987)

POUND KEEPER, DEPUTY - 1 year  
Charles F. Hamel (1987)

### PUBLIC WEIGHERS & WEIGHERS OF COAL

Paul Coffey (1987)  
Edward Cleary (1987)  
Stephanie Tegu (1987)  
Carl Anderson (1987)

### RECREATION COMMISSION - 3 years

Barbara D. Ramsdell (1987)  
Margery C. Brown (1987)  
Donald P. Woods (1988)  
John G. Palfrey, Jr. (1989)  
vacancy (1989)

### REGISTRARS OF VOTERS - 3 years

Sereno W. Johnson (4/1/87)  
Charles A. Keller, Jr. (4/1/88)  
vacancy (4/1/89)

### REGIONAL COMMUNICATION STUDY COMMITTEE (ad hoc)

Fire Chief Frank R. Aspinwall (1987)  
Police Chief William J. Colleary, Jr. (1987)  
Highway Supt. John W. Boland, Jr. (1987)  
Firefighter John D. Mauro, Jr. (1987)

### SAFETY COMMITTEE (ad hoc)

Janice C. Conlin (1987)  
William J. Colleary, Jr. (1987)  
John W. Boland, Jr. (1987)  
Philip G. Mauch (1987)  
Frank R. Aspinwall (1987)

#### **APPOINTMENTS BY SELECTMEN (cont).**

SEALER OF WEIGHTS AND MEASURES - 1 year  
Robert W. Garfield (12/2/87)

SOUTHBOROUGH COUNCIL ON AGING - 3 years  
Hamilton Armstrong (1987)  
Ellen A. Boland (1987)  
Eleonora F. Burke (1988)  
Catherine E. Gralton (1988)  
John L. Hopkins (1989)  
Frank J. Landry, Jr. (1989)  
Hazel T. Foote (1989)

SOUTH MIDDLESEX OPPORTUNITY COUNCIL  
- 1 year  
Edgar A. Phaneuf, Jr. (1987)

TOWN ACCOUNTANT - 3 years  
Willard S. Putnam (1988)

ASSISTANT TOWN ACCOUNTANT - 1 year  
Dorothy M. Phaneuf (1987)

TOWN COUNSEL - 1 year  
Frederick A. Busconi (1987)

SPECIAL COUNSEL  
Peter C. Bennett (1987)

TOWN HALL USERS WORK GROUP - 1 year  
Paul e Brefka (1986)  
Louis J. Bartolini (1986)  
John W. Boland, Jr. (1986)  
William G. Binder, Jr. (1986)  
Judith F. Swartwood (1986)  
Edgar A. Phaneuf, Jr. (1986)

TOWN HOUSE CUSTODIAN - 1 year  
Lewis D. Maida (1987)

TREASURER/COLLECTOR - 3 years  
Mary B. Guilford (1989)

ASSISTANT TREASURER/DEPUTY COLLECTOR  
- 1 year  
Jennifer A. Bishop (1987)

VETERANS' AGENT AND BURIAL AGENT - 1 year  
Irene Burkis Tibert (1987)

VETERANS' GRAVE OFFICER - 1 year  
George A. Hubley (4/1/87)

WESTBOROUGH HOSPITAL ADVISORY BOARD OF  
THE ROBERT F. KENNEDY SCHOOL - 1 year  
Mary-Jane F. Boland (1987)

YOUTH COMMISSION - 3 years  
Pamela A. Vorce (1987)  
Carolyn L. Connors (1987)  
Margaret R. Cormack (1987)  
Richard C. Waller (1988)  
Rose A. DeFilippo (1989)  
Sharon Schwartz (1989)  
Carol A. Maloney (1989)

#### **APPOINTMENTS BY THE BOARD OF ASSESSORS**

ASSISTANT ASSESSOR/APPRaiser  
Arthur K. Holmes (6/30/89)

Administrative Secretary to the Assessors  
Betty J. Davis (1987)

#### **APPOINTMENTS BY THE CEMETERY COMMISSIONERS**

SUPERINTENDENT OF THE SOUTHBOROUGH RURAL  
CEMETERY  
Walter M. Davis (6/30/87)

#### **APPOINTMENTS BY THE BOARD OF HEALTH**

AGENT TO THE BOARD OF HEALTH  
Christopher J. Knuth (9/30/87)

#### **APPOINTMENTS BY THE BOARD OF WATER COMMISSIONERS**

SUPERINTENDENT OF THE WATER DEPARTMENT  
- 3 years

William G. Binder, Jr. (1987)

SECRETARY/CLERK OF THE WATER DEPARTMENT  
- 3 years

Margaret T. Rossi (1987)



## Selectmen

The year 1986 was a critical year for the Board of Selectmen and the government in general. A number of governmental officials, both elected and appointed, retired or left municipal service requiring thoughtful and definitive Board action to fill these vacancies. The Board is proud to report that all positions have been filled with high quality professionals who will be assets to the town for years to come.

Selectmen saw the implementation of revisions to the site plan review provisions of the Zoning By-Law which were approved at the 1986 Annual Town Meeting. The revisions have proven effective and we offer a deep expression of gratitude to Robert Dumont, Chairman of the Master Plan Committee, the Planning Board, and those at the Annual Town Meeting who voted in favor of the site plan amendments.

In continued response to growth management problems in 1986, Southborough took the leadership role with the MetroWest Growth Management Committee when Southborough's Chairman of the Board of Selectmen was elected Chairman of the Committee. The Growth Management Committee consists of Southborough, Framingham, Natick, Ashland, Weston, Wayland, Sudbury, Wellesley and Marlborough as an Associate Member. One of the most effective policy statements of the Committee was the passage of an amendment to the Massachusetts General Laws whereby Planning Boards are afforded more time to review complicated residential and commercial subdivisions without having to bargain with developers to do so. Southborough's future in MetroWest is bright and one of the most tangible ways to protect the cherished character of our town.

The Board also saw the bargaining of solid waste disposal issues develop in Town. A strict, but necessary, permit process was instituted to insure that only Southborough residents would utilize disposal resources. Also, the increased cost of disposal of such waste and administrative costs warranted the establishment of a permit fee schedule. The Board's policy on reissue stopped a crisis situation from occurring. It is the belief of the Board that the ultimate solution to solid waste disposal rests with the Commonwealth of Massachusetts. The Board is supporting the Governor's effort for solutions to this problem in the 1987 legislative session. In the interim, the Board feels confident that it can relax fee schedules established so as to ease the financial burden on residents.

A Public Safety Study Committee that was established by the Selectmen in 1985 submitted a report to the Selectmen on January 24, 1986. This committee did an in depth study of both Southborough Police and Fire Departments as they exist presently, and also contacted combined public safety departments that exist in other communities in Massachusetts. The Committee's conclusion was that it was in the "best interest of the Town to retain its present structure". Characteristics of those towns having public safety departments did not apply to Southborough.

## Personnel Board

The Personnel Board is principally responsible for the supervision of "The Salary Administration Plan". The Board oversees nonunion town employee job classifications, wage and salary scales, and changes or additions in positions. In order to meet this responsibility the Board meets monthly or as needed and reviews step increases, regrading and new classifications for town employees not covered by a union contract. The process is an ongoing one.

In the 1985 Town Report, the Board described the steps it took to establish a review process or "study" that would be conducted by an outside, independent consulting firm. Once the Special Town Meeting approved the monies, the Board met to review and update our existing documents. At an open meeting on 21 May 1986 the Board consolidated job descriptions; reviewed Section 22 of "the Plan"; agreed that 46 positions should be included in the interview process; agreed that the written "Plan" should be reviewed in its entirety; and that firms should be contacted with presentations set for June.

The Board met with two firms on 11 June 1986 and two firms on 18 June 1986, selecting one of them on 8 July 1986.



## **Personnel Board (cont.)**

The Boston management consulting firm of Olney Associates Inc. was retained to analyze and evaluate selected positions in our organization. The purpose of this program was to establish the proper relationship between positions in terms of the duties and responsibilities. The program was not concerned in any way with the qualifications or performance of the individuals occupying the positions.

Olney Associates representatives came to Southborough, met with managers, employees and the Board to analyze positions, not individuals. Job descriptions have been written, reviewed, discussed and amended where necessary. Job evaluations have been compiled and reviewed by the Board with the consultant. On 9 February 1987 the Board met with Olney Associates and the Administrative Assistant to work the consultant's recommendations into the existing pay scale, making changes where appropriate. The revised Salary Administration Plan will be submitted as a Warrant Article.

Again this year the Board would like to thank department heads and town employees for their patience and cooperation during the past year. It is hoped that with the implementation of an updated "Salary Administration Plan" and through the efforts of an attentive and responsive Personnel Board the needs of both the employees and the Town will be met.

## **Southborough Housing Authority**

During 1986 the Southborough Housing Authority held twelve monthly meetings with its annual meeting being held in June. The Authority meetings are held on the third Tuesday of each month at 7:30 p.m.

The Authority accepted with regret the resignations of Executive Director, Ellen Boland, and Robert Nelson, who was responsible for the maintenance of all buildings and grounds. Both Ellen and Bob gave many years of dedicated service to the Authority and we wish them happiness in whatever new endeavors they undertake.

Carol Renaud was hired in 1985 to fill the Executive Director's position. Carol is experienced in property management with certification in public housing with the National Association of Housing and Redevelopment Officials, and an Accredited Resident Manager with the Institute of Real Estate Management. Thomas Abbot joined us in January of 1986 to fill the maintenance position and has proven himself to be dedicated to his responsibilities. We welcome both of them and look forward to a long association.

The Housing Authority oversees 56 units (Colonial Gardens) of elderly housing and two family units. During 1986 we accepted six new tenants in our elderly housing. Any Southborough residents who wish to inquire about elderly or family housing, or who would like to fill out an application, should contact the Authority's Executive Director at the office, 49 Boston Road, weekdays from 9 a.m. to 12:00 p.m. - telephone 481-2166.

During the past year the Authority has applied for and received modernization funds for the Colonial Gardens elderly housing to replace all stoves, refrigerators, doorbells, hall lighting with energy efficient lighting, and to add much needed back sidewalks at entrance ways. All of these projects are underway.

Authority members are diligently searching for additional family units for which there is a critical need. As renting and owning a home becomes more prohibitive throughout the area, this need must be recognized and addressed by all of us concerned about the housing of our young people as well as others unable to find affordable housing.

A special thank you to the Southborough Lions Club who recently made a generous donation to the Authority of a utility shed so that the residents of Colonial Gardens can store their garden tools.

# Schedule "A" — Fiscal Year Ending June 30, 1986

## Receipts

### TAX COLLECTIONS

Personal Property Taxes	122,197
Real Estate Taxes	5,105,038
Tax Liens Redeemed	69,720
Motor Vehicle Excise Taxes	486,510
Farm Animal Excise Taxes	505
Classified Forest Lands Excise	17
Penalty and Interest - Property Taxes	18,077
Penalty and Interest - Excise Taxes	579
Penalty and Interest - Tax Lien Redemptions	23,715
In Lieu of Taxes	22,611
Other Taxes (Hotel)	<u>8,900</u>

**TOTAL** 5,857,869

### CHARGES FOR SERVICES

Water Usage Charges	342,376
Fees	109,041
Rentals	<u>3,586</u>

**TOTAL** 455,003

### LICENSES AND PERMITS

Alcoholic Beverages Licenses	16,509
Other Licenses and Permits	<u>32,296</u>

**TOTAL** 48,805

### REVENUE FROM THE STATE

Abateements to Veterans	21,532
Veterans Benefits	3,023
Highway Construction and Maintenance	41,184
Additional Assistance	1,794
Local Aid Fund - Lottery	101,802
Additional Highway Fund	35,597
Non-MDC Communities	9,058
Local Public Works Projects	366,618
Other Revenue from State - Hurricane Gloria	<u>36,773</u>

**TOTAL** 617,381

### REVENUE FROM OTHER GOVERNMENTS

Court Fines	56,217
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### MISCELLANEOUS REVENUE

Special Assessments	70,653
Fines and Forfeitures	3,728
Earnings on Investments	97,894
Miscellaneous Revenue N.O.C.	<u>130</u>

**TOTAL** 172,405

### SPECIAL REVENUE FUNDS

Federal Revenue Sharing	86,407
State Aid for Highway Improvement	57,728
State Aid to Library	3,096
Other Departmental Revenue	<u>77,653</u>

**TOTAL** 224,884

**Receipts (continued)****TRUST AND AGENCY FUNDS**

Interest on Investments	185,684
Bequests	11,990
Other Departmental Revenue	<u>12,406</u>

<b>TOTAL</b>	<b>210,080</b>
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**SCHOOL SYSTEMS REVENUE**

State Educational Aid	432,985
Other State Revenue	<u>61,425</u>

Lunch Program	
Local Charges	62,388
State Unrestricted Grants	<u>12,694</u>

Other Revenue	<u>7,150</u>
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<b>TOTAL</b>	<b>576,642</b>
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<b><u>TOTAL REVENUE FROM ALL SOURCES</u></b>	<b>\$8,219,286</b>
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## Expenditures

**ELECTED OFFICIALS**

Personal Services	11,100
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**TOWN ADMINISTRATION**

Accounting	
Personal Services	43,929
Purchase of Services	128
Supplies	143
Other Charges and Expenditures	<u>457</u>

<b>TOTAL</b>	<b>44,657</b>
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Treasurer/Collector	
Personal Services	64,385
Purchase of Services	8,289
Supplies	1,799
Other Charges and Expenditures	<u>2,071</u>

<b>TOTAL</b>	<b>76,544</b>
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Assessors	
Personal Services	57,921
Purchase of Services	2,116
Supplies	317
Other Charges and Expenditures	<u>3,801</u>

<b>TOTAL</b>	<b>64,155</b>
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Advisory Committee	
Personal Services	341
Other Charges and Expenditures	<u>90</u>

<b>TOTAL</b>	<b>431</b>
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Town Clerk	
Personal Services	15,591
Supplies	134
Other Charges and Expenditures	891
Other Capital Outlay	<u>38</u>

<b>TOTAL</b>	<b>16,654</b>
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**Expenditures (continued)**

Elections and Registrations	
Personal Services	18,959
Supplies	722
<b>TOTAL</b>	<b>19,681</b>
Planning Board	
Personal Services	5,636
Purchase of Services	755
Supplies	87
Other Charges and Expenditures	150
<b>TOTAL</b>	<b>6,628</b>
Personnel Board	
Personal Services	970
<b>GENERAL ADMINISTRATION</b>	
Personal Services	594,788
Purchase of Services	220,117
Supplies	37,546
Other Charges and Expenditures	137,996
Construction	159,299
Other Capital Outlay	197,581
<b>TOTAL</b>	<b>1,347,327</b>
<b>PUBLIC SAFETY</b>	
Police Department	
Personal Services	409,735
Purchase of Services	19,732
Supplies	1,122
Other Charges and Expenditures	2,320
Other Capital Outlay	2,087
<b>TOTAL</b>	<b>434,996</b>
Fire Department	
Personal Services	257,158
Purchase of Services	20,841
Supplies	2,886
Other Charges and Expenditures	2,123
Other Capital Outlay	14,908
<b>TOTAL</b>	<b>297,916</b>
Building Inspector	
Personal Services	28,094
Supplies	3,251
Other Charges and Expenditures	1,932
<b>TOTAL</b>	<b>33,277</b>
Wire Inspector	
Personal Services	5,750
Plumbing Inspector	
Personal Services	2,829
Animal Control Officer	
Personal Services	15,376
Purchase of Services	1,273
Supplies	43
Other Charges and Expenditures	2,788
<b>TOTAL</b>	<b>19,480</b>

**Expenditures (continued)**Public Safety (cont.)

Civil Defense	
Personal Services	510
Purchase of Services	600
Other Charges and Expenditures	8
Other Capital Outlay	<u>368</u>

TOTAL	1,486
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Animal Inspector	
Personal Services	356
Supplies	<u>10</u>

TOTAL	366
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PUBLIC WORKS

Cemetery Department	
Personal Services	54,827
Purchase of Services	2,687
Supplies	<u>441</u>

TOTAL	57,955
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Highway Department	
Personal Services	209,625
Other Charges and Expenditures	<u>313,149</u>

TOTAL	522,774
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Water Department	
Personal Services	158,095
Purchase of Services	78,792
Supplies	12,462
Other Charges and Expenditures	2,244
Other Capital Outlay	<u>895</u>

TOTAL	252,488
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Insect Pest Control	
Personal Services	2,582
Purchase of Services	<u>5,531</u>

TOTAL	8,113
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Tree Warden	
Personal Services	6,713
Purchase of Services	<u>15,115</u>

TOTAL	21,828
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SCHOOL DEPARTMENT

Personal Services	2,219,058
Purchase of Services	589,254
Intergovernmental	1,145,457
Other Charges and Expenditures	<u>184,423</u>

TOTAL	4,138,192
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SCHOOL LUNCH

Supplies and Expenses	77,694
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**Expenditures (continued)**HEALTH AND WELFARE

Board of Health	
Personal Services	30,602
Purchase of Services	25,239
Supplies	12
Other Charges and Expenditures	20,415
Construction	<u>951</u>

TOTAL 77,219

Veterans Services	
Personal Services	5,694
Other Charges and Expenditures	<u>15,007</u>

TOTAL 20,701

Youth Commission	
Personal Services	33,821
Purchase of Services	1,535
Supplies	1,266
Other Charges and Expenditures	<u>1,530</u>

TOTAL 38,152

Council on Aging	
Supplies	4,391

Library	
Personal Services	75,856
Purchase of Services	10,078
Supplies	19,714
Other Charges and Expenditures	<u>193</u>

TOTAL 105,841

Recreation	
Personal Services	16,261
Purchase of Services	5,825
Supplies	847
Other Charges and Expenditures	<u>265</u>

TOTAL 23,198

Conservation Commission	
Personal Services	3,684
Purchase of Services	11
Supplies	9
Other Charges and Expenditures	<u>280</u>

TOTAL 3,984

DEBT AND INTEREST

Interest on Debt	13,013
Debt Retirement	<u>189,000</u>

TOTAL 202,013

**Expenditures (continued)****STATE AND COUNTY ASSESSMENTS**

County Tax	189,415
Motor Vehicle Excise Tax Bills	1,078
Mosquito Control Projects	12,013
Air Pollution Control Districts	1,427
Metropolitan Area Planning Council	<u>1,096</u>

**TOTAL** 205,029

**SPECIAL REVENUE FUNDS EXPENSES**

Federal Revenue Sharing	1,120
State Aid to Libraries	2,000
Other Departmental Expenditures	<u>53,671</u>

**TOTAL** 56,791

**TRUST AND AGENCY FUNDS**

Other Charges and Expenditures	214,641
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**TOTAL EXPENDITURES FROM ALL SOURCES** 8,415,251  
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**Treasurer/Collector's Office**  
**Fiscal Year 1986**  
**July 1, 1985-June 30, 1986**

**Receipts and Disbursements**

	<b>General Fund</b>	<b>Federal Revenue Sharing</b>
Cash and investments on hand 7/1/85	2,035,363.00	13,858.00
Receipts (less investments of 7/1/85)	10,781,850.00	91,290.00
Disbursements (less investments of 6/30/86)	10,863,125.00	99,061.00
Cash and investments on hand 6/30/86	1,954,088.00	6,087.00

**Earnings**

	<b>Amount</b>
Interest earned on investments*	105,201.00
Interest received on delinquent taxes	42,371.00
Interest earned on trust funds	72,437.00
Fees received on municipal lien certificates	7,920.00
Fees on motor vehicle and real estate	3,154.00
Transfer Station permits	11,860.00
Total income generated in office	242,943.00

\*Earnings on investments represent \$.63 on the Fiscal Year 1986 tax rate of \$13.50.

**Debt - Original and Remaining**

<b>Bond Issue</b>	<b>Original Amount</b>	<b>Debt Remaining After 6/30/86</b>	<b>Fiscal Years Remaining</b>
Pumping Station	230,000.00	20,000.00	1
Fire Station	350,000.00	35,000.00	1
Town Hall Renovation	300,000.00	30,000.00	1
Water Extension	94,000.00	94,000.00	3
Water Tank	25,000.00	25,000.00	1



# Town Collector

Year	Opening Balance 7/1/85	Commitments	Reversed Abatements or Refunds	Payments	Abatements	Transfer To Water Lien	Transfer To Tax Title	Closin. Balance 6/30/86
<u>MOTOR VEHICLE EXCISE</u>								
1981	1,775.			140.				1,635.
1982	2,330.			83.	20.			2,227.
1983	4,988.			636.				4,352.
1984	9,462.	2,143.	282.	5,267.	276.			6,344.
1985	40,978.	137,584.	4,308.	162,848.	14,382.			5,640.
1986	0.	391,713.	861.	322,385.	18,908.			51,281.
<u>WATER BILLS</u>								
RATES	9,512.	227,922.	31.	219,104.	514.	7,456.		10,391.
SERVICE	2,869.	14,935.		15,886.		893.		1,025.
MISC.	2,051.	32,367.	600.	32,343.	1,875.			800.
BUSINESS RATES	4,297.	63,238.		67,219.				316.
LIENS:								
1984	40.			40.				0.
1985	854.			774.			80.	0.
1986	0.	8,349.		7,728.			257.	364.
<u>PERSONAL PROPERTY</u>								
1985	1,287.			1,183.				104.
1986	0.	124,311.		122,085.	34.			2,192.
<u>REAL ESTATE</u>								
1985	70,003.		16,067.	86,070.				0.
1986		5,246,595.	22,549.	4,993,666.	75,130.			200,348.
<u>FARM AND ANIMAL</u>								
1986		436.		436.				0.

Our collection rate for all taxes as of June 30, 1986 is almost 96%; we will collect most of the remaining 4%.

# Assessors

It is with great pride not only to the Assessor's Office but to all the other departments of town government that Southborough was the number one candidate chosen as a pilot community by the Department of Revenue to lead the other communities in the state-of-the-art, Computer Assisted Massachusetts Appraisal (CAMA) Program. Based on surveys completed by over 200 cities and towns, Southborough was narrowed down to one of nine finalists. Upon completion of a rigorous on-site inspection by the Department of Revenue and other team personnel we were selected. Several factors that influenced the committee's decision was that all data was up to date and a full inspection of all properties was completed over the last two years. The assessing functions were performed by highly motivated personnel, well qualified by education and experience. Also, the degree of cooperation among other town officials reflects a strong commitment to provide support necessary for the testing program. The program will be well on its way by March of 1987. Hardware will be in place and the Assessors and Treasurer/Collector's office will have their terminals in operation. Data entry will require several months before the testing of the software becomes final. With certification and updating of all property values to be complete by June of 1988, all our neighboring communities will be keeping a watchful eye on our final product. We are very confident the system will meet all expectations and establish new trends in assessment administration.

## ASSESSORS COMPUTATION OF FISCAL YEAR 1986 TAX RATE July 1, 1985-June 30, 1986

### Local Expenditures:

Total Appropriations	7,686,561.27
Offsets from Cherry Sheet	6,971.00
State Assessments	22,704.00
County Assessments	189,415.00
Overlay	<u>208,603.65</u>

### Gross Amount to be Raised

8,114,254.92

### Estimated Receipts and Available Funds:

Total Estimated Receipts From State	1,040,487.00
Prior Year State Overestimates	1,381.00
Local Estimated Receipts	1,069,973.00
Other Available Funds	163,675.77
Revenue Sharing Funds	97,832.00
To Reduce Tax Rate	<u>370,000.00</u>
Total Receipts and Available Funds	2,743,348.77

### TAX RATE SUMMARY

Gross Amount to be Raised	8,114,254.92
Estimated Receipts and Available Funds	<u>2,743,348.77</u>
Net Amount to be Raised by Taxation	5,370,906.15
Real Property Valuation	388,636,700.00
Personal Property Valuation	<u>9,208,200.00</u>
Total Property Valuation	397,844,900.00

Tax Rate \$13.50 per Thousand (School Rate: \$8.24, General Rate: \$5.26)

Real Property Tax	5,246,595.45
Personal Property Tax	<u>124,310.70</u>
Total Taxes Levied on Property	5,370,906.15
Water Liens Added to Taxes	8,349.26
Farm Animal Excise	505.00
Classified Forest	7.70

### EXEMPTIONS AND ABATEMENTS FISCAL YEAR 1986

Real Estate	Personal Property
1986 Levy	1986 Levy
75,129.95	1,518.75

## Assessor's (cont.)

### EXCISE TAX FISCAL YEAR 1986

1984 Levy Committed (35)	2,142.72	1984 Levy Abated (19)	276.22
1985 Levy Committed (2,221)	137,583.87	1985 Levy Abated (224)	14,381.84
1986 Levy Committed (6,179)	391,712.50	1986 Levy Abated (342)	18,987.94

FISCAL YEAR 1987 TAX RATE \$14.00

## Board of Health

The year 1986 was another busy one for the Board of Health. Regularly scheduled meetings were held on the second and fourth Tuesdays of the month. 1986 was the first year the Board of Health had a full time Agent assisting them.

Changes occurring within the members included the resignation of Mr. Robert Bezokas and the appointment of Mr. Robert Juliano of Atwood Road.

During the year 1986, 55 septic system design plans were approved. Soil testing and ground-water elevations were witnessed on approximately 200 lots.

With the increased real estate market activity, numerous subdivisions within the town have been proposed and tested for feasibility. As in the past the Board continued to inquire about the use of town water for these proposed developments in lieu of private wells. In a subdivision scenario the possibility of contaminating a well or an aquifer recharge area is increased. Additionally, the Board has found certain areas in town which are underlain by bedrock formations which are rich in iron and manganese. Some wells drilled into this bedrock formation have yielded water which (although acceptable by the federal and state regulations) may have an undesirable taste, create staining of household fixtures, and/or retard sudsing actions of soaps. The Board of Health wishes to enable potential home buyers to have not only potable water, but water which is desirable. This issue is of great concern to the Board members and their Agent.

The Board of Health has continued to utilize the Town's groundwater monitoring wells to obtain data which is used for determination of seasonable water table fluctuations. This information is vital to ensure that all leaching facilities are placed at sufficient elevations, above the seasonal maximum groundwater elevations. This will help to ensure longevity and the proper functioning of septic systems.

### ANNUAL PUBLIC HEALTH SERVICES

The Board continues to utilize the Visiting Nurse Association which provides certain community health related programs to the residents of the Town. During October 1986 the Visiting Nurse Association inoculated approximately 150 residents at the annual flu and pneumococcus clinics which were held at the Colonial Garden and the Community House.

The Board once again would like to thank Dr. Ovid Frazer and Mr. John Boland for their efforts at the annual rabies clinic which was held at the highway garage during March.

In closing, the Board would like to make its usual reminder: The residents of Southborough pay for both the transfer station and town-wide garbage collection. **Please separate your garbage from your rubbish.** Any and all garbage dumped or hauled to the transfer station increases the cost of trash to be hauled. Mr. Paul Starrett collects approximately 11 tons of garbage weekly, which if dumped at the transfer station would increase the cost considerably.

If you are not now receiving garbage collection service, or are a new home owner, please call 485-0710 and ask for the Board of Health office so that your name can be added to the regular pickup route. The Board feels very fortunate in again having Paul Starrett who continues to do an excellent job receiving very few complaints.

# Center for Better Living

The Center for Better Living is the largest private nonprofit outpatient counseling/mental health facility in the municipalities of Marlborough, Westborough, Hudson, Northborough and Southborough.

We employ a staff of 70 persons providing \$1.4 million of mental health services to the area. We are a licensed center under the Department of Public Health holding three separate licenses: (1) An out-patient mental health license, (2) A drug and alcohol counseling license, and (3) A day hospital-day treatment license. In addition, all of our clinical staff also hold individual professional licenses in one of the following: medicine, psychology, social work, nursing with additional certifications as certified alcohol counselors, and teaching certificates, speech therapy, occupational therapy rehabilitation counseling and physical therapy.

We have an internal quality assurance procedure consisting of multi-disciplinary teams staffed by a psychiatrist, social worker, nurses, psychologist, primarily and occasionally other counseling specialties.

Center for Better Living offers nine major mental health counseling programs:

- |                                |  |
|--------------------------------|--|
| 1. Adult Counseling            | 6. Aftercare Services                                |
| 2. Children's Counseling       | 7. Day Treatment                                     |
| 3. Early Intervention Services | 8. Social Club                                       |
| 4. Drug and Alcohol Counseling | 9. 24 hr. Crisis Intervention and Hospital Diversion |
| 5. Elderly Services Program    |  |

Funding Sources: The Center derives much of its funding as follows:

1. Department of Mental Health contract:

a. Direct contract monies	\$123,283	or	8%
b. State employee positions assigned to CBL	505,805	or	34%

2. Department of Public Health contract:

a. Early Intervention Program E.I.P.	\$ 95,450	or	7%
b. Drug and Alcohol	70,000	or	5%
c. Donated state position teacher for E.I.P.	28,750	or	2%

The total funding from State sources is \$951,030 or 64% of the Center's Budget.

The remaining 36% of funding is as follows: \$510,259

3. Community/Municipal Taxes:

Marlborough	\$ 35,000		
Westborough	34,701		
Hudson	30,000		
Southborough	19,347		
Northborough	20,000		
	<u>\$139,048</u>	or	10%

4. Commercial Insurance Billing	\$155,940	or	11%
5. Blue Cross	82,126	or	6%
6. Self-pay directly from client	81,461	or	5%
7. United Way	25,500	or	2%
8. Other sources	8,500	or	1%
	<u>\$510,259</u>	or	36%

Total All Sources: \$1,461,289.00

# CENTER FOR BETTER LIVING (continued)

Total Hours of Clinical Service by Municipalities			Service Cost Not Paid For By Insurance or Self-Pay By Municipality (subsidized costs from other sources)		
Marlborough	8,023 hours	62%	Marlborough	\$134,232	51%
Westborough	1,134 hours	9%	Westborough	29,535	11%
Hudson	2,518 hours	19%	Hudson	51,598	20%
Southborough	558 hours	4%	Southborough	15,645	6%
Northborough	740 hours	6%	Northborough	21,158	8%
Total	12,973 hours	100%	Total	\$264,745	

During 1986 we continued to adjust to major increases in expenses as a result of our move to another facility with increased rental, utilities and maintenance expenses. In 1985 the center saw a loss of \$38,396. We entered 1986 initially with sufficient cash flow but by January 1986 we could not meet a payroll and had to have a payless pay week for some employees. Certain positions were eliminated and a fee was utilized for service arrangement. It became apparent that our problem was due to having over compensated in reducing our business office staff causing added burdens to their workload. The net result was a slowing down in billing and the resignation of key office personnel.

Further complicating our problems is the traditionally low salary structure in place at the Center. All human service agencies in Massachusetts, especially Central Massachusetts, are faced with low employment and high competition for the pool of employees available in the area. During the same period of time we were putting in place a new (PC) computer system and lost our Business Manager, Office Manager, and Bookkeeper, one to pregnancy, one to a better paying opportunity and the third moved on to new endeavors. If this complication weren't enough, we had to also negotiate and settle a Union contract. Those losses necessitated the need to expand additional funds in advertising, recruiting and the use of temporary business office staff. Our staff reductions at the management level had handicapped our ability to do the close monitoring, report generation and statistical studies critical to our long range survival.

We incurred some cost savings by closing our Northborough site, saving \$1,200, although at some political and strategic risk. We moved our Early Intervention Program from the Immaculate Conception School to our main building saving an additional \$5,000. So, despite the difficulties we survived another year, made the necessary corrections and increased our net value.

## Other Positive Changes Include:

1. The hiring of a bilingual, bi-cultural Portugese therapist through a shared funding and supervision "joint venture" with Together, Inc. O.P.A.I., Organization for Portugese-American Immigrants, and the United Way.

2. We have two Spanish speaking therapists, one in our Drug and Alcohol program and one in our general outpatient services.

3. We have developed a "joint venture" sharing a position with Inman Rehabilitation Workshop.

4. We have a "joint venture" with New England Reserves sharing a 15 passenger van to transport clients from all the towns to appointments in our medication clinic with psychiatrist and nursing staff, as well as our Day Treatment Program.

5. We share a psychiatrist with Advocate's providing psychiatric consultation to their Community Residential Program.

6. We are anticipating an increase in programming for our Crisis Team. If we are successful in our bid on this contract, the Center will expand its current on-call team to a three-shift staffed operation offering aggressive psychiatric intervention to police, schools, and residents of the town.

We will provide psychiatry consultation and direct intervention by nurses and social work staff.

# Southborough Cultural Arts Council

The Southborough Cultural Arts Council (SCAC) is presently comprised of 17 members who also serve as local Trustees to the Massachusetts Arts Lottery Council. SCAC meetings are held in the Southborough Arts Center on the first Monday of each month, except July, and are open to the public.

The Southborough Arts Center, formerly the South Union School at 21 Highland Street, and administered by SCAC, continues to be a cultural and creative resource for adults and children in the area. In March, SCAC hired a wonderfully energetic and capable Arts Center Director, Marty Henderson, whose responsibilities include planning, organizing and coordinating the delivery of Arts Center Programs and events. Her salary and funds to maintain and operate the Center are raised by the Council through the rental of studios, pottery lab and photographic darkroom. Classes and workshops are self-supporting; however, in order to provide exhibitions, performances, and other programs, SCAC depends on Arts Lottery grants, corporate contributions and private donations. SCAC has never asked the Town for funding.

The year 1986 was a particularly busy one at the Arts Center because of all the activities and projects going on. In both spring and fall, a varied education program was offered, including courses in drawing, painting, pottery and musical comedy. Special exhibits during the year provided a showcase for four local photographers and two local artists, and the Regional Juried Exhibition in November attracted 33 artists from Southborough and neighboring towns. Free passes to the Boston Museum of Fine Arts are available to Arts Center members, and a new feature at the Arts Center is the Members' Gallery where Arts Center members may display their work for sale and where the public can view and purchase it all year round.

SCAC-sponsored activities outside the arts center included a float in the Heritage Day Parade, performances by the Gerwick Puppets at Neary School and Pilgrim Church, a bus trip to the Gardner Museum, and group ticket sales for the Nutcracker Ballet and Youth Concerts at Symphony Hall.

During the summer, the outside trim on the Arts Center received a new coat of paint; the ceilings in the Great Hall and upstairs classroom were replastered; both rooms were painted; some needed electrical work was finished; broken windows were replaced and covered with protective Lexan; and the large basement studio was completely refurbished.

In 1986, Arts Lottery grants, totaling \$1,775.00, were received and distributed among: the Assabet Valley Mastersingers and Northborough/Southborough Music Association to help fund special concerts; Womansong of Massachusetts, for a Southborough performance; and SCAC, for bus transportation to museums and for Newsletter publication. SCAC also received grants and/or gifts from GTE (\$1,000), Westborough Artists Association (\$693), Southborough Lions Club (\$150), Southborough Woman's Club (\$25) and New England Power Service Company (\$25).

With several long-time Council members' terms expiring in May 1987, SCAC encourages any interested Southborough resident to consider joining the board. Arts Council members need not be artists! Members, who are appointed by the Selectmen for two years, automatically become special (unsalaried) town employees. They may serve no more than three consecutive terms. Anyone who would like to know a little more about what SCAC is and does, may contact the Chairman through the Town House.

## Cable Television Advisory Committee

It is with great pleasure that we report that in 1987, cable television service is available in the Town of Southborough.

We have waited and worked for many years, spending considerable time and effort. We believe you will enjoy the results.

The Committee would like to thank all the people who helped us bring cable TV to the town. Special consideration is reserved for State Representative Bob Durand for his unique assistance.

# Southborough Library

The Board of Trustees of the Southborough Library submits the following report for the year 1986:

Volumes in adult library	27,552	Materials circulated:	
Volumes in children's library	13,360	Adult	33,448
Total volumes	40,912	Children	19,942
		Total	53,390
Volumes purchased:		Video Cassettes circulated	4,802
Adult	971	Worcester Film Library films used and circulated	291
Children	571	InterLibrary loans	364
Total	1,542	Books and materials on loan from Regional Library	1,806
Volumes received as gifts and added to collection:			
Adult	62		
Children	335		
Total	397		
Fines collected and turned in to Town	\$517.50		

Barbara H. Clark and Fred B. Williams were re-elected to the Board of Trustees of the Southborough Library at the annual Town election.

The Library has installed new exit signs and third floor railings in accordance with safety and fire regulations. The children's room and downstairs hall were given fresh coats of paint. Dehumidifiers were purchased for the lower level bays and rooms.

The Friends of the Library donated a substantial sum of money for the purchase of VCR's. The video cassette circulation is one of the largest in our area. We belong to a video cooperative group within libraries in our area. The annual Strawberry Social and Book Sale in June and the Apple Festival and Book Sale on Heritage Day in October were well attended. Mini book sales were held in the spring. Several programs open to the public were sponsored by the Friends. The library membership for the Museum of Fine Arts has been renewed. Free admission passes are available at the Library.

Library sponsored programs in 1986 included Book Reviews for adults each month, weekly story hours and movies for children. Crafts, movies and reading programs for children were well attended throughout the summer. A Book Review was held for senior citizens at the Housing for the Elderly. Valentine and Christmas parties were sponsored by the library staff.

We thank Arthur Taylor, who has again given us gifts of beautiful books at Christmas.

The Librarian has attended several programs throughout the year pertaining to library procedure.

The new addition, paid for by a bequest from Evelyn Roche, was finished in the spring and the John Henderson Room was dedicated in May. It is hoped that this small addition will be the beginnings for a larger, much needed addition to the Library. To this end, a Library Study Committee was formed in June to pursue and study the need for a major library addition. They will report, as will the Trustees, at the Town meeting in 1987 their findings and recommendations.

The Board of Trustees thank our library staff for their capable management of the Southborough Library and especially to Mrs. Judith Williams who "oversees all"!



# Library Building Study Committee

At the annual Town Meeting of April, 1986, it was unanimously voted that the Town authorize the Board of Selectmen to establish a committee to review the needs of the Southborough Public Library and study the feasibility of any necessary expansion and to report back no later than the next annual Town Meeting. Subsequently, the Board of Selectmen appointed a study committee whose names appear below.

In order to carry out the mandate of this vote, the committee met on May 29, 1986 and organized and proceeded during the year as follows:

1. Met nearly every week thereafter.
2. Made a careful examination of the present library building, its facilities, services and programs provided.
3. Visited twelve libraries in the area which had recently constructed additions.
4. Conferred with architects.
5. Conferred with the Chairman of the Southborough Library Trustees.
6. Conferred with other librarians and building committee members.
7. Prepared and conducted telephone and in-house surveys.

As a result of the above, and after considerable discussion, the committee unanimously concluded that the building, built in 1911, has been maintained by the Library Trustees by a most conservative and careful use of town funds. However,

1. The present library has no further space for additional volumes in the adult section.
2. The children's section is overcrowded and has neither room for additional books nor for present or future programs.
3. Current and projected demand for library service requires additional space.
4. The present library has no handicapped accessibility.
5. The parking area is inadequate.
6. At the present time, major repairs are required, viz. roofing, wiring, heating, septic systems and rest rooms.

It is the considered opinion and recommendation of the committee that an addition of approximately 8,000 sq. ft. should be made to the present library. Further, this construction should include making all necessary repairs to the existing building.

While the repairs could be done separately, the committee has concluded that this approach would result in excessive costs and would not address the primary issues of lack of space and accessibility.

At the Town Meeting, this committee will give a complete report and it is hoped, therefore, that the committee's recommendations will be received favorably and an adequate appropriation be made.

Study Committee Members: Robert P. Juliano, Chairman, Eleonora F. Burke, Marcia A. DiBello, John Henderson, Elaine Kallander, Denise M. Kofron, Frances R. Landblad, Roland Messier, Fred B. Williams, Judith N. Williams.

## Fire Department

I hereby submit the Annual Report of the Fire Chief and Forest Warden for the year 1986. In January Captain Daniel F. Brock resigned from the department to become the Fire Chief in the Town of Cohasset. Peter F. Phaneuf was elevated to permanent Captain, to fill Captain Brock's position. In February, John L. Kendall, Jr. was appointed a full-time firefighter. In March, Mrs. Beatrice Brock retired, after many years of service. Pauline Y. Kirke was hired to replace Mrs. Brock. April 8th, Frank R. Aspinwall was appointed Fire Chief. In July, David Dockstader and John D. Mauro, Jr. were appointed Captains. FF Scott A. Boothy and FF Joseph E. Hubley have successfully completed the seven week Basic Firefighting Training Program at the Massachusetts Firefighting Academy. Captain David J. Dockstader has successfully completed two weeks of Officer Training at the Massachusetts Firefighting Academy. The department held 20 regular and three Mutual Aid Drills during the year. The department held an Extrication Class and several other EMT classes for EMT training.

The department conducted the required number of school fire drills and inspection, and also conducted numerous inspections throughout the town. The department also did 176 smoke detector inspections and inspected 22 underground tank removals.

The department issued the following number of permits:

Oil Burner	76	Blasting	36	Miscellaneous	17
Gas Storage	57	Model Rocket	4		

The Fire Department responded to 670 emergency calls as follows:

Building	44	Assistance Calls	31	Ambulance MV Accidents	92
Motor Vehicle Fires	17	Mutual Aid Calls	3	Ambulance Industrial	17
Investigation	191	Ambulance Medical	209	Ambulance Mutual Aid	11

The Firefighters conducted many tours and classes throughout the year, for many different groups. Once again the meeting rooms at Headquarters are being utilized by many groups throughout the year.

The Southborough Firefighters Association again had a successful year and held many functions.

I would like to take the time to caution the townspeople **not to use "911" in the event of an emergency.** If you dial "911" in Southborough you will reach the Marlborough Police Dispatcher and several minutes delay could result before Southborough receives the call. **Please use 485-3232 for a fire or ambulance and 485-2121 for the Police.**

I would like to thank all the employees of the Fire Department and all other town departments for their cooperation and assistance during the past year.

## Civil Defense Director

Frank R. Aspinwall was appointed Civil Defense Director for the year 1986.

The checkerboard tests have been conducted throughout the year. Two state-wide radio tests were held during the year.

The Massachusetts Civil Defense Agency conducted an Emergency Operation simulation training exercise, in conjunction with the Southborough Civil Defense. The exercise was attended by the Board of Selectmen and the appropriate personnel. The exercise was very successful and enjoyed by all who attended the exercise.

The Civil Defense Director attended three training classes at the State Headquarters in Framingham during the past year.

I would like to thank all the Town Officials and Department Heads for their cooperation and assistance during the year.

# Police Department

The year 1986 saw several changes in the Southborough Police Department. In May, Chief William Baker resigned to accept a position in the private sector, and after serving as Acting Chief for three months, long-time Sergeant William J. Colleary was appointed Chief on August 19.

Dispatcher Kevin Walsh was appointed to the position of full-time police officer on May 12, Dispatcher Frank Moore was appointed a full-time police officer on September 30, and Officer C. Raymond O'Connell was promoted to Sergeant on September 30. Katherine Baldelli of Marlborough was appointed to the position of full-time dispatcher on September 2. Two part-time dispatchers, Dennis Bezokas and Stephen Prior were also appointed. Two young men who are majoring in Law Enforcement were appointed to the Reserve Force.

Due to sick leaves and officers attending schools, we are still shorthanded. However, the cooperation of all personnel keeps the shifts adequately filled.

Some much needed repairs and refurbishing has been accomplished in the Police Station and some upgrading of law enforcement tools has also been done.

I would like to thank the men and women of the Police Department for their loyalty and dedication. I also appreciate the cooperation and assistance of the other town departments. The input we receive from the townspeople is always extremely valuable and we urge people to contact us with their advice and comments.

I am pleased to have been chosen to be your Chief of Police and want to assure you of my continued devotion to the department and to the people of Southborough. You may be confident that your Police Department has never been in better shape, with enthusiastic, well-trained and well-educated people who have a high level of interest and commitment.

## YEARLY INCIDENT REPORT

<u>NATURE OF INCIDENT</u>	<u>1985</u>	<u>1986</u>	<u>INCREASE</u>	<u>DECREASE</u>
RAPE	01	00		01
ROBBERY	00	01	01	--
ASSAULTS	08	06	--	02
BURGLARY	42	41	--	01
LARCENY	104	110	06	--
MOTOR VEHICLE THEFTS	14	11	--	03
VANDALISM	80	89	09	--
BURGLAR ALARMS UNFOUNDED	559	625	66	--
DRUG LAW VIOLATIONS	02	03	01	--
LIQUOR LAW VIOLATIONS	03	08	05	--
SUMMONS DELIVERIES	309	175	--	134
ARRESTS	185	93	--	92
CIVIL COMPLAINTS	33	18	--	18
MISSING PERSONS/JUV. RUNAWAYS	22	30	08	--
DISTURBANCES	226	238	12	--
SUSPICIOUS ACTIVITY	1146	1090	--	56
GENERAL SERVICES	1679	1730	51	--
BUSINESS ESCORTS	719	1261	542	--
ASSIST CITIZEN	991	930	--	61
BUILDING CHECKS BY SECTORS	4055	3984	--	71
ANIMAL COMPLAINTS	91	79	--	12
ASSIST OTHER AGENCIES	734	720	--	14
PROTECTIVE CUSTODY	47	48	01	--
STOLEN M/V'S RECOVERED	11	08	--	03
M/V ACCIDENTS	274	298	24	--
M/V VIOLATIONS	2265	2044	--	221

# Conservation Commission

The Southborough Conservation Commission is charged with enforcement of General Laws, Chapter 131, Section 40, The Wetlands Protection Act. The jurisdiction is limited to land or water areas bordering on or under water bodies and land subject to flooding. The Commission must consider if an activity affects any of these statutory interests: water supply, groundwater, flood control, storm damage prevention, prevention of pollution, shellfish and fisheries (if applicable). The Commission is required to hold a public hearing if the activity will affect any of these statutory interests.

Though the Act itself has not changed, regulations which went into effect April 1, 1983 have led to sharply increased work for this Commission.

We anticipate the rapid development in the town will lead to an increased workload in 1987-88.

In 1986 the Commission held 24 public hearings:

Feb.	4	Mass. Water Resources Authority (Route 30 Aqueduct Transfer Hydropower Project)
Feb.	4	John Dougherty (146 Marlborough Road)
April	8	A. T. & T. Communications (through the Town of Southborough)
May	13	Brendon Construction Co. (Sears Road Subdivision - Lot# 3)
June	3	Russell Texeira (Rt. 30 - Lot #1, 145 Main Street)
June	24	Princiotta Construction Co. (Lot# 2 Main Street)
June	24	Isabel & Raleigh Kerber (Lot# 14 Break Neck Hill Road)
June	24	Capasso Farms, Inc. (118 Framingham Road)
June	24	Commonwealth Gas Co. (Sears Road)
July	15	Sarkisian (Sears Road - Lots# 3 & 4)
July	15	Stanley Jacks (59 Main Street)
July	15	Southborough Water Department (Woodland Road)
July	15	Capasso Farms, Inc. (118 Framingham Road)
July	15	Maggiore (off Northborough Road)
Aug.	5	Gould (Woodland Road)
Aug.	26	Southville Realty Trust (soccorfield off Southville Road)
Sept.	9	Brendon Construction Co. (Sears Road waterline)
Oct.	14	Bates Brook Realty Association (21 Turnpike Road)
Nov.	6	David Mason (Northboro Road & Mason Lane - Lot# 4)
Nov.	25	Roger Poole (46 Gilmore Road)
Nov.	25	Harvey Bigelow (Lot# 5 Bigelow Road)
Nov.	25	St. Mark's School (Marlborough Road)
Nov.	25	Southville Realty Trust (Southville Road waterline)
Dec.	16	Southborough Estates (off Break Neck Hill Road)

The Conservation Commission budget for Fiscal 1986-87 was \$4,725.00, offset by \$700.00 generated by filings and various Commission programs.

The Community Gardens continued its tenth year at Neary School under the able leadership of Kay Alsterland. There were ten lots being used, leaving several spaces for a greater number of would-be farmers.

We welcome the addition of Joseph P. Bruso and B. Paul Bushueff, Jr., as new Commission members, and with regret accepted the resignations of Loren D. Pettibone and Paul D. Renfrew.

The Commission thanks all town officials, employees, and townspeople who have been of assistance to us this past year and invites the participation of all residents in our future work.

## Planning Board

The Town of Southborough experienced even greater growth in 1986 than in previous years and the Planning Board's activities during the past year reflected this growth.

The Board approved 26 plans which created or reconfigured individual lots and dealt with 22 subdivisions containing a total of over 500 lots. Public hearings were held for seven of these subdivisions, with approval still not finalized for several. The Board worked with developers of subdivisions on Sears Road to facilitate the installation of town water at developer's expense for all residents of that area.

A great deal of time was spent on the approval of site plans for 14 different businesses in Southborough, as well as accessory apartment applications for two residents. Although the Board continues to hold as its highest priority the maintaining of open space in the town, it was not able to recommend acquisition of agriculturally-exempt farmland on two occasions due to lack of funding.

Two major projects with a huge impact on the town are the proposed Massachusetts Turnpike Tollbooth barriers to be located in Southborough, and the Framingham High Impact Project in Framingham at the junction of Routes 9 and 30. The Board will continue to follow these projects to see that any impact on the town will be as minimal as possible.

The results of the Master Plan Committee were evident at Town Meeting with the presentation and approval of many warrant articles which will affect the character of future development in the Town, and with the development of new maps which will be a valuable tool to all town boards and committees. The Planning Board worked closely with the Master Plan Committee, holding hearings on all its proposed warrants. It greatly appreciates the massive amount of work expended by this hard-working committee. It will also work with the newly formed Open Space Commission to develop ways in which the town can maintain its open space.

The Planning Board also worked with the Metropolitan Area Planning Committee to revise and update its Rules and Regulations for Subdivisions. A great deal of effort was also expended to lobby for legislation which changed the time frame under which planning boards must review and approve subdivisions.

The Chairman of the Planning Board spent countless hours with the newly formed MetroWest Growth Impact Committee which is a consortium of neighboring towns formed to review and assist with proposed developments in their respective neighboring towns. Staff of the MetroWest Committee has cooperated by submitting impact to state agencies on developments affecting the Town of Southborough.

Besides meeting once a week throughout the year, Board members have attended various site plan hearings, Conservation Commission meetings, Board of Health meetings, Selectmen's meetings, and ZBA hearings.

The Board felt a loss by the resignation of David Scattergood, who served faithfully as a member of the Planning Board for six years. The Planning Board was greatly aided by the assistance of the Board's part-time professional planner who, with her technical expertise, played a vital role in dealing with the teams of professionals who come before the Board with their subdivision and site plans. The Board feels funding for this position must continue in order for the Planning Board to evaluate the technical information presented to it. Also of importance and a goal for the coming year is the establishment of better engineering checks on subdivisions which can only be accomplished by adequate funding of the town's engineering budget.

## Veterans' Services

Herewith is submitted my Annual Report for the year ending December 31, 1986. Monies spent under Chapter 115 were \$15,000, and of this amount seventy-five per cent will be reimbursed by the State.

I would like to extend my appreciation to the members of the Board of Selectmen, Janice Conlin and the other departments for their assistance to me during the past year.

## Zoning Board of Appeals

- 02/05/86 Granted Nguyen, Peter D., 4 Moulton Road - Variance from Section VI, 4. Schedule of Use Regulations, (a) 2., to construct a single family dwelling on Blackthorn Drive (41-1). A zone line divides the lot into two sections, Industrial Park and Residential A.
- 04/30/86 Granted Brady, Thomas J., AT&T Communications, Wetlands #79 & #100 - Special Permit to put an underground long-distance communications cable within an existing right-of-way and within Wetlands #79 and Wetlands #100. Section V, Schedule of Use Regulations; (e), Wetland and Flood Plain District Users; 4, (8).
- 04/30/86 Granted Araujo, Richard M. & Claudine, 168 Middle Road (19-22) - Special Permit to recognize a minor alteration in side lot line made by previous owner. Section V; Special Regulations; 1, (d).
- 05/28/86 Granted Hofer, Kathleen E., 77 Marlboro Road (75-6) - Variance from Section VI; 2. Schedule of Dimensional Regulations. Lack of required side yard.
- 07/23/86 Denied Baker, William D., 3 Johnson Road (50-36) - Variance from Section VI; 2. Schedule of Dimensional Regulations. Petitioner proposes to construct a single family residence on a lot with no frontage on a public way.
- 07/23/86 Granted Garabedian, John H., 24 Fairview Drive (12-16) - Special Permit for an accessory apartment. Section V, 1, (a), Accessory Apartments.
- 09/24/86 Granted Lebewohl, Robert A., 1 Nichols Street (79-4) - Special Permit for an accessory apartment. Section V, 1, (a), Accessory Apartments.
- 10/29/86 Granted Vanni, Luciano, 197 Parkerville Road (13-4) - Variance from Section VI; 2. Schedule of Dimensional Regulations. Lack of required side yard.

## Cemetery

On August third the Cemetery Commissioners held a celebration on the cemetery grounds honoring Superintendent Leo Bertonazzi, who retired after 24 years. The event was attended by many prominent town and state officials, co-workers, friends, and relatives who wished him thanks for his many dedicated years to the Town of Southborough. A plaque was installed on the stone tomb, in the cemetery, honoring his devotion and service as Superintendent of the cemetery.

The normal operations of the cemetery grounds were carried out during the year. Improvements on the grounds were highlighted by the refurbishing of the dilapidated wall around the periphery of the old burial ground. Three dead ash trees were removed in the southeast corner of the old cemetery in conjunction with the work that was done on the stone wall. The old burial ground will also be planted with nine Sugar Maples, in the spring of 1987, to replace trees that were destroyed by Mother Nature's fury over the past few years.

The cemetery also improved the appearance of the building by installing an additional three windows on the south and west sides, increasing the amount of light and ventilation in the building. A security device was placed in the area where the windows were installed to guard against vandalism.

Usable space in the cemetery continues to be a major concern of the Commissioners. During the fall, the commissioners met with the State Representative, the State Senator, and the Commissioner of the Metropolitan District Commission in regards to the acquisition of MDC land adjacent to the cemetery. The matter is currently being studied by the MDC as to the feasibility of its use as a cemetery.

The Cemetery Commissioners would like to thank the cemetery workers and the various town departments for their help and cooperation throughout the year. An extended thanks also goes out to the hard working volunteers who made Leo Bertonazzi Day a success.

# Building Department

Building Permits Issued 293  
Wiring Permits Issued 225

Plumbing Permits Issued 88  
Gas Permits Issued 76

The following is a breakdown of Building Permits issued for the calendar year 1986, and the estimated costs of construction as it appears on Permit Applications. These costs do not reflect the dollar values for taxable property constructed in calendar year 1986.

61	Single Family Residences	\$6,954,497
118	Residential Additions/Alterations/Repairs	2,215,271
10	Residential Accessory Buildings/Additions/Alterations/Repairs	174,550
1	Foundation Permit (Commercial)	20,000
6	Commercial Buildings	4,056,955
10	Commercial/Additions/Alterations/Repairs	692,800
3	Institutional Buildings	995,000
2	Institutional Additions/Alterations/Repairs	34,548

## Miscellaneous

22	Swimming Pools	221,120
21	Solid Fuel Burning Appliances/Chimneys	19,400
17	Re-Siding	109,379
9	Signs	5,720
3	Accessory Apartments	56,226
1	Solar Panel	5,000
3	Greenhouses	52,000
3	Structures Moved/Demolished	115,000
3	Tents (Temporary)	0

TOTAL \$15,727,466

Permit fees collected for calendar year 1986 \$76,040.00

# Tree Warden

This past year the Tree Department had a change in Tree Wardens with the resignation of George (Skip) Hubley, Jr.: whom the Town will greatly miss.

As Tree Warden for the past six months I've been extremely busy with postings of public hearings regarding removal of 18 Town trees to accommodate road construction, powerline extensions and for public safety.

This past fall, six American Dutch elms were planted at the Town nursery for future use.

During the past six months, I've supervised Massachusetts Electric and New England Telephone tree crews on line clearing projects. These programs help maintain clearance of branches that come in contact with power and telephone lines. Also, I have started a pruning program on town trees which I hope will eliminate numerous hangers from coming down during storms; as I am still removing hangers and cracked limbs from previous storms.

At this time, I would like to thank the various town departments and citizens of Southborough for their assistance to the Tree Department during my first six months in office.



## Animal Control Officer

Mileage	8,134.4
Dogs to Marlborough Animal Hospital	19
Cats to Marlborough Animal Hospital	9
Private sales	3
Dogs to Dog Orphans	5
Dogs killed by cars	13
Cats killed by cars	24
Others killed by cars	168
Complaints	329
Court tickets	20
Warnings	45
Resident assists	77
Lost dog calls	190
Lost cat calls	48
Dogs picked up and returned to owners	24
Total dogs handled	51
Total dogs licensed	848
Court action unlicensed	7
Income from pickup and resident assist	\$187

To the best of my knowledge, all dogs in the Town of Southborough are licensed or have been picked up and court action taken.

I would like to take this opportunity to thank the resident dog owners of Southborough for their efforts and cooperation with me by taking care of their animals.

## Site Plan Hearings

1/7	Southboro Group Realty Trust, 355 Turnpike Road (25-13), 40' x 60' addition to existing structure	Approved
3/4	Charter Development Corp., 352 Turnpike Road (25-3), 64,000 sq. ft. office building	Approved
3/18	Eagle Leasing Company, 258 Turnpike Road (27-4), construction of a 15,200 sq. ft. transportation equipment building	Approved
5/13 5/27	Kwan Associates, 33 Turnpike Road (39-21), conversion of warehouse to office building (28,000 s.f.)	Approved
5/13 5/27	A. J. Lane & Co, Inc., 250 Turnpike Road (27-2A) construction of a 3-level executive office building (48,000 square feet)	Approved
9/2	Farrell Motors, Inc., Robert P. Farrell, Sr., President, 251 Turnpike Road (27-13 & 14), sell Volvo vehicles	Approved

## Insect Pest Control Superintendent

Dutch Elm disease is still prevalent in Town. I estimate that the Town will lose about twelve elms this year to the disease. To help stop this disease I have purchased an injection system that will be used to treat the elm trees this spring. The solution used is about 97% effective on live elm trees.

Eastern tent caterpillars and fall web worms are still spotty around town. As for the gypsy moths, they are still a problem here in Southborough and southern Worcester County. An aerial survey conducted by the Bureau of Shade Tree Management and Pest Control showed about 2,613 acres of defoliation by gypsy moths and other leaf-feeding/destroying insects. The question of whether or not to spray for these insects is still a controversial issue. To adequately control the pests, an aerial town-wide and region-wide spray project would have to be done to have any beneficial effect.

# Council on Aging

The Southborough Council on Aging meets on the third Thursday of each month at 7:30 p.m. at the Fayville Village Hall, 42 Central Street, Fayville, MA 01745. Members of the Council are: Hamilton Armstrong, Chairman (485-2615), Ellen A. Boland (485-4317), Attorney Eleonora F. Burke (485-2724), Hazel T. Foote, Secretary (485-1519), Catherine E. Gralton (485-6897), John L. Hopkins (485-5440), and Frank J. Landry, Jr. (485-7727). The purpose of a Council on Aging is to meet the needs of the elderly. Some of the services provided by the Council are:

**SHOPPING BUS:** This bus is available weekly and covers the entire town for pickup. There are also special trips for holiday shopping. An additional monthly trip has been added to cover the need for other than grocery shopping. For further information on transportation you may contact Catherine E. Gralton.

**NUTRITION PROGRAM:** This program at the Fayville Village Hall continues on a daily basis, five days a week. Hot meals are also delivered to the homes of those who cannot attend. We would be pleased to see more of our Senior Citizens enjoying these nutritious meals and the fellowship connected with them. Reservations must be made one day in advance, by calling 485-5969.

**BLOOD PRESSURE CLINICS:** These are held at Colonial Gardens on the first Thursday of each month. They are open to all Seniors in Southborough.

**SENIOR CITIZENS' IDENTIFICATION CARD PROGRAM:** These cards may be obtained from Ellen A. Boland or Hamilton Armstrong.

The Council on Aging works closely with the Bay Path Senior Citizens Services, Inc. of Framingham. Any Senior interested in their services may contact the Council on Aging. Applications for Emergency Fuel Assistance under the South Middlesex Opportunity Council Program may be obtained from them at 36 Concord Street, Framingham, MA 01701 (617-872-4853).

The Flu Clinic, an annual program of the Southborough Board of Health, continues to be very successful.

The U. S. Department of Agriculture Surplus Dairy Products program sponsored by the Southborough Rotary Club has been quite successful. 5,097 pounds of butter, 15,600 pounds of cheese, 2,472 pounds of instant milk, 618 pounds of honey, 4,726 pounds of A. P. flour, 2,448 pounds of rice, and 2,260 pounds of corn meal have been distributed since the program started in July 1983. These products are distributed at the Mary Finn School on Richards Road, Southborough. Many of our qualified Senior Citizens participate in this program. For further information you may contact Hamilton Armstrong, Rotary Project Chairman (485-2615).

The Vial-of-Life program continues and Seniors are reminded that their medical information should be updated from time to time.

Bowling is available to Seniors on Mondays and Fridays of each week. For further information you may contact Margaret Pearson (481-8312).

Persons 55 or older who are in need of employment may contact Operation Able at 1-800-462-ABLE.

The Southborough Senior Citizens' Club meets on the first Monday of each month at 7:30 p.m. at the Pilgrim Church Hall except January, February and March. Southborough residents age 59 and over may join. For further information, contact Hamilton Armstrong, President. For information on Senior Citizens' Club trips, contact Catherine E. Gralton, Trip Chairman.

Attorney Eleonora F. Burke continues in her efforts to obtain grants for the benefit of all Southborough Senior Citizens.

We are still in need of volunteers, especially in connection with the Nutrition Program. If you can help us, please contact any member of the Council.

Our special thanks go to all Southborough churches, schools, clubs, friends and volunteers for their generous support of our programs.

# Water Department

Herewith is submitted our Fifty-Sixth Annual Report for the year ending December 31, 1986.

At the Annual Town Election held on May 12, 1986, Mr. Michael J. Shimkus was re-elected to the Board of Water Commissioners for a term of three years.

At a meeting of the Board of Water Commissioners held on May 20, 1986, on a motion made and carried, Mr. John P. Manning became Chairman of the Board of Water Commissioners for the next ensuing year.

At the Annual Town Meeting held in April 1986, it was voted to transfer from Water Department Surplus, the sum of \$12,000 for the purpose of purchasing one new trailer mounted air compressor. The contract was awarded to Ingersoll-Rand Equipment.

At the Special Town Meeting held on January 27, it was voted to rescind the vote of approval of Article #28, at Town Meeting of April 1985, to borrow and appropriate the sum of \$75,000 for the purpose of extending water main on Woodland Road from existing main, northerly, a distance of 3,470 feet and that the yearly debt retirement and interest on debt for this borrowing shall be offset by water receipts.

At the Special Town Meeting held on January 27, 1986, the Town voted to transfer from Water Surplus or borrow and appropriate the sum of \$145,000 for the purpose of extending water main on Woodland Road from existing main, northerly, a distance of 3,470 feet and that the yearly debt retirement and interest on debt for this borrowing shall be offset by water receipts. This work was done in-house by Water Department personnel, and contract for rental equipment was awarded to A. F. White Excavating, Inc. The work was started on May 5, 1986. All ledge was drilled and blasted before the digging and installation was started. An average of 250 feet of pipe per day was completed. Pipe, valves, and hydrants were all installed by May 22, 1986, with only a small amount of cleanup, and service work left to be done. This new line has been tested, disinfected, flushed, and is now in service.

As the weather closed in early in the fall of 1985, the Clear Hill Tank painting was held over until the spring of 1986. This work has been completed, and the tank is now in service.

A final agreement was reached after many meetings with town officials, boards, department heads and developers to bring water to Sears Road and the three developments in that area. That has been completed, so that this area of the town may have water and fire service. Many thanks to the officials, boards, department heads, developers, contractors and engineers, who made this all possible. A few services and finished pavement on Sears Road will be completed in the spring.

With the completion of Woodland Road, Marlborough Road, Ledge Hill Road, Sears Road, and two developments, a total of 23,903 feet of water main was installed in 1986.

The White Bagley Bridge crossing was finally completed in April 1986. After some changes in design, the railroad issued a permit, then the structure could be fabricated and the contractor was able to complete the installation. It has been tested, disinfected and is now in service.

The new Dallamora office building at 30 Turnpike Road has been completed and is now in service.

The Charter Development building at 352 Turnpike Road has completed all the necessary work to install two services. These have been completed and are ready for service when the building is finished.

All regular maintenance of the department has been carried on with all ongoing programs proceeding well as time and money would permit.

### WATER DISTRIBUTION

Amount of water pumped in 1986:

	<u>Gallons</u>
January	16,332,000
February	13,751,000
March	15,187,000
April	17,565,000
May	22,529,000
June	20,470,000
July	23,143,000
August	19,443,000
September	19,056,000
October	17,857,000
November	15,561,000
December	24,562,000

Total for the year

225,456,000

Highest Day: April 22, 1986

948,000

Highest Week: May 11-17, 1986

4,973,000

Longest period of continuous pumping operation,  
April 13-15, 1986: 96 hours

### GASOLINE CONSUMPTION

SW-1	617.7
SW-2	1,824.9
SW-3	1,117.9
SW-4	74.4
Tractor - Diesel	280.8
	=====
Services added	39
Total now in use	1,988
Partial Services	66
Hydrants added	40
Total now in use	508
Hydrants broken	6
Main pipe added:	
6" - 740'	
8" - 9,505'	
10" - 2,850'	
12" - 10,808'	
Total of main pipe added:	23,903
Total length of main pipe now in use: 60 miles, 33 feet	
Services repaired	12
Services replaced	0
Valve boxes repaired	3
Valve boxes raised	25
Breaks in mains	4
Frozen services	0
Gate valves added:	
6" -	44
8" -	18
10" -	3
12" -	18
Total gate valves added	83
Total gate valves in use	1,321
Houses checked for leaks	6
Call-backs	219
Final readings	80
Emergency call-outs	36

The Board of Water Commissioners wishes at this time to express its appreciation to the Board of Selectmen, town officials and department heads for their cooperation during 1986.

# Youth Commission

The Youth Commission, housed at Fayville Village Hall, is a community resource designed to provide preventive programs, counseling, education and information to the youths and families of Southborough. We are often confused with the Recreation Commission; however, our activities are run by professionals in the field of mental health.

Prevention Programs. Increased self-esteem and education are the goals of the prevention programs. We believe that children and other people who appreciate themselves, learn to accept their strengths and shortcomings realistically, and learn effectively to manage relationships with peers, family and authority, are less likely to be drawn to alcohol and other drugs, unwanted pregnancy, running away from home and other self-destructive behavior. We run a variety of programs each year. New ideas from the community, as well as volunteers, are always welcome.

Summer Activities Program. This is designed for children entering grades 5-8. We accept a maximum of 115 children for each of the 4 two-week sessions. Activities include swimming, crafts, games, trips to Boston, amusement parks, strawberry-picking and making ice cream, etc. The sessions were highly enrolled serving a total of 43 children (many enrolled for more than one session)

Through the hard work and dedication of Carolyn Connors, the Campership Coalition, through the Youth Commission, sent 17 children to camp who might otherwise not have had that opportunity.

After School Activities programs offered a variety of activities for Neary children grades 5 and 6. This year 460 service hours were provided to 15 children.

Community Action Programs. These programs are a combined effort between S.Y.C., Northborough Youth Commission and the Algonquin School. Student staff earns academic credit and is trained to perform in a "helping relationship" in the community. Students work with special needs children from the community, Westborough State patients, and other children in the community. This year the Southborough Youth Commission took primary responsibility for two of the programs: "Project Friend" and the Special Needs Program - a total program. A total of 33 clients were served in 664 service hours.

Youth For Hire. The Youth For Hire Program has a new coordinator - Rose Defilippo - and is experiencing a renewed interest. We match children with family jobs, such as babysitting, garage cleaning, snow shoveling, yard work, etc. Please call us if you are looking for work or a worker (481-5676). The program matched 29 children in approximately 43 jobs this year.

"Friday Family Nite" was a new undertaking this past fall beginning with the Halloween party which was a huge success. We estimate 150 trick-or-treaters and hope to make this an annual event. The subsequent programs showed minimal interest and there is question as to under what format these programs will continue. We welcome your ideas.

Counseling. Counseling is available for youth and families in Southborough. We work with individuals, couples, families and in a group format. Some people come in time of crisis, others come to talk about normal stress of everyday life.

This year there were 884 client hours serviced in group format. These were largely in-school groups at Neary, Woodward and Algonquin. This also included in-office groups.

There were 88 families seen in counseling this year and 126 individuals. Staff provided 182 hours of consultation with schools, court, police and other community agencies.

The Youth Commission has an answering service available to take messages 24 hours, 7 days a week. Usually a staff member is available for an off-hour crisis, but if not, we recommend a call to the Police or a hospital.

Information and Referral. We have access to a great many resources within and outside the community. Residents call on a regular basis for information regarding support groups, rehabilitation programs, hotlines, health services, legal and social advocacy.

## **Youth Commission (cont.)**

The Youth Commission board meets on the second Tuesday of each month at 7 p.m. The staff would like to thank the board, the Friends of the Youth Commission and other volunteers who serve to enhance our programs. We would also like to thank those who made generous contributions to help us to offer a variety of programs and keep down the cost to the taxpayers.

## **Metro West Growth Management Committee**

Southborough is an active participant in the planning activities of the MetroWest Growth Management Committee (MWGMC). Formed in 1985, the MWGMC is an alliance of eight towns: Ashland, Framingham, Natick, Southborough, Sudbury, Wayland, Wellesley, and Weston. MWGMC functions as a subregion of the Metropolitan Area Planning Council (MAPC). During 1986, Marlborough was granted Associate Member (non-voting) status.

The MetroWest Growth Management Committee was established in recognition of:

- 1) the increasing complexity of growth and development in the region, and
- 2) the inter-relatedness of local decisions pertaining to this growth and development.

The MWGMC seeks to minimize the negative impacts of growth and development in the region, the most visible of which is traffic congestion. With the assistance of the \$5,000 contribution from Southborough, a Strategic Planning Grant Executive Office of Communities and Development and contributions from MAPC and other member towns, the MWGMC has a professional planning staff to assist in its activities.

During 1986 the MWGMC has provided:

- a) a forum for enhanced and regular communication among the members--permitting regional approaches to decision-making, shared information on pending developments and an exchange of ideas to help solve local problems,
- b) information on "state of the art" growth management techniques, some of which have been incorporated into proposed zoning amendments,
- c) MetroWest Speed and Delay Traffic Analysis of the region's road network with information on all proposed traffic improvements,
- d) coordination and lobbying for a successful amendment of the Subdivision Control Act, permitting local Planning Boards more adequate review time for complex development proposals,
- e) timely information and critique of projects of regional significance to the Executive Office of Environmental Affairs (EOEA) through the Massachusetts Environmental Protection Act (MEPA) process.

In addition, the MetroWest Planning Office has served as a resource for Southborough's citizens, the town planner and town board members on a wide range of issues including answers to questions on land use, planning and zoning, state policies and program information, etc.

Through its alliance with the other members of the MetroWest Growth Management Committee, Southborough has access to more information with which to make local decisions and Southborough has a greater ability to influence development decisions as they affect the future of the region.

**PRECINCT I  
ELECTION OFFICERS 1986  
(appointed)**

Hamilton Armstrong, Warden  
Helen L. Toomey, Deputy Warden

Janet M. E. Mattioli, Clerk  
Mary A. McCann, Deputy Clerk

**INSPECTORS**

Ethel N. Armstrong  
Lena A. Carloni  
Vernelle L. Cibelli  
Sophia M. Coleman

James B. Denman  
Lois W. Denman  
Susanne S. Dumont  
Lorraine C. Gasparoni

Catherine E. Gralton  
Angeline Pessini  
Alphonsina A. Torcoletti  
Joan L. Weir  
Audrey M. Xaiver

**TELLERS**

Catherine D. Alsterlund  
Joan E. Anderson  
Ruth M. Anketell  
Jacqueline G. Aspesi  
Marilyn M. Aspesi  
Patricia A. Aspinwall  
Anne C. Bartulis  
Elaine W. Beals  
Ruth O. Berry  
Gladys R. Binder  
Patricia B. Brewin  
Inez T. Busconi  
Janice C. Conlin  
Jean Scott Conti  
Suzanne P. Day  
Dorothy M. Delarda  
Robin A. Denman

Daisy A. Desimone  
Natalie J. Fantony  
Susan M. Flanders  
Kathleen A. Geary  
Nancy F. Gill  
Mary B. Guilford  
Anne M. Huff  
Dorothy D. Johnson  
Carolann R. Kane  
Lorraine C. Keller  
Edith L. Levangie  
Maria L. MacNeill  
Anne M. Maguire  
Jean A. Maley  
Paula S. Martin  
Mary E. Matthews  
Cheryl A. McAuliffe

Marjorie A. McAuliffe  
Margaret A. McCarthy  
A. Jean McCaw  
Jean N. Melcher  
Elizabeth A. Meyer  
Joan M. Misener  
Carolyn A. Ostresh  
Cyd C. Ostrovsky  
June B. Phillipso  
Mary Rourke  
Gail B. Rowe  
Sondra L. Rynning  
Helen M. Thibeault  
Sheila C. Wilson  
Patricia B. Wyner  
Elaine A. Yetman

**PRECINCT II  
ELECTION OFFICERS 1986  
(appointed)**

Walter F. White, Warden  
Lidia A. Kiley, Deputy Warden

Gloria M. Aspesi, Clerk  
Marguerite R. Aspesi, Deputy Clerk

**INSPECTORS**

Mary Aghjayan  
Mary T. Carr  
Joan A. Ferretti  
John H. Ferri  
Elizabeth Hagopian

Rita J. McCarthy  
Virginia H. Nemensky  
Anne M. Merloni  
Alberta M. Mulhall  
Gertrude M. Phaneuf

Fred J. Quinn  
Rita A. Quinn  
Frances M. Spayne  
Mary E. White

**TELLERS**

Dorothy V. Angelico  
Lena Baldelli  
Kathleen B. Bartolini  
Rita J. Bertonassi  
Jennifer A. Bishop  
Marguerite J. Clifford  
Dorothy A. Cronin  
Barbara H. Dorr  
Helen M. Dupont  
Joan I. Ellsworth  
Linda D. Gibson  
Madeline L. Gracia  
Alice D. Gulbankian

Benita M. Hubley  
Maxine Juliano  
Rae T. Kay  
Marie A. Kensinger  
Mary T. Kiley  
Eleanor E. MacLauchlan  
Ann McDonald  
Justine S. McMeen  
Dorothy E. Manning  
Helen Meleones  
Janice M. Monroe  
Mary E. Mooney  
Barbara L. Mullins  
Ronetta J. Munroe

Janice E. Norcross  
Frances Pepe  
Caroline Pessini  
Nicholas Petersante  
Rosemary Petersante  
Dorothy M. Phaneuf  
Patricia A. Phaneuf  
Marjorie R. Putnam  
Rowena E. Robertson  
Alma Sahagian  
Anne Sarkis  
Mary M. Sokolowski  
Alice J. Tomasetti  
Elizabeth A. Vail  
Carole A. Walsh  
Jean M. Vacca

# ANNUAL TOWN ELECTION, MAY 12, 1986

## TOWN MODERATOR, 1 Year

John H. Wilson	982
Charles B. Swartwood, III	1
Charles A. Keller, Jr.	1
George Duncan McClelland	1
Ronald J. Kolodziej	1
Paul D. Renfrew	1
Blanks	257
Total	1,244

## BOARD OF SELECTMEN, 3 Years

Anthony D. Atenasio	556
Lorraine C. Keller	669
Thomas McAuliffe	3
Donna L. McDaniel	1
George F. Killam	1
Denson L. Satterfield, Jr.	1
Blanks	13
Total	1,244

## BOARD OF ASSESSORS, 3 Years

Paul R. Nelson	900
Peter F. Phaneuf	1
Joseph E. Green	1
Stanley E. Norcross	1
Raymond R. Allen	1
Blanks	340
Total	1,244

## SCHOOL COMMITTEE, 3 Years

John J. Ford, III	906
Judith O. Badavas	1
Ruth B. Flynn	1
Kathleen B. Bartolini	1
Howard H. Hanson	1
Blanks	334
Total	1,244

## BOARD OF HEALTH, 3 Years

Robert B. Bezokas	931
Blanks	313
Total	1,244

## WATER COMMISSIONER, 3 Years

Michael J. Shimkus	905
Stanley E. Norcross	1
Peter F. Phaneuf	1
Blanks	337
Total	1,244

## BOARD OF TRUSTEES OF LIBRARY, 3 Years

Barbara H. Clark	893
Fred B. Williams	881
William S. Owen	1
Helen C. Uhlman	1
Thomas Brennan	1
Blanks	711
Total	2,488

## CEMETERY COMMISSIONER, 3 Years

Fred J. Quinn	990
Thomas J. Grady	1
Jean C. Kinz	1
Blanks	252
Total	1,244

## PLANNING BOARD, 5 Years

Charles E. Gaffney	924
Peter F. Phaneuf	1
Charles P. Aspesi	1
Blanks	318
Total	1,244

## PLANNING BOARD, 2 Years

Russell B. Millholland	920
Joseph E. Green	1
Peter F. Phaneuf	1
Blanks	322
Total	1,244

## SOUTHBOROUGH HOUSING AUTHORITY, 2 Years

Barbara J. Lamy	902
Frances E. Rabini	1
Joseph F. Prior, Jr.	1
Blanks	340
Total	1,244

A true copy:

Attest:

Paul J. Berry, Town Clerk



**STATE PRIMARY, SEPTEMBER 16, 1986**

**DEMOCRATIC PARTY**

GOVERNOR

Michael S. Dukakis	441
Blanks	104
Total	545

LIEUTENANT GOVERNOR

Gerard D'Amico	234
Evelyn F. Murphy	301
Blanks	10
Total	545

ATTORNEY GENERAL

James M. Shannon	318
JoAnn Shotwell	197
Blanks	30
Total	545

SECRETARY

Michael Joseph Connolly	403
Blanks	142
Total	545

TREASURER

Robert Q. Crane	356
Blanks	189
Total	545

AUDITOR

A. Joseph DeNucci	284
Maura A. Hennigan	156
Charles Calvin Yancey	55
Blanks	50
Total	545

CONGRESSMAN, Third District

Joseph D. Early	412
Blanks	133
Total	545

COUNCILLOR, Seventh District

Thomas P. Hamilton	119
Les Harvey	90
James D. O'Brien, Jr.	164
Blanks	172
Total	545

SENATOR IN GENERAL COURT, First Worcester & Middlesex District

John Patrick Houston	424
Blanks	121
Total	545

REPRESENTATIVE IN GENERAL COURT, Fourth Middlesex District

Robert A. Durand	470
Blanks	75
Total	545

DISTRICT ATTORNEY, Middle District

John J. Conte	379
Blanks	166
Total	545

**DEMOCRATIC PARTY (continued)**

SHERIFF, Worcester County

Michael J. Donoghue	235
John M. Flynn	209
Blanks	101
Total	545

COUNTY COMMISSIONER, Worcester County

Francis J. Holloway	348
Blanks	197
Total	545

A true copy:

Attest:

Paul J. Berry, Town Clerk

**REPUBLICAN PARTY**

GOVERNOR

Gregory S. Hyatt	32
Royall H. Switzler	33
Guy A. Carbone	1
George S. Kariotis	25
Blanks	35
Total	126

LIEUTENANT GOVERNOR

Nicholas M. Nikitas	99
Blanks	27
Total	126

ATTORNEY GENERAL

Edward F. Harrington	110
Blanks	16
Total	126

SECRETARY

Deborah R. Cochran	106
Blanks	20
Total	126

TREASURER

L. Joyce Hampers	108
Blanks	18
Total	126

AUDITOR

Andrew S. Natsios	83
William "Bill" Robinson	37
Blanks	6
Total	126

CONGRESSMAN, Third District

Charles Swartwood	2
Blanks	124
Total	126

COUNCILLOR, Seventh District

Blanks	126
Total	126

STATE PRIMARY, SEPTEMBER 16, 1986

REPUBLICAN PARTY (continued)

SENATOR IN GENERAL COURT, First Worcester  
& Middlesex District

Blanks	126
Total	126

REPRESENTATIVE IN GENERAL COURT, Fourth  
Middlesex District

Blanks	126
Total	126

DISTRICT ATTORNEY, Middle District

Blanks	126
Total	126

SHERIFF, Worcester County

Alexander C. Stowe	90
Blanks	36
Total	126

COUNTY COMMISSIONER, Worcester County

Blanks	126
Total	126

A true copy:

Attest:

Paul J. Berry, Town Clerk

# STATE ELECTION, NOVEMBER 4, 1986

## GOVERNOR - LIEUTENANT GOVERNOR

Vote for One	
Dukakis & Murphy	1466
Kariotis & Nikitas	869
Blanks	83
Total	2,418

## ATTORNEY GENERAL

Vote for One	
Edward F. Harrington	1,295
James M. Shannon	1,033
Blanks	90
Total	2,418

## SECRETARY OF STATE

Vote for One	
Michael Joseph Connolly	1,372
Deborah R. Cochran	892
Blanks	154
Total	2,418

## TREASURER

Vote for One	
Robert Q. Crane	1,070
L. Joyce Hampers	1,166
Blanks	182
Total	2,418

## AUDITOR

Vote for One	
A. Joseph DeNucci	1,218
William "Bill" Robinson	980
Blanks	220
Total	2,418

## REPRESENTATIVE IN CONGRESS, Third District

Vote for One	
Joseph D. Early	1,744
Joseph K. Murphy	1
Ray Shamie	1
Orvell Creton	1
Charles B. Swartwood, III	1
Blanks	670
Total	2,418

## COUNCILLOR, Seventh District

Vote for One	
James D. O'Brien, Jr.	1,532
Ralph F. DeNorscia	1
Blanks	885
Total	2,418

## SENATOR IN GENERAL COURT, First Worcester & Middlesex District - Vote for One

John Patrick Houston	1,648
Blanks	770
Total	2,418

## REPRESENTATIVE IN GENERAL COURT, Fourth Middlesex District - Vote for One

Robert A. Durand	1,743
Blanks	675
Total	2,418

## DISTRICT ATTORNEY, Middle District

Vote for One	
John J. Conte	1,584
Stephen R. DeNorscia	1
Blanks	833
Total	2,418

## SHERIFF, Worcester County

Vote for One	
John M. Flynn	1,186
Alexander C. Stowe	861
Blanks	371
Total	2,418

## COUNTY COMMISSIONER, Worcester County

Vote for One	
Francis J. Holloway	1,498
Blanks	920
Total	2,418

## WORCESTER COUNTY CHARTER COMMISSIONER, Fourteenth District - Vote for One

Jonathan C. Ricker	410
John H. Roche	1,261
Blanks	747
Total	2,418

## QUESTION A

Shall a charter study commission be created to study the present governmental structure of Worcester County to consider and make findings concerning the form of government and make recommendations thereon?

Yes	1,267
No	671
Blanks	480
Total	2,418

## QUESTION 1

### PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and the Senate on June 27, 1984, by a vote of 120-67, and on April 30, 1986 by a vote of 123-69?

## SUMMARY

The proposed constitutional amendment would allow the legislature to prohibit or regulate abortions to the extent permitted by the United States Constitution. It would also provide that the state constitution does not require public or private funding of abortions, or the provision of services or facilities for performing abortions, beyond what is required by the United States Constitution. The provisions of this amendment would not apply to abortions required to prevent the death of the mother.

**STATE ELECTION, NOV. 4, 1986 (cont.)****QUESTION 1 (continued)**

Yes	890
No	1,441
Blanks	87
Total	2,418

**QUESTION 2****PROPOSED AMENDMENT TO THE CONSTITUTION**

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and the Senate on December 12, 1984 by a vote of 108-79, and on April 16, 1986 by a vote of 107-87?

**SUMMARY**

The proposed constitutional amendment would allow the expenditure of public funds for private schools and private school students.

It would remove primary and secondary schools from the list of non-public institutions barred from receiving public aid and would allow public money, property, or loans of credit to be used for founding, maintaining, or aiding those schools. The proposed amendment would also allow public financial aid, materials, or services to be provided to a non-public school student requesting such aid, but only if that school does not discriminate in its entrance requirements on the basis of race, color, national origin, religious belief, sex, or physical handicap. The state legislature would have the power to impose limits on aid, materials, or services provided to students.

Yes	495
No	1,863
Blanks	60
Total	2,418

**QUESTION 3****LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 6, 1986, by a vote of 49-93, and on which no vote was taken by the Senate before May 7, 1986?

**SUMMARY**

The proposed law would reduce and then repeal the 7 1/2% surtax on Massachusetts state income taxes and would limit state tax revenue growth to the level of growth in total wages and salaries of the citizens of the state.

**STATE ELECTION, NOV. 4, 1986 (cont.)****QUESTION 3 (continued)**

It would set the rate of the surtax on Massachusetts state income taxes at 3-3/4% for tax years beginning during 1986, and it would repeal the surtax for tax years beginning on or after January 1, 1987.

The allowable state tax revenues for any fiscal year are limited to the allowable state tax revenues for the prior fiscal year as increased by the average rate of growth of Massachusetts wages and salaries for the three immediately preceding calendar years. For purposes of calculating the proposed limit for fiscal year 1987, allowable state tax revenues for fiscal 1986 are the net tax revenues for that fiscal year, but excluding revenues derived from the surtax on state personal income tax. Further, if in any fiscal year the calculation of the limit results in allowable state tax revenues less than the amount of allowable state tax revenues for the prior year, then allowable state tax revenues for that fiscal year shall be equal to the allowable state tax revenues for the prior year. The revenues limited by this law would not include non-tax revenues such as federal reimbursements, tuitions, fees and earnings on investments.

The amount of allowable state tax revenues for any fiscal year would have to be reduced if a new state law were enacted allowing local governments to impose new or increased taxes or excises. The reduction would be equal to the amount of revenue derived from the new tax or increase. The reduction in state tax revenues would first take effect in the fiscal year following the enactment of the new law authorizing new local taxes or increases.

If state tax revenues exceed the limit imposed by the proposed law, as determined by the State Auditor, a tax credit would have to be granted equal to the total amount of excess tax revenue. The credit would be applied to the then current personal income tax liability of all taxpayers in proportion to their personal income tax liability in the preceding year.

The provisions of this Act could be enforced in court by a group of taxpayers.

Yes	1,251
No	1,013
Blanks	154
Total	2,418

STATE ELECTION, NOV. 4, 1986 (cont.)

QUESTION 4

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, which was approved by the House of Representatives on May 5, 1986, by a vote of 145-0, and on which no vote was taken by the Senate before May 7, 1986?

SUMMARY

The proposed law would require the state Department of Environmental Quality Engineering (DEQE) to search for sites in the Commonwealth where oil or hazardous materials have been disposed of and to take all steps necessary to clean up those sites within specified time limits. Provisions are made for informing the public about sites in their communities.

Beginning on January 15, 1987, DEQE would be required to publish lists every three months of all sites where it has confirmed that uncontrolled oil or hazardous materials have been disposed of and locations to be investigated as possible disposal sites. The lists would describe what actions have been taken at each site or location. DEQE would be required to list, to the extent that it has identified, at least 400 possible disposal sites by January 15, 1987, 600 additional locations by January 15, 1988, and 1,000 additional locations in each subsequent year.

Within one year after a location is listed as a possible disposal site DEQE would be required to determine if further investigation is warranted. If so, within two years after the listing, DEQE must confirm whether the location is a disposal site, and whether it poses an imminent or substantial hazard to health, safety, public welfare or the environment.

For sites found to pose a substantial hazard, DEQE would be required, within the next two years, to ensure that those hazards are eliminated and to develop a plan to eliminate permanently future risks from those sites. Imminent hazards would have to be eliminated immediately. For sites found not to pose any substantial hazards DEQE must, within seven years after the listing, ensure that the full extent of contamination is evaluated and that a plan to eliminate permanently future risks is developed.

The proposed law would require DEQE to provide public notice and encourage public participation. Within 30 days after a completing a site investigation, DEQE would have to inform the public through local

STATE ELECTION, NOV. 4, 1986 (cont.)

QUESTION 4/SUMMARY (continued)

newspapers of the results of that investigation and of the rights of local citizens under the state law. If ten citizens of a town potentially affected by a site submit a request, DEQE would be required to develop a plan for involving the public in its cleanup decisions and present that plan at a public meeting. The chief municipal officer of a city or town in which a disposal site is located could appoint individual(s) to inspect the site on behalf of the community.

Massachusetts residents could bring lawsuits to enforce the provisions of the proposed law or to lessen a hazard related to oil or hazardous materials. If such a lawsuit is brought, a court could award costs, including reasonable fees for attorneys and expert witnesses.

Yes	1,643
No	614
Blanks	161
Total	2,418

QUESTION 5

REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives on October 17, 1985, by a vote of 77-62, and which was approved by the Senate on October 17, 1985?

SUMMARY

The law requires all drivers and passengers to wear properly adjusted and fastened safety belts while traveling in motor vehicles on public ways. It does not apply to: children under five years old who are required by another law to wear safety belts or be restrained in safety car seats; passengers in vehicles where all safety belts are being used by others; passengers in buses; persons riding in vehicles built before July 1, 1966, or in which safety belts were not installed as original equipment, or persons who are certified by a physician to be physically unable to use safety belts. The law also does not apply to police officers, rural mail carriers, or drivers or passengers of other vehicles that stop frequently and travel at speeds not exceeding 15 miles per hour between stops.

Drivers or passengers sixteen years or older who do not wear safety belts are subject to a \$15.00 fine. The driver of a vehicle is also subject to a \$15.00 fine for each passenger under sixteen who does not wear a safety belt. This law, however, can be enforced only if the driver is stopped for a violation

**STATE ELECTION, NOV. 4, 1986 (cont.)**

**QUESTION 5/SUMMARY (cont.)**

of another motor vehicle law. Safety belt violations will not result in surcharges on motor vehicle insurance premiums. The law also requires that when the Commissioner of Insurance sets motor vehicle insurance rates, the rates must reflect any savings attributable to increased use of safety belts.

The law also requires that all motor vehicles manufactured after September 1, 1989, that are sold or registered in Massachusetts be equipped with crash protection devices, as specified by federal regulations. Any manufacturer who sells or delivers motor vehicles that are not equipped with such safety devices will be subject to a fine of not more than \$100 for each sale or delivery. This law is not intended to eliminate the federal requirements for passive crash protection devices in motor vehicles.

The law also provides that a non-binding question, unlike this binding referendum, shall be placed on the 1986 general election ballot asking whether the voters approve of the law.

Yes	1,234
No	1,133
Blanks	51
Total	2,418

**QUESTION 6**

**LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 6, 1986, by a vote of 56-93, and on which no vote was taken by the Senate before May 7, 1986?

**SUMMARY**

The proposed law would provide a system of voter registration by mail applicable to all qualified voters and would eliminate statutory provisions permitting certain persons to vote only for presidential electors.

Under this proposed law, the State Secretary would be required to prepare blank forms for affidavits of registration. The Secretary and local boards of registrars would be required to make such forms available to any person eligible to vote in whatever quantity the person requests and to transmit such forms, upon written request, to any person claiming to be qualified to vote. Registrars would also be required to make these forms available at all post offices

**STATE ELECTION, NOV. 4, 1986 (cont.)**

**QUESTION 6/SUMMARY (continued)**

and at other places within their municipalities. The Secretary would be required to establish a reasonable fee for providing more than 50 forms and to prepare instructions to accompany the forms.

A person seeking to register to vote would be required to complete the affidavit of registration and sign it under oath in the presence of a witness who is at least eighteen years old. The witness would be required to certify that the affidavit was signed in his presence and to date the affidavit.

A completed affidavit of registration could be either delivered or mailed to the appropriate registrar's office. If, from the facts set forth in the affidavit, it appears that the person is qualified to vote, the registrars would be required to add the person's name to the list of registered voters and to so notify the person by first-class, non-forwardable mail, unless the person's name already appears on the local list of residents at the same address. The cost of mailing such notices would be assumed by the Commonwealth, subject to appropriation. If in any year the General Court fails to appropriate funds for that purpose, such notices would not have to be sent. If such a notice is returned undelivered, the city or town clerk would be required to instruct election officials to challenge the person's right to vote at the next election in which he attempts to vote.

The proposed law would also impose criminal penalties of imprisonment for up to two years or a fine up to \$2,000 for knowingly or willfully making a false affidavit, taking a false oath, or signing a false certificate relative to the qualifications or registration of any person to vote.

Yes	784
No	1,480
Blanks	154
Total	2,418

**QUESTION 7**

**THIS QUESTION IS NONBINDING**

Shall the Commonwealth of Massachusetts urge the United States Congress to enact a national health program which:

provides high quality comprehensive personal health care including preventive, curative and occupational health services; is universal in coverage, community controlled, rationally organized, equitably financed, with no out-of-pocket charges, is sensitive to

STATE ELECTION, NOV. 4, 1986

QUESTION 7 (cont.)

the particular health needs of all, and is efficient in containing its cost; and whose yearly expenditure does not exceed the proportion of the Gross National Product spent on health care in the immediately preceding fiscal year?

Yes	1,324
No	944
Blanks	150
Total	2,418

QUESTION 8

THIS QUESTIONS IS NONBINDING

Shall the Commonwealth of Massachusetts urge the President of the United States and the United States Congress to enact a national acid rain control program which would require a fifty percent reduction in total national sulfur dioxide emissions by the year nineteen hundred and ninety-five and which would allocate the required reductions in sulfur dioxide emissions, and the costs of achieving those reductions, equitably among the states?

Yes	1,900
No	367
Blanks	151
Total	2,418

# Report Of The Town Clerk

SPECIAL TOWN MEETING  
Monday, January 27, 1986

At the Special Town Meeting duly called and held in the A. S. Woodward Memorial School, Southborough, MA, on January 27, 1986 at 7:30 P.M., the following Articles were voted upon in a legal manner. There was a quorum present, (150 voters=quorum, (769) voters were present).

Checkers: Janet M. E. Mattioli Benita M. Hubley  
Gladys R. Binder Lidia A. Kiley

The meeting was called to order at (7:52 P.M.) by Town Moderator, John H. Wilson.

The following Tellers were appointed by Moderator Wilson and sworn-in by Town Clerk, Paul J. Berry:

James A. McCaw	19 Middle Road
William N. Davis III	9 Clifford Street
Donna McDaniel	24 Richards Road
Mark Pedersen	11 Strawberry Hill Road

Alternates:  
Charles P. Aspesi 57 Central Street  
Karen E. Mooney 35 Highland Street

Moderator Wilson had requests from the following non-voters to attend the Special Town Meeting:

Linda Kenyon, WSRO Radio.  
Jeffrey A. Grossman, Administrative Assistant to the Southborough Board of Selectmen.  
Dennis M. DiSalvo, Superintendent of Schools, Northborough-Southborough.  
Peter J. Murphy, Mass. Dept. of Education.  
Naomi R. Stonberg, Counsel for the School Committee.  
Sara Nichols, Reporter, Worcester Telegram & Gazette.

There being no objections from the floor, it was voted to allow the above non-voters to remain.

The boundaries of the hall were outlined by the Moderator to include all of the floor area - with the exception of the bleachers on the left side of the room. These bleachers were for the non-registered (non-voting) public.

Moderator Wilson noted the receipt of the return of the posting of the Warrant for the Special Town Meeting by the Constable.

It was voted unanimously to waive the reading of the Warrant.

MOTION MADE: That ARTICLE #1 be deferred at this time and that ARTICLE #11 be acted upon at this time. (2/3 vote required)

MOTION (as stated above) PASSED by the following HAND COUNT VOTE: YES: 454 NO: 167.

ARTICLE 11: To see if the Town will vote to approve the amendments to the Regional School District Agreement between the Town of Northborough and the Town of Southborough as last amended March 1961 to expand the Regional School District from Grade 9-12 to a Grade through 12 Regional School District, or do or act anything relative thereto, EXHIBIT A, AGREEMENT, as follows:



EXHIBIT A

PROPOSED AMENDMENT TO THE AGREEMENT  
BETWEEN THE TOWNS OF  
NORTHBOROUGH AND SOUTHBOROUGH FOR  
A REGIONAL SCHOOL DISTRICT

Section I. The Regional District School Committee.

A. Composition. The Regional District School Committee, hereinafter referred to as the Committee, shall consist of ten (10) members, five (5) who are residents of the Town of Northborough and five (5) who are residents of the Town of Southborough. When the term of the Initial Committee, as specified in B of this Section, has been completed, elected members shall be chosen by all of the voters of the Northborough-Southborough Regional School District, voting in annual elections to be conducted as specified in C of this Section.

B. Initial Committee. The Committee in effect on July 1, 1986 shall continue to serve until their terms of office are completed and until their respective successors are elected and qualified. Vacancies in the Committee occurring until that date shall be filled in accordance with Section I E.

C. Elections. At every annual District election there shall be elected to membership on the Committee for terms of three (3) years, such persons as shall maintain the Committee at ten (10) members, and preserve the residency requirements as stated above. Committee members shall be nominated, elected and sworn in accordance with the lawful procedures used in the town of which the nominee or member is a resident, except that nomination signatures shall be accepted from voters of each of the towns of the District. The annual District election shall be held concurrently with each town's annual election. If the annual town election in one member town predates the annual town elections in the other member town, all District ballots will remain sealed until voting has been completed in all member towns. Thereupon, the clerk of each member town shall certify to the Committee the results of the voting in that town.

In the event that the Regional School District shall revert to a grades 9-12 system, the members of the Committee shall be appointed by the members of the Northborough and Southborough School Committees from among the membership of those committees.

D. Quorum. The quorum of the Committee shall be six (6) members of whom three (3) shall be residents of each member town. Where less than a quorum exists, a majority of the members present may vote to adjourn the meeting.

E. Vacancies. If a vacancy occurs on the Committee, the remaining members of the Committee and the Selectmen of the town in which the vacancy occurred shall select a member who is a resident of the town in which the vacancy occurred. Said appointee shall serve for the duration of the departing member's term of office.

Section II. Location of the Regional District Schools.

A. High School. The Regional District High School shall be located in Northborough as near as feasible to the geographic center of the District.

B. Schools Servicing Children Through Grade 8. Children attending school through Grade 8 shall attend schools in their towns of residence.

C. Exceptions. Exceptions may be made for children who fall under the jurisdiction of Massachusetts General Laws, Chapter 71B. An exception to the above may occur temporarily where damage to physical plant makes a facility unusable for intended purposes.

### Section III. Type and Lease of Regional Schools.

A. General Jurisdiction. The Regional District schools shall include all grade levels up through Grade 12. The Committee shall have the authority to establish adult evening courses. The Committee is hereby authorized to establish and maintain State-aided Vocational Education, acting as trustees therefore, in accordance with the provisions of Chapter 74 of the General Laws and amendments thereof or dependent thereon; if the Committee deems it desirable. The Committee is also authorized to offer special education courses in accordance with the provisions of the General Laws and amendments thereof or dependent thereon.

B. Lease of the Present Schools. The Town of Northborough and/or the Town of Southborough is hereby authorized to lease to the Regional School District any buildings, facilities and grounds presently used by the towns for educational purposes. Each lease shall be for a term of twenty (20) years and the term shall commence on the date when the Committee assumes jurisdiction over the pupils in all grades of the District. The leases may contain provisions for an extension in accordance with provisions under Section 14C of Chapter 71 of the General Laws as amended. The Town of Northborough and/or the Town of Southborough shall receive no rental for the leases. The leases shall contain provisions authorizing the District to repair, improve, alter or remodel the buildings or any part thereof. The District shall pay all expenses of maintaining and operating the buildings and keeping them in good repair during the terms of the leases. Nothing contained in the leases shall prevent the Committee from permitting the use of the buildings or premises by the Town of Northborough or the Town of Southborough. Each lease involving a member town shall be on such other terms as may be determined by the Selectmen thereof and the Regional School District Committee, who shall execute the lease for the member town and the Regional School District respectively.

The Regional School District shall insure at its expense the buildings so leased. Details of such insurance shall be determined after consultation with those empowered to sign the leasing agreement by the town owning the buildings.

The Town of Northborough is authorized to lease to the Regional School District Committee; the premises and buildings presently known as:

#### Name and Location of School

1. Northborough Middle School, Lincoln Street
2. Lincoln Street School, Lincoln Street
3. Proctor School, 27 Jefferson Road
4. Peaslee School, Maple Street

The Town of Southborough is authorized to lease to the Regional School District Committee; the premises and buildings presently known as:

#### Name and Location of School

1. Woodward Middle School, Cordaville Road
2. Mary E. Finn School, Richards Road
3. Margaret A. Neary School, Parkerville Road
4. South Union School, Highland Street

C. Closing of School. Schools located in the District can only be closed permanently or for a period of one (1) or more school years upon the affirmative vote of at least eight (8) members of the Committee.

### IV. Apportionment and Payment of Costs Incurred by the District.

A. Classification of Costs. For the purpose of apportioning assessments levied by the District against the member towns, costs shall be divided into two categories: capital costs and operating costs.

B. Capital Costs. Capital costs shall include all expenses in the nature of capital outlay such as the cost of acquiring land, the cost of constructing, reconstructing and adding to buildings, and the cost of remodeling or making extraordinary repairs to a school building or buildings, including the cost of the original equipment and furnishings for such a building or additions, plans, architects' and consultants' fees, grading and other costs incidental to placing school buildings or additions and related premises in operating

condition. Capital costs shall also include payment of principal of and interest on bonds, notes or other obligations issued by the District to finance capital costs.

C. Operating Costs. Operating costs shall include all costs not included in capital costs as defined in subsection IV, B, but including interest on temporary notes issued by the District in anticipation of revenue.

D. Apportionment of Capital Costs. All capital costs incurred in connection with a particular district school referred to in Section IIIB shall be borne by the town in which the school is located.

E. Apportionment of Operating Costs. Operating costs for the first calendar year or fractional year the Regional District school is in operation, and for any calendar year thereafter, shall be apportioned to the member towns on the basis of their respective enrollments in the Regional District schools on October 1 of the preceding year, or in the event that enrollment in the Regional District school has not been accomplished by said date, on the basis of the number of pupils through Grade 12 in each member town as of October 1 of the preceding year who were receiving education at each town's expense, but excluding pupils who were attending vocational schools.

F. Times of Payment of Apportioned Costs. Each member town shall pay its proportionate share of the capital and operating costs to the District each year in four equal installments not later than the first of March, June, September and December.

G. Notice to Towns of Debt. Within two (2) days after the date on which the Committee authorizes the incurring of debt, other than temporary debt in anticipation of revenue to be received from member towns, the Committee shall cause written notice of the date of said authorization, the sum authorized, and the general purpose or purposes for authorizing such debt, to be mailed by registered mail to the Chairman of the Board of Selectmen of each member town at his last known permanent address in such town.

#### Section V. Transportation.

Transportation to and from the Regional District school and any other transportation for Regional school purposes shall be the responsibility of the Regional School District and its cost shall be apportioned to the member towns as an ordinary operating expense.

#### Section VI. Admission of Additional Towns to the Regional School District.

A. Application for Admission. Any town may petition to become a member town in the District under terms stipulated in a proposed amendment to the Agreement. Said petitioning town shall become a member town if the proposed amendment is approved by the Committee and accepted by the petitioning town and each member town, and provided further that the petitioning town shall also accept the Agreement with any amendments thereto. Approval by the Committee to require a majority vote, and acceptance by the petitioning town and by the member towns to be by majority vote at either special or annual town meetings.

B. Reapportionment of Assessments. Upon admission of a town to the District, assessments levied against the member towns by the District to meet capital costs as defined in Section IV B shall be reapportioned, the terms of reapportionment to be stipulated in the amendment to the Agreement by which the Town is admitted to the District.

C. Payment of the Funded Indebtedness. The newly admitted town shall pay to the District its share, as determined in Section VI B, of the funded indebtedness already retired. For the purpose of this calculation such retired indebtedness shall be considered as the difference between (1) the original plus any subsequent capital costs, exclusive of interest and the total state construction grant, depreciated at the rate of 2 per cent per year, and (2) that part of capital costs as yet unpaid less that part of the state construction grant not yet received. Such share shall be paid in equal installments not later than the first of March, June, September and December in each year during the remaining period of indebtedness. Payments thus made shall be credited to the other towns comprising the District in amounts proportionate to the share of capital costs each has paid in the past.

D. New Town's Assumption of Past Funded Indebtedness. If no funded indebtedness exists, the newly admitted town shall nevertheless assume liability for its share of past funded indebtedness which shall be computed in the manner described above in Section VI, C and paid directly to the other towns then comprising the District in the proportion

due each, payments to be made in ten (10) equal annual installments.

Section VII. Complete Withdrawal of a Town from the Regional School District.

A. Procedure for Withdrawal. Any member town may petition to withdraw from the District under terms stipulated in a proposed amendment to the Agreement provided (1) that the town seeking to withdraw has paid over to the District any operating costs for which it became liable as a member of the District, and (2) that said town shall remain liable to the District for its share of the indebtedness of the District outstanding at the time of such withdrawal, and for interest thereon, to the same extent and in the same manner as though the town had not withdrawn from the District, except that such liability shall be reduced by any amount which such town has paid over at the time of withdrawal and which has been applied to the payment of such indebtedness or interest.

B. Approval Process. Said petitioning town shall cease to be a member town if the proposed amendment is approved by the Committee and accepted by the petitioning town and each of the other member towns, approval by the Committee to require a majority vote, and acceptance by the petitioning town and by the other member towns to be by majority vote at an annual or special town meeting.

C. Use of Funds of Withdrawing Town. Money received by the District from the withdrawing town for payment of funded indebtedness or interest thereon shall be used for this purpose only.

D. Apportionment of Capital Costs After Withdrawal. The withdrawing town's annual share of any future installment of principal and interest on obligations outstanding on the effective date of its withdrawal shall be fixed at the percentage prevailing for such town at the last annual apportionment made prior to the effective date of the withdrawal. The remainder of any such installment after subtracting the shares of any town or towns which have withdrawn shall be apportioned to the remaining member towns in the manner provided in Subsection IV, D or as may be otherwise provided in the amendment provided for such withdrawal.

E. Cessation of Terms of Office of Withdrawing Town's Members. Upon the effective date of withdrawal, the terms of office of all members serving on the Regional District School Committee from the withdrawing town shall terminate, and the total membership of the Committee shall be decreased accordingly.

Section VIII. Withdrawal of Elementary Grades.

A. Procedure for Withdrawal. By a majority vote at an annual or special town meeting called for the purpose, any member town may withdraw its elementary grades. In such event the Regional School District shall automatically revert to a grades 9-12 jurisdiction as if the grades through 12 Regional District had not been formed. The provisions of the Regional Agreement which were in effect prior to the formation of the grades through 12 Regional District, shall automatically be in effect immediately following the actual return of the grades through 12 District to a grades 9-12 District, except that the provisions of Section I of the grades through 12 Regional School District Agreement shall continue to remain in force and effect.

B. Timing of Withdrawal. Any such vote by a member town to return to a grades 9-12 Regional School District shall take effect commencing with the next fiscal year following the first full fiscal year after which the vote to withdraw had been taken. The clerk of the town seeking the return to a grades 9-12 Regional shall notify the Committee in writing that such town has voted to withdraw its elementary grades (up to grade eight) from the Regional School District.

C. Continuing Liability. The member towns shall continue to be liable for all operating and capital costs including any indebtedness and interest thereon that were outstanding at the time of elementary withdrawal to the same extent and in the same manner as though the towns had not returned to a grades 9-12 District, until such obligations have been completed.

Section IX. Amendments.

In accordance with Massachusetts General Laws, Chapter 71, Section 14B(g), this Agreement may be amended at any time and from time to time, in the manner hereinafter provided, but no such amendment shall be made which shall substantially impair the rights of the

holders of any bonds or notes or other indebtedness of the District then outstanding, or the rights of the District to procure the means for payment thereof, provided that nothing in this section shall prevent the admission of a new town or towns to the District and the reapportionment accordingly of that part of the costs of land acquisition and construction represented by bonds or notes of the District then outstanding and of interest thereon. An amendment may be proposed by vote of the Committee or by vote of any town meeting of any member town. In the latter case the town clerk shall forthwith deliver a copy of such vote to the secretary of the Committee. In either case the secretary shall forthwith deliver a copy of the vote proposing the amendment to the town clerk of each member town, and each such town shall vote at its next annual town meeting, or at a special town meeting called for the purpose, upon the acceptance of such amendment. Such amendment shall take effect upon its acceptance by each of the member towns in the manner hereinabove provided.

#### Section X. Annual Budget and Report.

A. Procedure for Submission. The Committee shall determine the amounts to be raised to maintain and operate the Regional Schools during the ensuing fiscal year, and the amount required for payment of debt and interest incurred by the district which shall become due in said year, and shall prepare and adopt a formal budget accordingly and submit copies thereof to the Finance Committee or Advisory Board of the member towns on or before February 15 in each year. The Committee shall apportion said budget in accordance with the provisions of Section IV of this agreement. The amount so apportioned for each town shall within thirty (30) days from the date on which the annual budget is adopted by the Committee be certified by the Regional District Treasurer to the Treasurers of the member towns. The budget shall be approved by majority vote of the town meeting in each member town. If either member town fails to approve the budget, it shall be approved by a majority vote at a District-wide meeting open to registered voters in the District. The regional school district budget so approved shall be apportioned among the member municipalities and paid in accordance with the terms of this agreement.

In the event that the annual regional school district budget does not receive the necessary approvals as required by this section, the budget shall be recommitted to the Committee which shall have thirty days to amend and to resubmit said budget for approval in accordance with this section. With approval of the Commissioner of Education, the Committee may obtain an additional fifteen days within which to amend and to resubmit said budget for necessary approvals.

At any time after the adoption of the annual budget, the Committee may reduce the amount to be raised by assessment to its member towns and reapportion the reduced amount in accordance with the terms of this agreement. The regional treasurer shall recertify the amounts reapportioned to the treasurers of the member towns within thirty days from the date on which the Committee votes to reduce the annual budget. If the recertification is made after the annual town meeting, the amount recertified shall be considered an amendment to the amount required to have been appropriated at that meeting without the necessity for further action by the towns.

The fiscal year shall run from July 1 through June 30 in each year.

B. Reports. The Committee shall annually submit a report to each of the member towns as provided in Section 16 (k) of Chapter 71 of the General Laws.

#### Section XI. Advisory Committees and Subcommittees.

A. Advisory Committees. The Committee may from time to time create subcommittees, the members of which need not be members of the Committee, and assign to such subcommittees, subject to the supervision of the Committee, such advisory functions as the Committee may determine. Without limiting the generality of the foregoing, the Committee may, to assist it in the construction of the Regional school, appoint a building committee to advise it with respect to plans, specifications, appointment of architects, engineers, the awarding of contracts, the supervision of construction, and any other assistance which the Committee may desire.

B. Elementary Subcommittees. The Committee shall create two subcommittees composed exclusively of the Committee members who are residents of the same member town. Each subcommittee shall have the authority to approve by majority vote any major change in the curriculum in place on the effective date of this amendment, in grades through 8, inclusive, in any junior high, middle or elementary school located within that member

town, which is recommended to the Subcommittee by the Superintendent.

Section XII. Pupils.

A. Admission of Pupils Residing Outside the District. The Committee may accept for enrollment in the Regional District School, pupils from towns other than the member towns on a tuition basis at a rate that shall not exceed the average expense per student per Chapter 76, Section 12 and 12B of the General Laws.

Section XIII. Employment of School Personnel Within the Regional School District.

All personnel in positions to be superseded by the establishment and operation of the Regional District School shall be given preferred consideration for similar positions in the Regional District School to the extent that such positions exist therein; and any teacher who on the date of this contract of employment with the District is then on tenure, shall continue thereafter to serve on a tenure basis. The Committee shall observe Chapter 71, Section 42B of the General Laws governing employment of school personnel provided for thereunder.

Section XIV. Jurisdiction of Pupils.

A. Interim Obligations. The establishment of the grades through 12 Regional School District shall not affect the obligation of the member towns to provide education in grades K-8 until such time as the Regional School District Committee shall notify the School Committees of the respective member towns that the Regional District is prepared to assume jurisdiction over the pupils in grades K-8, whereupon the Regional District School Committee shall assume jurisdiction over education of the pupils in grades K through 12, inclusive.

B. Effective Date of the grades through 12 System. The provisions of this amended agreement shall become effective as of July 1, 1986 if prior approval is given at duly called town meetings by the towns of Northborough and Southborough pursuant to Section IX of the Agreement, and as of July 1, 1986 all pupils attending public schools in the towns of the District shall be under the jurisdiction of the Committee.

Section XV. Organization of the Committee.

A. Office. The Committee may equip and maintain an office at such place within the District as it may determine.

B. Officers. Within ten (10) days after the appointment of the initial members, the Committee shall organize by the selection by ballot from their members a Chairman and a Vice Chairman and by the appointment of a Secretary and Treasurer who may be the same person and need not be members of said Committee.

C. Meetings. The Committee may appoint such other officers and agents as it deems advisable. Provision shall be made for meetings including an annual meeting at which officers of the Committee shall be elected. The Secretary of the Committee shall give three days notice by mail to all members of the time and place of any Committee meeting.

Section XVI. Special Legislative Acts.

Both Northborough and Southborough shall, upon approval of this Agreement by both towns, request a special act of the Massachusetts Legislature validating these proceedings taken by the member towns.

Agreed to this \_\_\_\_\_ day of \_\_\_\_\_, 1985.

TOWN OF NORTHBOROUGH

TOWN OF SOUTHBOROUGH

By

By



**MOTION MADE:** That the Town vote to approve the amendments to the agreement between the Towns of Northborough and Southborough for a Regional School District, as last amended, to expand the Regional School District from grades 9-12 to a grade through 12 Regional School District, and

Section IC. Elections.

Delete the last two sentences in the first paragraph and rewrite as follows:

If the annual town election in one member town predates the annual town election in the other member town, the Regional School Committee shall call a district-wide election providing a minimum of four weeks' notice of said election. At the conclusion of the election, the clerk of each member town shall certify to the Committee the results of voting in that town.

Section IE. Vacancies.

Delete the second sentence and replace with the following:

Said appointee shall serve until the next annual district election. (2/3 vote required)

**MOTION MADE:** To LIMIT DEBATE. (2/3 Vote required)

**VOTED UNANIMOUSLY:** To LIMIT DEBATE.

**DEFEATED by MAJORITY VOTE:** (Motion) That the Town vote to approve the amendments to the agreement between the Towns of Northborough and Southborough for a Regional School District, as last amended, to expand the Regional School District from grades 9-12 to a grade through 12 Regional School District, and

Section IC. Elections.

Delete the last two sentences in the first paragraph and rewrite as follows:

If the annual town election in one member town predates the annual town election in the other member town, the Regional School Committee shall call a district-wide election providing a minimum of four weeks' notice of said election. At the conclusion of the election, the clerk of each member town shall certify to the Committee the results of voting in that town.

Section IE. Vacancies.

Delete the second sentence and replace with the following:

Said appointee shall serve until the next annual district election.

**ARTICLE 1:** To see if the Town will vote to transfer from any of its available funds and appropriate the sum of \$15,000.00 for the purpose of hiring a consulting firm to review and update the Salary Administration Plan, Article VIII-A of the Town of Southborough's By-Law, or do or act anything in relation thereto.

**MOTION MADE:** That the Town transfer from Free Cash \$15,000.00 for the purpose of hiring a consulting firm to review and update the Salary Administration Plan, Article VIII-A of the Town of Southborough's By-Law.

**MOTION** (as stated above) **VOTED UNANIMOUSLY.**

**MOTION MADE:** To RECONSIDER ARTICLE 11. (2/3 vote required).

**MOTION** (as stated above) **DEFEATED** by the following **HAND COUNT VOTE:** YES: 1 NO: 44.

**MOTION MADE:** That **ARTICLE 12** be **ADVANCED.** (2/3 vote required).

**VOTED UNANIMOUSLY:** That **ARTICLE 12** be **ADVANCED.**

**ARTICLE 12:** To see if the Town will vote to authorize the formation of a Regional District School Study Committee whose task will be to determine whether or not the regionalization of the Northborough-Southborough School system through Grade 8 will be educationally and financially advantageous for the Town of Southborough, said committee to consist of five

(5) Southborough residents appointed by the Board of Selectmen and directed to make its report at a future Town Meeting, or do or act anything in relation thereto.

MOTION MADE: To INDEFINITELY POSTPONE ARTICLE 12:

MOTION MADE: To LIMIT DEBATE. (2/3 vote required).

VOTED UNANIMOUSLY: To LIMIT DEBATE.

PASSED by MAJORITY: To INDEFINITELY POSTPONE ARTICLE 12.

ARTICLE 2: To see if the Town will vote to accept as a public way that portion of Skylar Drive described on a plan entitled "Plan of Land for Road Acceptance in Southborough, Mass. - Property of Oakhill Construction Co., 41 Deerfoot Road, Southborough, Mass. - Engineers and Surveyors: Connorstone, Inc., Dated Dec. 10, 1985, or do or act anything in relation thereto.

MOTION MADE: That the Town accept as a public way that portion of Skylar Drive described on a plan entitled "Plan of Land For Road Acceptance in Southborough, Mass - Property of Oakhill Construction Co., 41 Deerfoot Road, Southborough, Mass., Engineers and Surveyors - dated December 10, 1985", a legal description is attached and incorporated by reference hereto.

MOTION (as stated above) DEFEATED by the following HAND COUNT VOTE: YES: 178 NO: 196.

MOTION MADE: To RECONSIDER ARTICLE 12, 2/3 vote required).

MOTION (as stated above) DEFEATED by UNANIMOUS VOTE.

ARTICLE 3: To see if the Town will vote to accept as a public way that portion of Summit Road described on a plan entitled "Plan of Land for Road Acceptance in Southborough, Mass. - Property of Oakhill Construction Co., 41 Deerfoot Road, Southborough, Mass. - Engineers and Surveyors: Connorstone, Inc., Dated Dec. 10, 1985, or do or act anything in relation thereto.

MOTION made: To INDEFINITELY POSTPONE ARTICLE 3.

PASSED by MAJORITY VOTE: To INDEFINITELY POSTPONE ARTICLE 3.

ARTICLE 4: To see if the Town will vote to authorize the Southborough School Committee to apply for and accept any funding which may be available to the Town by accepting the provisions of Chapter 188, Section 13, of the Acts of 1985 which establishes a Professional Development Grant Program for the purpose of supplementing teacher compensation in cities, towns, and Regional school districts, educational collaborative, or independent vocation schools, or take any other action relative thereto.

MOTION MADE: That the Town authorize the Southborough School Committee to apply for and accept any funding which may be available to the Town by accepting the provisions of Chapter 188, Section 13, of the Acts of 1985 which establishes a Professional Development Grant Program for the purpose of supplementing teacher compensation in cities, towns, and regional school districts, educational collaborative, or independent vocation schools.

MOTION (as stated above) PASSED by MAJORITY VOTE.

ARTICLE 5. To see if the Town will vote to approve the action of the Northborough-Southborough Regional School Committee to accept a Professional Development Grant or grants for purpose of supplementing teacher compensation under provisions of Section 13, of Chapter 188 of the Acts of 1985, or take any other action relative thereto.

MOTION MADE: That the Town approve the action of the Northborough-Southborough Regional School Committee to accept a Professional Development Grant or grants for purposes of supplementing teacher compensation under provisions of Section 13, of Chapter 188 of the Acts of 1985.

MOTION (as stated above) PASSED by MAJORITY VOTE.

MOTION MADE: To RECONSIDER ARTICLE 3. (2/3 vote required)



MOTION (as stated above) DEFEATED by the following HAND COUNT VOTE: YES: 10 NO: 173.

ARTICLE 6: To see if the Town will vote to approve the action of the Assabet Valley Regional Vocational District School Committee to accept a Professional Development Grant or Grants for purposes of supplementing teacher compensation under provisions of Section 13 or Chapter 188 of the Acts of 1985, or do or act in anyway relative thereto.

MOTION MADE: That the Town approve the action of the Assabet Valley Regional Vocational District School Committee to accept a Professional Development Grant or Grants for purposes of supplementing teacher compensation under provisions of Section 13 of Chapter 188 of the Acts of 1985.

MOTION (as stated above) PASSED by MAJORITY VOTE.

ARTICLE 7: To see whether the Town will vote to accept General Laws, Chapter 64G, Section 3A to impose a local room occupancy excise at the rate of four per cent, or do or act anything in relation thereto.

MOTION MADE: That the Town accept Massachusetts General Laws, Chapter 64G, Section 3A to impose a local room occupancy excise at the rate of four per cent effective April 1, 1986.

MOTION (as stated above) PASSED by UNANIMOUS VOTE.

ARTICLE 8: To see if the Town will vote to transfer and appropriate monies from Article 52 ATM 1985 to purchase a 1983 FMC 1,000 gallon per minute pumper and to sell and dispose of a 1957 Diamond T known as Engine 22 to equip the new pumper, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer and appropriate \$60,000.00 from Article 52 ATM 1985 to purchase a 1983 FMC 1,000 gallon per minute pumper or the equivalent and to sell and dispose of a 1957 Diamond T known as Engine 22 to equip the new pumper.

MOTION (as stated above) PASSED by MAJORITY VOTE.

ARTICLE 9: To see if the Town will vote to rescind the vote of approval of Article #28, at Town Meeting of April 1985, to borrow and appropriate the sum of \$75,000.00 for the purpose of extending water main on Woodland Road from existing main, northerly, a distance of 2,940 feet and that the yearly debt retirement and interest on debt for this borrowing shall be offset by water receipts, or do or act anything in relation thereto.

MOTION MADE: That the Town rescind the vote of approval of Article 28 ATM 1985 to borrow and appropriate the sum of \$75,000.00 for the purpose of extending the water main on Woodland Road from the existing main, northerly, a distance of 2,940 and that the yearly debt retirement and interest on debt for this borrowing shall be offset by water receipts.

MOTION (as stated above) PASSED by UNANIMOUS VOTE.

ARTICLE 10: To see if the Town will vote to transfer from water surplus or borrow and appropriate the sum of \$145,000.00 for the purpose of extending water main on Woodland Road from existing main, northerly, a distance of 3,470 feet and that the yearly debt retirement and interest on debt for this borrowing shall be offset by water receipts, or do or act anything in relation thereto. (2/3 vote required)

MOTION MADE: That the Town borrow and appropriate the sum of \$145,000.00 for the purpose of extending the water main on Woodland Road from existing main, northerly a distance of 3,470 feet and that the yearly debt retirement and interest on debt for this borrowing shall be offset by water receipts.

MOTION (as stated above) PASSED by the following HAND COUNT VOTE: YES: 163 NO: 16.

AT 10:37 P.M. on Monday, January 27, 1986 it was moved and UNANIMOUSLY VOTED to DISSOLVE this SPECIAL TOWN MEETING called for on this date.

A true copy:

Attest:

PAUL J. BERRY, TOWN CLERK

TOWN SEAL

ANNUAL TOWN MEETING  
April 14, 1986

At the Annual Town Meeting duly called and held in the A.S. Woodward Memorial School, Southborough, MA, on Monday, April 14, 1986 at 7:00 P.M., the following Articles were voted upon in a legal manner. There was a quorum present, (150 voters = quorum (187) voters were present).

Checkers: Janet M.E. Mattioli Lidia A. Kiley  
Gladys R. Binder Benita M. Hubley

The meeting was called to order at (7:38 P.M.) by Town Moderator, John H. Wilson.

A moment of silence was observed and the saluting of the flag was conducted by Moderator Wilson.

The following Tellers were appointed by Moderator Wilson, and sworn-in by Town Clerk, Paul J. Berry:

Donna L. McDaniel	24 Richards Road
Mark Pederson	11 Strawberry Hill Road
Stephen Gunning	110 Turnpike Road
Edward Pisinski	107 Main Street

Moderator Wilson had requests from the following non-voters to attend the Annual Town Meeting:

Ellen Bettman Piontek, Southborough Youth Commission  
Milo W. Palutak, Marlboro Alcoholism Center  
Rainey Jerome, Marlboro Alcoholism Center, Article 34.

There being no objections from the floor, it was voted to allow the above non-voters to remain.

The boundaries of the hall were outlined by the Moderator to include all of the floor area-with the exception of the bleachers on the left side of the room. These bleachers were for the non-registered (non-voting) public.

Moderator Wilson noted the receipt of the return of the posting of the Warrant for the Town Meeting by the Constable.

It was voted unanimously to waive the reading of the Warrant.

Article 1: To hear reports of the various Town Officers and Committees and to take such action thereon as the Town may vote.

Anthony D. Atenasio, Chairman, Advisory Committee, spoke briefly on behalf of said Committee.

At (7:50 P.M.) it was voted Unanimously to Temporarily ADJOURN the Annual Town Meeting until the completion of the Special Town Meeting.

SPECIAL TOWN MEETING

April 14, 1986

At the Special Town Meeting duly called and held in the A.S. Woodward Memorial School, Southborough, MA on April 14, 1986 at (7:30 P.M.), the following Articles were voted upon in a legal manner. There was a quorum present, (150 voters = quorum, (160) voters were present).

Checkers: Janet M.E. Mattioli  
Gladys R. Binder

Lidia A. Kiley  
Benita M. Hubley

The Meeting was called to order at (7:51 P.M.) by Town Moderator, John H. Wilson.

The following Tellers were appointed by Moderator Wilson and sworn-in by Town Clerk, Paul J. Berry:

Donna L. McDaniel  
Mark Pederson  
Stephen Gunning  
Edward Pisinski

24 Richards Road  
11 Strawberry Hill Road  
110 Turnpike Road  
107 Main Street

Moderator Wilson noted the receipt of the return of the Posting of the Warrant for the Special Town Meeting by the Constable.

It was voted unanimously to waive the reading of the Warrant.

ARTICLE 1: To see if the Town will vote to raise and appropriate from any of its available funds or borrow and appropriate a sum of money to purchase scales, site work, and incidental expenses to install the scales at the Transfer Station, or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 1 INDEFINITELY.

VOTED UNANIMOUSLY: To POSTPONE consideration under ARTICLE 1 INDEFINITELY.

ARTICLE 2: To see if the Town will vote to raise and appropriate from any of its available funds or borrow and appropriate a sum of money to transfer to the Debt Retirement Budget for Fiscal Year 1987 or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 2 INDEFINITELY.

VOTED UNANIMOUSLY: To POSTPONE consideration under ARTICLE 2 INDEFINITELY.

ARTICLE 3: To see if the Town will vote to raise and appropriate from any of its available funds a sum of money for the purpose of paying bank account charges, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of \$9,000.00 for the purpose of paying bank account charges.

ARTICLE 4: To see if the Town will authorize its Treasurer/Collector to enter into a compensating balance agreement or agreements for Fiscal Year 1986 and Fiscal Year 1987, as permitted by General Laws, Chapter 44, Section 53F, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the Town authorize its Treasurer/Collector to enter into a compensating balance agreement or agreements for Fiscal Year 1986 and Fiscal Year 1987, as permitted by General Laws, Chapter 44, Section 53F.

ARTICLE 5: To see if the Town will vote to transfer and appropriate from any of its available funds a sum of money for Fiscal Year 1986 to the General Administration Budget, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer and appropriate from free cash to the General Administration Budget the sum of \$70,000.00 for Fiscal Year 1986.

VOTED UNANIMOUSLY: That the Town transfer and appropriate from free cash to the General Administration Budget the sum of \$70,000.00 for Fiscal Year 1986.

ARTICLE 6: To see if the Town will vote to transfer and appropriate from any of its available funds a sum of money for Fiscal Year 1986 to the Highway Department Budget, or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 6 INDEFINITELY.

VOTED UNANIMOUSLY: To POSTPONE consideration under ARTICLE 6 INDEFINITELY.

At 7:58 P.M. on Monday, April 14, 1986, it was Moved and UNANIMOUSLY VOTED to DISSOLVE the SPECIAL TOWN MEETING of April 14, 1986.

A true copy:

Attest:

\_\_\_\_\_  
PAUL J. BERRY, TOWN CLERK

TOWN SEAL

ANNUAL TOWN MEETING  
April 14, 1986

The Temporarily Adjourned Annual Town Meeting Reconvened at 7:58 P.M.

ARTICLE 2: To see if the Town will vote to increase the annual salary of the Town Clerk from \$5,000.00 to \$10,000.00, or do or act anything in relation thereto.

MOTION MADE: That the Town amend and increase the annual salary of the Town Clerk from \$5,000.00 to \$8,000.00.

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 3: To see if the Town will vote to fix for the fiscal year beginning July 1, 1986 and ending June 30, 1987, the annual salary and compensation of elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended:

Moderator	\$ 25.00	Board of Health (3)	\$ 450.00
Town Clerk	8,000.00	Water Commissioners (3)	450.00
Selectmen (3)	3,000.00	Cemetery Commissioners (3)	150.00
Assessors (3)	1,500.00	Tree Warden	25.00
School Committee (5)	500.00		

, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate \$14,100.00 for annual salary and compensation of elected officers for the fiscal year beginning July 1, 1986 and ending June 30, 1987, as set forth in the words of the Article.

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 4: To see if the Town will vote to accept a sum of money from St. Mark's School, Fay School, Harvard Medical School, New England Regional Primate Research Center, Harvard Community Health Plan, and any other contributor and deposit same amount in Estimated Receipts Account, and determine what disposition shall be made of the same, if accepted, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: (as worded in the Article).

ARTICLE 5: To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow from time to time in anticipation of revenue of the financial year beginning July 1, 1986 in accordance with the provisions of General Laws, Chapter 44, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: (as worded in the Article).

ARTICLE 6: To see if the Town will vote to transfer from Article 14 of ATM 1985 the sum of \$2,813.56 and appropriate, and raise and appropriate from any of its available funds the sum of \$7,186.44, for a total appropriation of \$10,000.00 to be used for expenses incurred for Municipal Bonds or State House notes issued by the Town in the fiscal year July 1, 1986 to June 30, 1987, or do or act anything in relation thereto.

MOTION MADE: To transfer and appropriate from Article 14 of ATM 1985 the sum of \$2,541.44 and raise and appropriate the sum of \$7,458.56, for a total appropriation of \$10,000.00 to be used for expenses incurred for Municipal Bonds or State House notes issued by the Town in the fiscal year July 1, 1986 to June 30, 1987.

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 7: To hear the report of the Capital Budget Planning Committee, or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 7 INDEFINITELY.

VOTED UNANIMOUSLY: To POSTPONE consideration under ARTICLE 7 INDEFINITELY.

**ARTICLE 8:** To see if the Town will vote to amend Section 22 of Article VIII-A of the Town By-Law by deleting Section 22, and inserting the following:

**SECTION 22. POSITION CLASSES, SALARY, WAGE AND MISCELLANEOUS SCHEDULE**

**SCHEDULE A**

<b>CLASS</b>	<b>GRADE</b>
Laborer	1
Library Clerk	3
Receptionist	4
Secretary - Town Committee	5
Clerk - Assessors	5
Clerk - Recreation	5
Clerk - Selectmen	5
Clerk II - Town Clerk	5
Senior Clerk - Treasurer	5
Maintenance Custodian	6
Senior Clerk - Collector	6
Skilled Laborer	6
Secretary - Health	7
Secretary - Highway	7
Secretary - Town Clerk	7
Dog Officer	7
Library Assistant	7
Secretary/Dispatcher - Fire Department	7
Secretary/Water	7
Zoning/Central Services Coordinator	7
Assistant Town Accountant	8
Administrative Secretary - Town Clerk	8
Financial Clerk - Treasurer	8
Assistant Treasurer/Deputy Collector	8
Secretary - Selectmen	8
Purchasing Coordinator	8
Dispatcher - Police Department	9
Superintendent Insect Pest Control	9
Program Director, Recreation Commission	9
Tree Warden	9
Administrative Secretary - Assessor	10
Clerk/Dispatcher - Police Department	10
Cemetery Assistant Foreman	10
Children's Librarian	11
Office Manager	11
Prevention Coordinator, Youth Commission	13
Librarian	16
Town Accountant	16
Cemetery Superintendent	16
Treasurer/Collector	16
Youth Director	16
Agent, Board of Health	19
Building Inspector	19
Assistant Assessor/Appraiser	20
Water Superintendent	20
Highway Superintendent	20-24
Administrative Assistant	20-24
Police Chief	20-24
Fire Chief	20-24

# SCHEDULE

## WEEKLY SALARY SCHEDULE

GRADE	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
1 (hourly)	4.60	4.87	5.15	5.44	5.75
2 "	4.86	5.13	5.42	5.72	6.05
3 "	5.09	5.39	5.70	6.02	6.36
4 "	5.37	5.69	5.97	6.33	6.68
5 "	5.64	5.96	6.28	6.65	7.05
6 "	5.94	6.26	6.63	7.02	7.38
7 "	6.24	6.60	6.93	7.35	7.77
8 "	6.56	6.90	7.28	7.72	8.17
9 "	6.89	7.28	7.69	8.12	8.58
10 "	7.26	7.65	8.10	8.54	9.02
10 (weekly)	290.00	307.00	326.00	340.00	358.00
11 (hourly)	7.63	8.04	8.48	8.97	9.47
12 "	7.99	8.46	8.93	9.44	9.95
13 "	8.41	8.89	9.36	9.90	10.45
14 (weekly)	354.00	374.00	394.00	416.00	439.00
15 "	372.00	393.00	415.00	438.00	461.00
16 "	391.00	413.00	437.00	459.00	486.00
17 "	412.00	434.00	458.00	484.00	509.00
18 "	433.00	457.00	480.00	507.00	537.00
19 "	454.00	479.00	506.00	534.00	562.00
20 "	477.00	503.00	530.00	559.00	592.00
21 "	502.00	529.00	558.00	590.00	623.00
22 "	525.00	555.00	587.00	620.00	653.00
23 "	553.00	582.00	615.00	648.00	687.00
24 "	579.00	612.00	646.00	684.00	722.00
25 "	610.00	644.00	680.00	716.00	758.00

### Longevity Pay For Full-Time Continuous Employment 20 Hours or More

After 5 years	\$250 per annum
After 10 years	\$350 per annum
After 15 years	\$450 per annum

# SCHEDULE C

## MISCELLANEOUS PUBLIC SAFETY COMPENSATION (NOT COVERED BY THE COLLECTIVE BARGAINING)

FIRE DEPARTMENT	<u>Brush &amp; Forest Fire</u> <u>Hourly</u>	<u>Annual Call Pay</u>
Call Deputy Fire Chief	11.56	\$1,395.00
Call Fire Captain	9.11	846.00
Call Fire Lieutenant	8.17	708.00
Call Fire Fighter 1	7.22	570.00
Call Fire Fighter 2	3.61	286.00

When a call fire fighter works in place of a permanent fire fighter he is reimbursed on an hourly basis equal to the first step of a permanent fire fighter (\$6.88 per hour).

# SCHEDULE D

## MISCELLANEOUS COMPENSATION SCHEDULE

### General Group

Arts Center Director	6,006.00 (Annual)
Animal Inspector (P.T.)	374.00 (Annual)
Civil Defense	499.00 (Annual)
Clerk, Board of Registrars (P.T.)	996.00 (Annual)
Election Warden (P.T.)	5.71 (Hourly)
Election Worker (P.T.)	4.88 (Hourly)
Registrar of Voters (P.T.)	125.00 (Annual)
Slaughtering Inspector (P.T.)	374.00 (Annual)
Town Counsel (P.T.)	(plus fees) 1,036.00 (Annual)
Veterans' Agent and Director of Veterans' Services	4,486 - 4,983 - 5,480 - 5,979 (Annual)

**SCHEDULE D**

**MISCELLANEOUS COMPENSATION SCHEDULE (continued)**

**General Group (continued)**

Summer Program Assistant, Youth Commission	5.25 (Hourly)
Seasonal Laborer	4.19 - 4.31 - 4.43 (Hourly)
Library Page	3.19 - 4.31 - 4.43 (Hourly)
Playground Supervisors	5.90 - 8.26 (Hourly)
Playground Aides	2.95 (Hourly)
Swimming Director	9.44 - 11.80 (Hourly)
Swimming Instructors	4.71 - 8.26 (Hourly)
Swimming Aide	2.95 - 4.71 (Hourly)
Tennis Coordinator	295.00 (Annual)
Tennis Instructor	295.00 (Annual)
Skating Aide	5.90 (Hourly)
Wiring Inspector	7,000 (Annual)

, or do or act anything in relation thereto.

MOTION: (as stated in the words of the Article) PASSED by MAJORITY VOTE.

ARTICLE 9: To see if the Town will vote to raise a sum of money not to exceed the sum of \$8,076,468.50, as may be necessary, for the Town's use, and make appropriations of the same, or do or act anything in relation thereto.

MOTION MADE: To DIVIDE the question.

MOTION ( as stated above) VOTED UNANIMOUSLY.

MOTION MADE: To take an umbrella vote on those budgets which do not have a hold on them, this one vote will have the effect of voting each separately.

MOTION (as stated above) VOTED UNANIMOUSLY.

**TOWN ADMINISTRATION**

<u>BUDGET NAME</u>	<u>1986-87 Request</u>
<u>TOWN ACCOUNTANT</u>	
Salaries	47,947.00
Legal Notices	25.00
Service Cont/Misc	135.00
Office Supplies	0.00
Trvl/Mtgs	530.00
Schooling	750.00
Dues	35.00
<b>TOTAL</b>	<b>49,422.00</b>
<u>MODERATOR</u>	
Travel	0.00
Meetings	0.00
Dues	30.00
Miscellaneous	70.00
<b>TOTAL</b>	<b>100.00</b>
<u>TREASURER/COLLECTOR</u>	
Salaries	75,975.00
Tax Title	500.00
Legal Notices	300.00
Services, Contracted	1500.00
Office Supplies	2700.00
Trvl/Mtgs	900.00
Note Certification	150.00
Bonds	900.00



Petty Cash	25.00
New Equipment	0.00
Bank Serv. Charges	<u>1,000.00</u>
TOTAL	83,950.00
	* <u>-1,000.00</u>
	<u>82,950.00</u>

\*MOTION MADE: That the Town amend and decrease total appropriation of the Treasurer/Collector budget by the amount of \$1,000.00 to \$82,950.00.

MOTION (as stated above) VOTED UNANIMOUSLY. (Treasurer/Collector Budget Changed accordingly).

<u>ASSESSORS</u>	
Salaries	65,337.00
Computer	1,500.00
Maps	1,000.00
Deeds & Plans	400.00
Office Supplies	400.00
Travel/Meetings	2,400.00
Schooling	1,000.00
Conf., Out of State	500.00
Dues/Subscriptions	500.00
New Equipment	<u>300.00</u>
TOTAL	73,337.00
	* <u>-3,235.00</u>
	<u>70,102.00</u>

\*MOTION MADE: That the Town amend and decrease total appropriation of the Assessors budget by the amount of \$3,235.00 to \$70,102.00.

MOTION (as stated above) VOTED UNANIMOUSLY. (ASSESSORS BUDGET changed accordingly).

<u>ADVISORY COMMITTEE</u>	
Salary	679.00
Meetings	0.00
Dues	<u>80.00</u>
TOTAL	759.00

<u>TOWN CLERK</u>	
Salaries	17,708.00
Service Equip	50.00
Office Supplies	300.00
Trvl/Mtgs	500.00
Dues/Sub	200.00
Bonds	30.00
Admin. of Oath	35.00
Rec. Instrument	25.00
Vital Statistics	180.00
Stor. Microfilm	50.00
New Equipment	<u>60.00</u>
TOTAL	19,138.00

<u>ELECTIONS and REGISTRATION</u>	
Salaries	27,566.00
Service Equip/Rep	75.00
Office Supplies	1,000.00
Meals	1,300.00
Trvl/Mtgs/Dues	175.00
Subscriptions	25.00
Street Listings	4,000.00
Town Meetings	700.00
New Equipment	<u>100.00</u>
TOTAL	34,941.00

PLANNING BOARD

Salaries	10,500.00
Legal Notices	2,000.00
Printing	2,000.00
Office Supplies	200.00
Travel	400.00
Subscriptions	300.00
Contracted Services	30,000.00

TOTAL	45,400.00
	* -15,000.00
	30,400.00

\*MOTION MADE: That the Town amend and decrease total appropriation of the Planning Board budget by the amount of \$15,000.00 to \$30,400.00

MOTION (as stated above) PASSED by the following HAND COUNT VOTE:  
YES: 142      NO: 87.      (PLANNING BOARD BUDGET changed accordingly).

PERSONNEL BOARD

Salary	1,001.00
Dues	20.00

TOTAL	1,021.00
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GENERAL ADMINISTRATION

Salaries	125,073.00
Electricity	6,541.00
Street Lights	83,742.00
Heat	6,500.00
Water	170.00
Bldg. Maint.	3,100.00
Ground Maint.	3,000.00
Computer	24,764.00
Legal	30,600.00
Legal Notices	1,000.00
Printing	5,000.00
Serv./Contracts	28,957.00
Telephone	8,185.00
Postage	9,400.00
Post. Meter Rent	400.00
Gasoline	35,300.00
Office Supplies	4,520.00
Photo/Mimeo	1,325.00
Miscellaneous	500.00
Travel/Meetings	2,500.00
Schooling	1,800.00
Conference Reg.	400.00
Dues/Subscriptions	1,400.00
Computer Supplies	1,881.00
New Equipment	0.00

TOTAL	386,058.00
	* -6,742.00
	379,316.00

\*MOTION MADE: That the Town amend and decrease total appropriation of the General Administration budget by the amount of \$6,742.00 to \$379,316.00.

MOTION (as stated above) PASSED by MAJORITY VOTE. (GENERAL ADMINISTRATION budget changed accordingly).

INSURANCE

Blue Cross	59,975.00
HMO	80,026.00
Group Life	4,212.00
Dental	15,309.00
Workman's Comp	36,708.00
TOTAL	196,230.00

Automobile	32,815.00
Boiler	1,365.00
Umbrella	0.00
Property	28,515.00
Gen Liability	45,819.00
Computers	0.00
Liability Pub Off	2,869.00
Liability School Comm	893.00
Liability Police	6,258.00
EMT Liability	2,500.00
Acc/Hlth Police & Fire	4,931.00
Yth Dirct Liability	428.00
Fidelity & Crime	771.00
Consultants	4,000.00
TOTAL	131,164.00
GRAND TOTAL	327,394.00

PUBLIC SAFETY

<u>POLICE DEPARTMENT</u>	
Salaries	478,171.00
Employee Allowance	7,100.00
Electricity	3,000.00
Heat, Oil	4,000.00
Water	100.00
Vehicle Maint/Repair	2,300.00
Radio Repair	800.00
Service Equip	1,000.00
Medical Exam	350.00
Legal Notices	100.00
Telephone	6,300.00
Postage	450.00
Service Supplies	1,200.00
Travel/Meetings	200.00
Schooling	5,600.00
Dues/Subscriptions	450.00
Non-Recurring	650.00
New Equipment	3,700.00
TOTAL	515,471.00
	* -25,961.00
	489,510.00

\*MOTION MADE: That the Town amend and decrease total appropriation of the Police Department budget by the amount of \$25,961.00 to \$489,510.00.

MOTION: (as stated above) PASSED by MAJORITY VOTE. (POLICE DEPARTMENT budget changed accordingly).

<u>FIRE DEPARTMENT</u>	
Salaries	280,281.00
Employee Allowance	7,000.00
Electricity	6,825.00
Heat, Oil	4,200.00
Water	220.00
Bldg. Maint. & Repair	6,000.00
Vehicle Maint. & Repair	8,500.00
Serv. Equip. Repair	3,000.00
Telephone	3,150.00
Office Supplies	700.00
Grease and Oil	700.00
Service Supplies	2,000.00
Travel/Mtg.	1,200.00
Dues	400.00
Miscellaneous	800.00
New Equipment	11,000.00
TOTAL	335,976.00
	* -11,506.00
	324,470.00

**\*MOTION MADE:** That the Town amend and decrease total appropriation of the Fire Department budget by the amount of \$11,506.00 to \$324,470.00.

**MOTION:** (as stated above) VOTED UNANIMOUSLY. (FIRE DEPARTMENT budget changed accordingly).

BUILDING DEPARTMENT

Salaries	32,894.00
Office Supplies	150.00
Service Supplies	250.00
Travel	2,000.00
Meetings	75.00
Schooling	350.00
Dues/Subscriptions	225.00
<b>TOTAL</b>	<b>35,944.00</b>

WIRE INSPECTOR

Salaries	7,000.00
<b>TOTAL</b>	<b>7,000.00</b>

PLUMBING INSPECTOR

Salaries/Fee	4,200.00
<b>TOTAL</b>	<b>4,200.00</b>

ANIMAL CONTROL OFFICER

Salaries	16,145.00
Facility Rental	1,200.00
Telephone	75.00
Office Supplies	50.00
Service Supplies	100.00
Travel	2,000.00
Schooling	100.00
Care & Destruction	3,000.00
New Equipment	0.00
<b>TOTAL</b>	<b>22,670.00</b>

CIVIL DEFENSE

Salaries	536.00
Ser. Equip/Repair	250.00
Telephone	400.00
Office Supplies	0.00
Surplus Equipment	400.00
<b>TOTAL</b>	<b>1,586.00</b>

INSPECTOR OF ANIMALS

Salaries	374.00
Office Supplies	10.00
<b>TOTAL</b>	<b>384.00</b>

**PUBLIC WORKS**

CEMETERY DEPARTMENT

Salaries	57,182.00
Employee Allowance	400.00
Electricity	750.00
Heat/Oil	700.00
Water	250.00
Bldg. Maint/Rep.	500.00
Vehicle Maint/Repairs	500.00
Equipment Repairs	1,200.00
Legal Notices	50.00
Telephone	550.00
Postage	50.00
Service Supplies	600.00
Dues	45.00
<b>TOTAL</b>	<b>62,777.00</b>
	<b>* -40.00</b>
	<b>62,737.00</b>

\*MOTION MADE: That the Town amend and decrease total appropriation of the Cemetery Department budget by the amount of \$40.00 to \$62,737.00.

MOTION: (as stated above) VOTED UNANIMOUSLY. (CEMETERY DEPARTMENT budget changed accordingly).

<u>HIGHWAY DEPARTMENT</u>	
Salaries	265,032.00
Employee Allowance	4,350.00
Electricity	5,600.00
Heat/Gas	4,200.00
Water	100.00
Bldg. Maintenance	4,250.00
Radio Repair	500.00
Equip. Repair	4,000.00
Equip Rental	39,500.00
Advertising	75.00
Legal Notices	600.00
Telephone	2,000.00
Postage	40.00
Weather Service	1,100.00
Traffic Signal Maint.	500.00
Snow Removal	6,750.00
Rubbish Removal	360.00
Refuse Disposal	208,000.00
Highway Paint	5,500.00
Office Supplies	600.00
Grease & Oil	2,500.00
Parts	20,000.00
Garage Equip.	500.00
Parts/other Depts.	0.00
Meals	500.00
Gravel, Stone, Fill	1,000.00
Salt	18,900.00
Sand	13,500.00
Bituminous Concrete	3,000.00
Signs	2,500.00
Drainage Material	2,500.00
Guard Rail	1,000.00
Small Tools	1,300.00
Service Supplies	2,000.00
Travel	20.00
Meetings	200.00
Dues	150.00
Subscriptions	100.00
Construction Equip.	2,500.00
Radio Purchase	1,300.00
 TOTAL	 626,527.00
	* -51,580.00
	<u>574,947.00</u>

\*MOTION MADE: That the Town amend and decrease total appropriation of the Highway Department Budget by the amount of \$51,580.00 to \$574,947.00.

MOTION: (as stated above) PASSED by MAJORITY VOTE. (HIGHWAY DEPARTMENT BUDGET changed accordingly).

<u>WATER DEPARTMENT</u>	
Salaries	160,928.00
Employee Allowance	2,190.00
Electricity	32,168.00
Heating, Oil	1,732.00
Service Connect.	12,925.00
MDC Payments	42,000.00
Bldg. Maint./Repair	3,850.00
Veh. Maint./Repair	1,890.00
Radio Maint./Repair	1,250.00

Small Engine/Repair	600.00
Meter Repair	2,000.00
Hydrants/Repair	6,515.00
Compressor Repair	500.00
Equipment Rental	2,000.00
Snow Removal	800.00
Advertising	200.00
Medical Examination	60.00
Legal Notices	235.00
Serv., Contr/Misc	6,969.00
Telephone	3,565.00
Postage	500.00
Propane	2,962.00
Office Supplies	800.00
Meals	200.00
Gen. Pipe/Fitts.	6,000.00
Meters & Fittings	5,025.00
Small Tools	1,000.00
Pumping Station	6,500.00
Travel	325.00
Meetings	800.00
Schooling	800.00
Dues	1,150.00
Subscriptions	160.00
Charge-other Depts.	4,300.00
Miscellaneous	400.00
New Equipment	3,200.00
<b>TOTAL</b>	<b>316,499.00</b>
	<b>* -425.00</b>
	<b>316,074.00</b>

\*MOTION MADE: That the Town amend and decrease total appropriation of the Water Department budget by the amount of \$425.00 to \$316,074.00.

MOTION: (as stated above) VOTED UNANIMOUSLY. (WATER DEPARTMENT budget changed accordingly).

<u>INSECT PEST CONTROL</u>	
Salaries	6,580.00
Equip. Repair	575.00
Pest Control	4,000.00
<b>TOTAL</b>	<b>11,155.00</b>
<u>TREE WARDEN</u>	
Salaries	9,557.00
Equipment Repair	500.00
Tree Experts	5,000.00
<b>TOTAL</b>	<b>15,057.00</b>

#### SCHOOL DEPARTMENT

##### SOUTHBOROUGH SCHOOLS

##### REGULAR DAY PROGRAMS

##### ADMINISTRATION

School Committee	8,590.00
Superintendent's Office	99,186.00

##### INSTRUCTION

Supervision	17,976.00
Principal's Office	170,740.00
Teaching	1,669,224.00
Textbooks	26,612.00
Library Services	58,801.00
Audio-Visual Services	9,000.00
Guidance	49,474.00

<u>OTHER SCHOOL SERVICES</u>	
Personnel Services	300.00
Health Services	36,713.00
Transportation	112,872.00
Student Body Activities	4,855.00
<u>OPERATION AND MAINTENANCE OF PLANT</u>	
Operation	297,725.00
Maintenance	60,840.00
<u>ACQUISITION OF FIXED ASSETS</u>	
Additional Equipment	39,026.00
Equipment Replacement	15,455.00
TOTAL REGULAR DAY PROGRAMS	2,677,389.00
<u>SPECIAL EDUCATION PROGRAMS</u>	
<u>INSTRUCTION</u>	
Supervision	48,459.00
Teaching	225,330.00
Psychological Services	8,000.00
<u>OTHER SCHOOL SERVICES</u>	
Personnel Services	27,561.00
Health Services	1,000.00
Transportation	3,200.00
<u>OPERATION &amp; MAINTENANCE OF PLANT</u>	
Operation	950.00
Maintenance	400.00
<u>AQUISITION OF FIXED ASSETS</u>	
Additional Equipment	0.00
<u>PROGRAMS WITH OTHER SYSTEMS</u>	
Out of District	117,200.00
Member Collaboratives	39,556.00
TOTAL	471,656.00
GRAND TOTAL BOTH BUDGETS	3,149,045.00
<u>VOCATIONAL EDUCATION</u>	
Day Tuition	2,500.00
Day Transportation	450.00
Evening Tuition	450.00
Afternoon Transportation	2,500.00
TOTAL	5,900.00
GRAND TOTAL, ALL BUDGETS	3,154,945.00
	* -68,383.00
	3,086,562.00

\*MOTION MADE: That the Town amend and decrease total appropriation of the Southborough Schools budget by the amount of \$68,383.00 to \$3,086,562.00.

MOTION: (as stated above) PASSED by MAJORITY VOTE. (SOUTHBOROUGH SCHOOLS budget changed accordingly.)

<u>ALGONQUIN REGIONAL HIGH SCHOOL</u>	
<u>REGULAR DAY PROGRAMS</u>	
Administration	
School Committee	8,590.00
Treasurer's Services	15,768.00
Superintendent's Office	102,686.00

<u>INSTRUCTION</u>	
Supervision	15,487.00
Principal's Office	232,416.00
Teaching	2,289,955.00
Textbooks	19,264.00
Library Services	74,736.00
Audio-Visual Services	17,294.00
Guidance	160,016.00
<u>OTHER SCHOOL SERVICES</u>	
Health Services	19,879.00
Transportation	324,910.00
Student Body Activities	68,028.00
<u>OPERATION &amp; MAINTENANCE OF PLANT</u>	
Operation	346,147.00
Maintenance	144,245.00
<u>FIXED CHARGES</u>	
Employees Retirement	75,714.00
Insurance	188,653.00
<u>AQUISITION OF FIXED ASSETS</u>	
Additional Equipment	38,878.00
Equipment Replacement	44,567.00
<u>ATHLETIC ACCOUNT</u>	55,295.00
<u>TOTAL REGULAR DAY PROGRAMS</u>	4,242,528.00
<u>SPECIAL EDUCATION PROGRAMS INSTRUCTION</u>	
Supervision	40,928.00
Teaching	105,719.00
Textbooks	300.00
Psychological Services	18,134.00
<u>OTHER SCHOOL SERVICES</u>	
Health Services	800.00
Transportation	4,500.00
<u>OPERATION &amp; MAINTENANCE OF PLANT</u>	
Maintenance	100.00
<u>PROGRAMS WITH OTHER SERVICES</u>	
Out of District	20,880.00
Member Collaboratives	80,952.00
<u>TOTAL SPECIAL EDUCATION PROGRAMS</u>	272,313.00
<u>GRAND TOTAL BOTH BUDGETS</u>	4,514,841.00
<u>GRAND TOTAL OPERATING BUDGET</u>	
Regular Day Programs (inc. Athletic)	4,242,528.00
Special Education Chapter 766	272,313.00
Less-	
Anticipated Transportation Reimbursement	320,733.00
Anticipated Regional School Aid	522,062.00
Anticipated Chapter 70 Aid	338,257.00
Transfer from E & D Account	50,000.00
<u>TOTAL NET OPERATING BUDGET</u>	1,231,052.00
	3,283,789.00



Schedule of Assessments  
July 1, 1986 - June 30, 1987

TOTAL ASSESSMENT	
Net Operating Budget (incl. Athletic)	3,283,789.00
Net Maturing Debt Account	53,100.00
TOTAL	3,336,889.00

NORTHBOROUGH	
Operating Budget 62.4% of \$3,283,789.00	2,049,084.00
Maturing Debt Account	34,021.00
TOTAL	\$2,083,105.00

SOUTHBOROUGH	
Operating Budget 37.6% of \$3,283,789.00	1,234,705.00
Maturing Debt Account	19,079.00
TOTAL	1,253,784.00
	* -67,962.00
	1,185,822.00

**\*MOTION MADE:** That the Town amend and decrease total assessment to Southborough in the Algonquin Regional High School budget by the amount of \$67,962.00 to \$1,185,822.00.

**MOTION:** (as stated above) VOTED UNANIMOUSLY. (ALGONQUIN REGIONAL HIGH SCHOOL budget changed accordingly.)

<u>ASSABET VALLEY REGIONAL VOCATIONAL SCHOOL</u>	
School Committee	52,750.00
Superintendent's Office	220,872.00
Data Processing	52,175.00
Instruction Supervision	262,984.00
Graduation	12,900.00
Teaching	3,112,923.00
Textbooks	22,500.00
Library	47,431.00
Multi-Media	25,686.00
Guidance Services	290,675.00

<u>OTHER SCHOOL SERVICES</u>	
Attendance	11,787.00
Health Services	30,267.00
Transportation-Regular & Late	520,839.00
Transportation-Sports, Field Trips	50,001.00
Student Body Activities	95,371.00

<u>PLANT OPERATION AND MAINTENANCE</u>	
Operation of Plant	762,133.00
Maintenance of Plant	233,000.00

<u>FIXED CHARGES</u>	
Employee Retirement	20,000.00
Insurance	497,857.00

<u>ACQUISITION OF FIXED ASSETS</u>	58,650.00
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TOTAL REGULAR OPERATING BUDGET	6,380,801.00
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<u>SPECIAL NEEDS</u>	
Day Operating Budget	300,555.00
Prototype 4 & 5 Budget	64,121.00
Extended Day Special Needs	143,898.00

CAPITAL EQUIPMENT REPLACEMENT	0.00
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"RIGHT TO KNOW PROG." CHAPTER 111 F	5,000.00
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TOTAL CAPITAL & OPERATING BUDGET	6,894,375.00
Less Anticipated Aid & Transfers	(3,295,360.00)
TOTAL ASSESSMENT TO COMMUNITIES	3,599,015.00
Bond for Roof Repair	186,257.00
Less Anticipated Aid Chapter 515	(134,254.00)
Total Capital & Operating Assessment	3,651,018.00
SOUTHBOROUGH ASSESSMENT	168,556.00
	* -2,970.00
	165,586.00

**\*MOTION MADE:** That the Assabet Valley Regional Vocational School District Budget Assessment to the Town of Southborough for Fiscal Year 1987 be reduced in the amount of \$2,970.00 making the total amount to be \$165,586.00.

**MOTION:** (as stated above) VOTED UNANIMOUSLY. (ASSABET VALLEY REGIONAL VOCATIONAL SCHOOL BUDGET changed accordingly.)

#### HEALTH AND WELFARE

<u>BOARD OF HEALTH</u>	
Salaries	41,595.00
Garbage Collection	20,000.00
Advertising	200.00
Sanitary Inspector	0.00
Restaurant Inspection	0.00
Nursing Service	5,000.00
Office Supplies	25.00
Misc. Service Supplies	100.00
Travel	1,370.00
Meetings	200.00
Dues	200.00
Burial Permits	100.00
Miscellaneous	50.00
Subscriptions	100.00
Schooling	150.00
TOTAL	69,090.00

VOTED UNANIMOUSLY: BOARD OF HEALTH BUDGET, as printed, \$69,090.00.

<u>VETERAN'S SERVICES</u>	
Salaries	5,979.00
Travel/Meeting	200.00
Dues/Subscriptions	130.00
Chapter 115	15,000.00
TOTAL	21,309.00

<u>YOUTH COMMISSION</u>	
Salaries	38,876.00
Serv., Contr/Misc	3,550.00
Books/Town Dept.	0.00
Arts/Crafts Supp	0.00
Misc. Service Supplies	2,000.00
Travel/Meetings	1,300.00
Conf/Schooling	250.00
Subscriptions	75.00
TOTAL	46,051.00
	* -1,700.00
	44,351.00

**\*MOTION MADE:** That the Town amend and decrease total appropriation of the Youth Commission budget by the amount of \$1,700.00 to \$44,351.00.

MOTION: (as stated above) VOTED UNANIMOUSLY. (YOUTH COMMISSION budget changed accordingly).

<u>COUNCIL ON AGING</u>	
Services, Contr	4,100.00
Miscellaneous	<u>500.00</u>
TOTAL	4,600.00

<u>LIBRARY</u>	
Salaries	80,906.00
Electricity	2,500.00
Heat/Oil	3,240.00
Water	80.00
Building Maint.	2,500.00
Service Equipment Rep.	1,200.00
Telephone	1,500.00
Office Supplies	1,500.00
Books	19,270.00
A.V. Supplies	200.00
Trvl/Mtgs/Dues	<u>250.00</u>
TOTAL	113,146.00

VOTED UNANIMOUSLY: LIBRARY budget, as printed, \$113,146.00.

<u>RECREATION</u>	
Salaries/Part Time	17,697.00
Ground/Maintenance	275.00
Equipment Rental	100.00
Advertising	50.00
Serv., Contr./Misc	5,980.00
Art/Craft Supp.	600.00
Service Supplies	375.00
Travel	115.00
Miscellaneous	<u>1,000.00</u>
TOTAL	26,192.00
	* -200.00
	<u>25,992.00</u>

\*MOTION MADE: That the Town amend and decrease total appropriation of the Recreation Commission budget by the amount of \$200.00 to \$25,992.00.

MOTION: (as stated above) VOTED UNANIMOUSLY. (RECREATION COMMISSION budget changed accordingly).

<u>CONSERVATION COMMISSION</u>	
Salaries	4,725.00
Ground Maintenance	150.00
Office Repair	50.00
Rental P.O.	7.00
Advertising	0.00
Serv., Contr/Misc	500.00
Postage	20.00
Office Supplies	50.00
Mtge/Dues	<u>365.00</u>
TOTAL	5,867.00

#### DEBT AND INTEREST

<u>INTEREST ON DEBT</u>	
Bonds:	
Finn School	0.00
Nearby School	0.00
Pumping Station	510.00
Fire Station	892.00
Town Hall	<u>1,335.00</u>

NOTES:

Fire Truck	0.00
Water Tank	0.00
Water Tank	1,500.00
Water Extension	9,425.00

TOTAL	13,662.50
	* -4,020.00
	9,642.50

**\*MOTION MADE:** That the Town amend and decrease total appropriation of the Interest on Debt by the amount of \$4,020.00 to \$9,642.50.

**MOTION:** (as stated above) VOTED UNANIMOUSLY. (INTEREST ON DEBT budget changed accordingly.)

DEBT RETIREMENT

Bonds:

Finn School	0.00
Nearby School	0.00
Pumping Station	20,000.00
Fire Station	35,000.00
Town Hall	30,000.00

NOTES:

Fire Truck	0.00
Water Tank	0.00
Water Tank	12,500.00
Water Extension	50,000.00

TOTAL	147,500.00
	* -3,500.00
	144,000.00

**\*MOTION MADE:** That the Town amend and decrease total appropriation of the Debt Retirement budget by the amount of \$3,500.00 to \$144,000.00.

**MOTION:** (as stated above) VOTED UNANIMOUSLY. (DEBT RETIREMENT BUDGET changed accordingly).

RESERVE FUND

Transfer	75,000.00
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**MOTION MADE:** That the Town vote a sum of \$7,812,244.50 for the operation of the General Government as follows:

- (1) That the town transfer and appropriate \$75,000.00 from Overlay Reserve.
- (2) That the balance of \$7,737,244.50 be raised and appropriated.

**MOTION:** (as stated above) VOTED UNANIMOUSLY.

**ARTICLE 10:** To see if the Town will vote to transfer to Surplus Revenue Account (Excess and Deficiency) a sum of money, or do or act anything in relation thereto.

**MOTION MADE:** That the Town transfer to Surplus Revenue Account (Excess and Deficiency) the following sums:

Article 1, STM 1977	\$ 793.60
Article 45, ATM 1979	50.00
Article 32, ATM 1983	21.67
Article 42, ATM 1984	34.00
Article 24, ATM 1985	654.00
Article 30, ATM 1985	1,250.00
Article 48, ATM 1985	15.50
	<u>\$2,818.77</u>

**MOTION** (as stated Above) VOTED UNANIMOUSLY.

ARTICLE 11: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate, the sum of \$900.00 to defray expenses of the Memorial Day exercises. Observance exercises are to be under the auspices of the Bagley-Fay Post No. 161 American Legion, and Choate Post No. 3276, Veterans of Foreign Wars, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of \$900.00 to defray expenses of the Memorial Day exercises. Observance exercises are to be under the auspices of the Bagley-Fay Post No. 161 American Legion, and Choate Post No. 3276, Veterans of Foreign Wars.

ARTICLE 12: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate a sum of money for the fiscal year beginning July 1, 1986 and ending June 30, 1987 to pay a portion of the expenses of the Worcester County Retirement System, of which the Town is a member, and as required by the Worcester County Commissioners, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer and appropriate from General Revenue Sharing Funds the sum of \$12,691.00, from Overlay Reserve the sum of \$30,213.32, from free cash the sum of \$53,050.00 to pay a portion of the expenses of the Worcester County Retirement System, of which the Town is a member, and as required by the Worcester County Commissioners, and raise and appropriate the sum of \$199,430.68 to pay the remaining portion, for a total appropriation of \$295,385.00.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 13: To see if the Town will vote to raise and appropriate or transfer from its available funds and appropriate the sum of \$19,347.00 for the period of July 1, 1986 through June 30, 1987, as authorized by Chapter 40, Section 5-40C of the General Laws for the purpose of providing cooperative or complimentary facilities to out-patient clinics established or to be established in accordance with the provisions of Chapter 19 of the General Laws, in cooperation with the Department of Mental Health and other agencies collaborating with said Department, and for providing payment for services rendered by such public or private agencies. Monies appropriated hereunder shall be expended under the direction of the School Committee and/or the Board of Health or under their joint jurisdiction, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: (As worded in the Article).

ARTICLE 14: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate a sum of money to be used to repair or replace Town property or equipment which has been destroyed or damaged as a result of accident or casualty, for which a third party is liable and for which the Town is entitled to be reimbursed from damages caused as a result of such accident or casualty, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$5,000.00 for the purpose of repairing or replacing Town property or equipment which has been destroyed or damaged as a result of an accident or casualty.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 15: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate a sum of money for the purpose of establishing a fund to be used to pay the Town's share of casualty and other losses incurred to Town property which are not covered by insurance policies, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$5,000.00 for the purpose of establishing a fund to be used to pay the Town's share of casualty and other losses as a result of an accident or casualty for which the Town is responsible.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 16: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate the sum of \$75,000.00 for the maintenance of town roads, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$75,000.00 for the maintenance of town roads.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 17: To see if the Town will vote to raise and appropriate or transfer and appropriate a sum of money for the purpose of hiring consulting engineers by various town departments, or do or act anything in relation thereto.

MOTION MADE: That the town raise and appropriate \$50,000.00 for the purpose of hiring consulting engineers by various town departments.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 18: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate the sum of \$3,000.00 for the purpose of repairs to the Civil War Monument, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$3,000.00 for the purpose of repairs to the Civil War Monument.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 19: To see if the Town will vote to raise and appropriate \$23,400.00 to acquire two new full-size sedan-type police cruisers and authorize the Selectmen to sell, turn in or otherwise dispose of two used police vehicles, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer and appropriate from General Revenue Sharing Funds the sum of \$23,400.00 to acquire two new four-door full-size sedan-type police cruisers and authorize the Selectmen to sell, turn in or otherwise dispose of two used police vehicles.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 20: To see if the Town will vote to accept the provisions of Chapter 41, Section 21A of the Massachusetts General Laws, which reads as follows:

"In any city or town which accepts the provisions of this section, any person who is appointed to the position of Chief of Police or head of the Municipal Police Department in a city or town shall not be removed from such position until a hearing is held by the appointing authority. For the purpose of this section only, failure of reappointment shall be deemed to be a removal. The provisions of this section shall apply only to persons appointed to such positions under the provisions of Section twenty-one."

, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: (as worded in the Article.)

ARTICLE 21: To see if the Town will vote to raise and appropriate the sum of \$5,000.00 for the purpose of aiding in the funding of the MetroWest Planning Office, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: (as worded in the Article.)

ARTICLE 22: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$25,000.00 to correct the drainage problem which exists between a certain area of Oak Hill Road and Walnut Drive, or do or act anything in relation thereto.

MOTION MADE: To postpone ARTICLE 22 until after ARTICLE 53.

VOTED UNANIMOUSLY: To postpone ARTICLE 22 until after ARTICLE 53.

MOTION MADE: That ARTICLE 34 be brought forward. (2/3 vote required)

VOTED UNANIMOUSLY: That ARTICLE 34 be brought forward.

VOTED UNANIMOUSLY: For discussion under ARTICLE 34.

ARTICLE 34: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate, the sum of \$7,000.00 for the purpose of funding Greater Marlborough Alcoholism Center, a non-profit drop-in Center, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$5,000.00 for the purpose of funding Greater Marlborough Alcoholism Center, a nonprofit drop-in Center.

AMENDMENT TO MOTION: To DELETE the words PURPOSE OF FUNDING & inserting the words "PURPOSE OF DONATING TO".

DEFEATED by MAJORITY VOTE: To DELETE the words PURPOSE OF FUNDING & inserting the words "PURPOSE OF DONATING TO".

PASSED by MAJORITY VOTE: That the Town raise an appropriate the sum of \$5,000.00 for the purpose of funding Greater Marlborough Alcoholism Center, a nonprofit drop-in Center.

ARTICLE 23: To see if the Town will transfer from available funds and appropriate the sum of \$2,500.00 for the purpose of making alterations to the Assessors' office, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$2,500.00 for the purpose of making alterations to the Assessors' office.

MOTION: (as stated above) PASSED by the following HAND COUNT VOTE:  
YES: 53 NO: 48.

At 11:03 P.M. it was MOVED and UNANIMOUSLY VOTED to ADJOURN the April 14, 1986 Annual Town Meeting to Tuesday, April 15, 1986 at 7:30 P.M.

A true copy:  
Attest:

TOWN SEAL

PAUL J. BERRY, TOWN CLERK

ANNUAL TOWN MEETING  
April 14, 1986  
ADJOURNED SESSION, April 15, 1986

At the Adjourned Annual Town Meeting duly called and held in the A.S. Woodward Memorial School, Southborough, MA., on April 15, 1986 at 7:30 P.M., the following Articles were voted upon in a legal manner. There was a quorum present, (150 voters = quorum, (228) voters were present).

Checkers: Janet M.E. Mattioli Benita M. Hubley  
Gladys R. Binder Lidia A. Kiley

The Meeting was called to order at (7:55 P.M.) by Town Moderator, John H. Wilson.

The following Tellers were appointed by Moderator Wilson and sworn-in by Town Clerk, Paul J. Berry:

Mark Pedersen	11 Strawberry Hill Road
Stephen Gunning	110 Turnpike Road
Edward Pisinski	107 Main Street
Donna McDaniel	24 Richards Road

Moderator Wilson had requests from the following non-voters to attend the Adjourned Session of the Annual Town Meeting:

Dr. Philip Herr, Newton, MA., Consultant, Master Plan Committee.  
Sharon Wasson, Walpole, MA., Planning Interne, Master Plan Committee.

There being no objections from the floor, it was voted to allow the above non-voters to remain.

The boundaries of the hall were outlined by the Moderator to include all of the floor

area-with the exception of the bleachers on the left side of the room. These bleachers were for the non-registered (non-voting) public.

Moderator Wilson noted the receipt of the return of the posting of the Warrant for this Adjourned Session of the Annual Town Meeting by the Constable.

It was voted Unanimously to waive the reading of the Warrant.

ARTICLE 24: To see if the Town will vote to raise and appropriate, or transfer from available funds and appropriate, the sum of \$15,000.00 to be held and administered in accordance with the provisions of Massachusetts General Laws, Chapter 40, Section 5 (51), or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$15,000.00 to be held and administered in accordance with the provisions of Massachusetts General Laws, Chapter 40, Section 5 (51).

MOTION: (as stated above) DEFEATED by MAJORITY VOTE.

ARTICLE 25: To see if the Town will vote to amend its Zoning By-Law, Section IV.4 entitled SCHEDULE OF USE REGULATIONS, as follows:

a. By inserting in Subsection (c). 4 after the words "use not listed above" the words "or under Subsection (e) below"

b. By adding the Subsection (e) thereof, entitled PROHIBITED USES, a new paragraph 7 in the proper numerical location as follows:

7. Storing or parking of a total of ten or more trucks, tractors or trailers on a lot for purposes of renting or leasing same, or for hauling or temporary storage of property of others.

c. By adding in Subsection (e), opposite paragraph 7 in all columns under Districts, the word "NO".

. or do or act anything in relation thereto.

MOTION MADE: That the Town amend its ZONING BY-LAW, Section IV.4 entitled SCHEDULE OF USE REGULATIONS, as follows:

a. By inserting in Subsection (c). 4 after the words "use not listed above" the words "or under Subsection (e) below"

b. By adding in Subsection (e) thereof, entitled PROHIBITED USES, a new paragraph 7 in the proper numerical location as follows:

7. Storing or parking of a total of ten or more trucks, tractors or trailers on a lot for purposes of renting or leasing same, or for hauling or temporary storage of property of others.

c. By adding in Subsection (e), opposite paragraph 7 in all columns under Districts, the word "NO". (2/3 vote required)

MOTION (as stated above) PASSED by the following HAND COUNT VOTE: YES: 125 NO: 13

ARTICLE 26: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate a sum of money to be used for expenses incurred from a private audit of the Town's financial officers to be carried out by a private firm which meets the standards of the Commonwealth of Massachusetts, Bureau of Accounts, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$18,000.00 to be used for expenses incurred from a private audit of the Town's financial officers to be carried out by a private firm which meets the standards of the Commonwealth of Massachusetts, Bureau of Accounts.

MOTION: (as stated above) PASSED by MAJORITY VOTE.



MOTION MADE: To RECONSIDER ARTICLE 25. (2/3 vote required).

MOTION: (as stated above) DEFEATED UNANIMOUSLY.

ARTICLE 27: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate \$35,000.00 for the purpose of acquiring a new or used chassis for Rescue 21 and to equip the same and to sell or dispose of the 1947 Maxim chassis, or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 27 INDEFINITELY.

VOTED UNANIMOUSLY: To POSTPONE consideration under ARTICLE 27 INDEFINITELY.

ARTICLE 28: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate \$22,000.00 for the purpose of acquiring a new brush fire truck and to equip the same to be used by the Southborough Fire Department, or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 28 INDEFINITELY.

VOTED UNANIMOUSLY: To POSTPONE consideration under ARTICLE 28 INDEFINITELY.

ARTICLE 29: To see if the Town will vote to transfer from Water Department Surplus or transfer from any of its available funds or borrow and appropriate the sum of \$12,000.00 for the purpose of purchasing one new trailer-mounted air compressor, or do or act anything in relation thereto.

MOTION MADE: That the Town transfer and appropriate from Water Department Surplus the sum of \$12,000.00 for the purpose of purchasing one new trailer-mounted air compressor.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 30: To see if the Town will raise and appropriate a sum of money to be used for expenses incurred for ongoing services in connection with the municipal audit to be performed by a private firm for the Town's financial officers, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$4,000.00 to be used for expenses incurred for ongoing services in connection with the municipal audit to be performed by a private firm for the Town's financial officers.

MOTION: (as stated above) PASSED by MAJORITY VOTE.

ARTICLE 31: To see if the Town will vote to raise and appropriate as Southborough's share of the assessment for the design and replacement of a portion of the roof at Algonquin Regional High School, the sum of \$175,000.00, or do or act anything in relation thereto.

MOTION MADE: To POSTPONE consideration under ARTICLE 31 INDEFINITELY.

MOTION: (as stated above) PASSED by MAJORITY VOTE.

ARTICLE 32: To see if the Town will vote to amend its By-Laws, Article X-A, Section 8 by striking out the word "July" and inserting the word "June" so that the first sentence will read as follows: "June 1st is established as the deadline date for the purchase of dog licenses.", or do or act anything in relation thereto.

MOTION MADE: That the Town amend its Town By-Laws, Article X-A, Section 8 by striking out the word "July" and inserting the word "June" so that the first sentence will read as follows: "June 1st is established as the deadline date for the purchase of dog licenses."

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 33: To see if the Town will vote to authorize the establishment of a committee to review the needs of the Southborough Public Library and study the feasibility of any necessary expansion and to report back to the next Annual Town Meeting, or do or act anything in relation thereto.

MOTION MADE: That the Town authorize the Selectmen to establish a committee to review the needs of the Southborough Public Library and study the feasibility of any expansion and to report back no later than the next Annual Town Meeting.

MOTION: (as stated above) VOTED UNANIMOUSLY.

ARTICLE 35: To see if the Town shall accept the renumbering of the various by-laws of the Town from their original numbering to the numbering or codification, arrangement, sequence and captions as set forth in the Code of the Town of Southborough, dated 1986 and published by General Code Publishers Corp. of Rochester, New York, said codification having been done under the direction of the Board of Selectmen, Town Counsel and Town Clerk, and said Code being a compilation of the present by-laws of the Town and having no substantive changes in the text thereof, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: (AS WORDED IN THE ARTICLE).

ARTICLE 36: To see if the Town will vote to amend the Southborough Zoning By-law as follows, or act in relation thereto.

1. Amend Section II Definitions by inserting the following at its appropriate alphabetic location:

"Major Residential Development: The creation of more than ten lots (unless restricted from residential use) or construction of more than ten dwelling units within a two period year period from or on a property or set of contiguous properties in common ownership as of January 1, 1986."

2. Amend Section IV Use Regulations, item 3. Abbreviations or Symbols Used, by deleting the "SP" item and inserting the following two items in its place:

"'SP' - permitted only upon issuance of a Special Permit by the Board of Appeals, as provided in Section VIII;

"'PB' - permitted only upon issuance of a Special Permit by the Planning Board;"

3. Amend Section IV.4 Schedule of Use Regulations by inserting the following row heading: under (a) Residence, Farm, Institutional and Open Space:

"18. Major Residential Development (see definition and Section V.7 Major Residential Development)",

with an "N" entry in the IP column, and with "PB" entries in all other columns.

4. Amend Section V Special Regulations by inserting a new Section 7, to read as follows:

"7. MAJOR RESIDENTIAL DEVELOPMENT

"(a) APPLICABILITY. Major Residential Development, that is, the creation of more than ten lots (unless restricted from residential use) or construction of more than ten dwelling units within a two year period from or on a property or set of contiguous properties in common ownership as of January 1, 1986, is allowed only on Special Permit, be acted upon in accordance with the following:

"(b) PROCEDURES. Application for a special permit for Major Residential Development shall include a basic development plan and a substantially different alternative development plan, each either conforming to the requirements for a preliminary sub-division plan or not requiring approval under the Subdivision Control Law. 'Substantial difference' would be a conventional plan versus a Flexible Development, or two plans of the same type having major differences in the number of lots created, road pattern, or open space configuration.

Applicants for Major Residential Development shall file with the Planning Board four copies of the following, to have been prepared by an interdisciplinary team including a Registered Land Surveyor, a Professional Engineer, and a registered Architect or Landscape Architect.

(1) The basic and alternative development plans described above, conforming to the information requirements for a preliminary subdivision plan under the Subdivision Regulations of the Planning Board. Such plans shall also indicate proposed topography and the results of deep soil test pits and percolation tests at the rate of one per every five acres, but in no case fewer than five per Major Residential Development.

(2) An Environmental Analysis, if required by the Southborough Subdivision Regulations.

(3) Any additional information necessary to make the determinations and assessments cited in Paragraphs (d) and (e) below.

"(c) FLEXIBLE DEVELOPMENT. The Planning Board may authorize Flexible development within a Major Residential Development, with reduced requirements for the area and frontage of individual lots not having frontage on an existing public way, provided that the following are complied with.

(1) The number of lots shall not exceed the number of lots which could reasonably be expected to be developed under a conventional plan in full conformance with zoning, subdivision regulations, and health codes.

(2) Every lot shall contain lot area of not less than 2/3 of that required under Section VI.2 Schedule of Dimensional Regulations, and have lot frontage of not less than eighty feet.

(3) Any proposed open land, unless conveyed to the Town of Southborough, shall be covered by a recorded restriction enforceable by the Town of Southborough providing that such land shall be kept in an open state.

"(d) BONUSED DEVELOPMENT. The Planning Board may authorize an increase in lots or dwelling units up to 25% above that allowed under paragraph V.7(c)(i). The Planning Board shall base its decision in granting or denying bonuses on the following, unless it explains in its decision why unusual circumstances cause them to act otherwise. The Planning Board shall maintain such data as is necessary for making these determinations, and applicants shall submit calculations supporting their requests.

(1) For land otherwise eligible to be credited towards lot area but not so credited and either restricted under a Conservation Restriction or deeded to the Town, if that land is determined by the Planning Board to be of critical importance for retention in an undeveloped state such as the following:

- land within 200 feet of existing major roads,
- land across which there are important scenic views from publicly accessible points,
- land of special habitat or ecological value and fragility:

a number of bonus lots or units equal to the area restricted divided by the lot area requirement of Section VI.2 Schedule of Dimensional Regulations. In making this determination the Planning Board shall seek the advice of the Conservation Commission.

(2) For each dwelling unit assured for at least ten years through covenant, repurchase agreement, or other means to be sold or leased at costs meeting the guidelines of State or Federal housing assistance programs, such as the MHFA First Time Homebuyer Loans: one added lot or dwelling unit for each dwelling unit so assured. In making this determination the Planning Board shall seek the advice of the Housing Authority.

(3) For land in Southborough not contiguous with the parcel to be developed, whether in the same ownership or not, if made part of the Flexible Development application and to be preserved under a Conservation Restriction or deeded to the Town, if the Planning Board determines that that land is of critical importance for retention, as provided under (1) above; and that the land being developed is not of critical importance for retention: one added dwelling unit for each dwelling unit which could reasonably be expected to have been developed on the restricted parcel under a conventional plan in full conformance with zoning, subdivision regulations, and health codes.

"(e) DECISION. The Planning Board shall approve or approve with conditions a Special Permit for Major Residential Development for the basic development plan, provided that the Board determines that the basic plan is at least as beneficial to the Town as the alternative, based upon the considerations established under Section V.1 Special Permit Requirements, and Section IV of the Southborough Subdivision Regulations, and that the alternative plan is in fact a good-faith design for beneficial use of the site.

If the Board determines that the alternative plan is more beneficial to the Town than the basic plan, it shall approve Major Residential Development for that plan, provided that it meets all requirements of the Zoning By-Law.

The Board shall disapprove both plans only if it determines that the alternative plan is not a good-faith design, or that the more beneficial plan does not conform to the requirements of the Zoning By-Law.

"(f) DEVELOPMENT TIMING. As a condition of its approval, the Planning Board may require a development schedule limiting the rate of development for the premises, taking into consideration the intent of avoiding large year-to-year variations in Town-wide development rate while allowing development consistent with historic average rates, and also taking into consideration the housing needs which the development will serve, the housing cost and feasibility consequences of the limitation, and the ability of the Town to timefully provide needed services to the site. In no event shall a development be limited to fewer than ten lots or dwelling units per year, or be obliged to spread development out over more than eight years."

MOTION MADE: That the Town amend the Southborough Zoning By-law as follows:

1. Amend Section II Definitions by inserting the following at its appropriate alphabetic location:

"Major Residential Development: The creation of more than ten lots (unless restricted from residential use) or construction of more than ten dwelling units within a two year period from or on a property or set of contiguous properties in common ownership as of January 1, 1986."

2. Amend Section IV Use Regulations, item 3. Abbreviations or Symbols Used, by deleting the "SP" item and inserting the following two items in its place:

"'SP' - permitted only upon issuance of a Special Permit by the Board of Appeals, as provided in Section VIII;

"'PB' - permitted only upon issuance of a Special Permit by the Planning Board;"

3. Amend Section IV.4 Schedule of Use Regulations by inserting the following row heading under (a) Residence, Farm, Institutional and Open Space:

"18. Major Residential Development (see definition and Section V.7 Major Residential Development)",

with an "N" entry in the IP column, and with "PB" entries in all other columns.

4. Amend Section V Special Regulations by inserting a new Section 7, to read as follows:

"7. MAJOR RESIDENTIAL DEVELOPMENT

"(a) APPLICABILITY. Major Residential Development, that is, the creation of more than ten lots (unless restricted from residential use) or construction of more than ten dwelling units within a two year period from or on a property or set of contiguous properties in common ownership as of January 1, 1986, is allowed only on Special Permit, as indicated in Section IV.4 Schedule of Use Regulations. Such special permits shall be acted upon in accordance with the following:

"(b) PROCEDURES. Application for a special permit for Major Residential Development shall include a basic development plan and a substantially different alternative development plan, each either conforming to the requirements for a preliminary sub-division plan or not requiring approval under the Subdivision Control Law. 'Substantial difference' would be a conventional plan versus a Flexible Development, or two plans of the same type having major differences in the number of lots created, road pattern, or open space configuration.)

Applicants for Major Residential Development shall file with the Planning Board four copies of the following, to have been prepared by an interdisciplinary team including a Registered Land Surveyor, a Professional Engineer, and a registered Architect or Landscape Architect.

(1) The basic and alternative development plans described above, conforming to the information requirements for a preliminary subdivision plan under the Subdivision Regulations of the Planning Board. Such plans shall also indicate proposed topography and the results of deep soil test pits and percolation tests at the rate of one per every five acres, but in no case fewer than five per Major Residential Development.

(2) An Environmental Analysis, if required by the Southborough Subdivision Regulations.

(3) Any additional information necessary to make the determinations and assessments cited in Paragraphs (d) and (e) below.

"(c) FLEXIBLE DEVELOPMENT. The Planning Board may authorize Flexible development within a Major Residential Development, with reduced requirements for the area and frontage of individual lots not having frontage on an existing public way, provided that the following are complied with.

(1) The number of lots shall not exceed the number of lots which could reasonably be expected to be developed under a conventional plan in full conformance with zoning, subdivision regulations, and health codes.

(2) Every lot shall contain lot area of not less than 2/3 of that required under Section VI.2 Schedule of Dimensional Regulations, and have lot frontage of not less than eighty feet.

(3) Any proposed open land, unless conveyed to the Town of Southborough, shall be covered by a recorded restriction enforceable by the Town of Southborough providing that such land shall be kept in an open state.

"(d) BONUSED DEVELOPMENT. The Planning Board may authorize an increase in lots or dwelling units up to 25% above that allowed under paragraph V.7(c)(i). The Planning Board shall base its decision in granting or denying bonuses on the following, unless it explains in its decision why unusual circumstances cause them to act otherwise. The Planning Board shall maintain such data as is necessary for making these determinations, and applicants shall submit calculations supporting their requests.

(1) For land otherwise eligible to be credited towards lot area but not so credited and either restricted under a Conservation Restriction or deeded to the Town, if that land is determined by the Planning Board to be of critical importance for retention in an undeveloped state such as the following:

- land within 200 feet of existing major roads,
- land across which there are important scenic views from publicly accessible points,
- land of special habitat or ecological value and fragility:

a number of bonus lots or units equal to the area restricted divided by the lot area requirement of Section VI.2 Schedule of Dimensional Regulations. In making this determination the Planning Board shall seek the advice of the Conservation Commission.

(2) For each dwelling unit assured for at least ten years through covenant, repurchase agreement, or other means to be sold or leased at costs meeting the guidelines of State or Federal housing assistance programs, such as the MHFA First Time Homebuyer Loans: one added lot or dwelling unit for each dwelling unit so assured. In making this determination the Planning Board shall seek the advice of the Housing Authority.

(3) For land in Southborough not contiguous with the parcel to be developed, whether in the same ownership or not, if made part of the Flexible Development application and to be preserved under a Conservation Restriction or deeded to the Town, if the Planning Board determines that that land is of critical importance for retention, as provided under (1) above; and that the land being developed is not of critical importance for retention: one

added dwelling unit for each dwelling unit which could reasonably be expected to have been developed on the restricted parcel under a conventional plan in full conformance with zoning, subdivision regulations, and health codes.

"(e) DECISION. The Planning Board shall approve or approve with conditions a Special Permit for Major Residential Development for the basic development plan, provided that the Board determines that the basic plan is at least as beneficial to the Town as the alternative, based upon the considerations established under Section V.1 Special Permit Requirements, and Section IV of the Southborough Subdivision Regulations, and that the alternative plan is in fact a good-faith design for beneficial use of the site.

If the Board determines that the alternative plan is more beneficial to the Town than the basic plan, it shall approve Major Residential Development for that plan, provided that it meets all requirements of the Zoning By-Law.

The Board shall disapprove both plans only if it determines that the alternative plan is not a good-faith design, or that the more beneficial plan does not conform to the requirements of the Zoning By-Law.

"(f) DEVELOPMENT TIMING. As a condition of its approval, the Planning Board may require a development schedule limiting the rate of development for the premises, taking into consideration the intent of avoiding large year-to-year variations in Town-wide development rate while allowing development consistent with historic average rates, and also taking into consideration the housing needs which the development will serve, the housing cost and feasibility consequences of the limitation, and the ability of the Town to timefully provide needed services to the site. In no event shall a development be limited to fewer than ten lots or dwelling units per year, or be obliged to spread development out over more than eight years."

AMENDMENT TO MOTION MADE: In step 4, item 7 (b) (1): add at the end the following:

"Test pits shall be located to the satisfaction of the Planning Board so as to indicate the buildability of areas proposed either for development or for bonused reservation."

In step 4, item 7 (d) (1): delete the final paragraph (which begins "a number of bonus lots ...") and substitute the following:

"one added lot or dwelling unit for each lot which could reasonably be expected to be developed in the restricted area under conventional plan in full conformance with zoning, subdivision regulations, and health codes. In making this determination, the Planning Board shall seek the advice of the Conservation Commission."

AMENDMENT to MOTION: (as stated above) VOTED UNANIMOUSLY.

MOTION as AMENDED: (2/3 vote required) PASSED by the following HAND COUNT VOTE:  
YES: 131 NO: 26., as follows:

1. Amend Section II Definitions by inserting the following at its appropriate alphabetic location:

"Major Residential Development: The creation of more than ten lots (unless restricted from residential use) or construction of more than ten dwelling units within a two year period from or on a property or set of contiguous properties in common ownership as of January 1, 1986."

2. Amend Section IV Use Regulations, item 3. Abbreviations or Symbols Used, by deleting the "SP" item and inserting the following two items in its place:

"'SP' - permitted only upon issuance of a Special Permit by the Board of Appeals, as provided in Section VIII;

"'PB' - permitted only upon issuance of a Special Permit by the Planning Board;"

3. Amend Section IV.4 Schedule of Use Regulations by inserting the following row heading under (a) Residence, Farm, Institutional and Open Space:

"18. Major Residential Development (see definition and Section V.7 Major Residential Development)",

with an "N" entry in the IP column, and with "PB" entries in all other columns.

4. Amend Section V Special Regulations by inserting a new Section 7, to read as follows:

"7. MAJOR RESIDENTIAL DEVELOPMENT

"(a) APPLICABILITY. Major Residential Development, that is, the creation of more than ten lots (unless restricted from residential use) or construction of more than ten dwelling units within a two year period from or on a property or set of contiguous properties in common ownership as of January 1, 1986, is allowed only on Special Permit, as indicated in Section IV.4 Schedule of Use Regulations. Such special permits shall be acted upon in accordance with the following:

"(b) PROCEDURES. Application for a special permit for Major Residential Development shall include a basic development plan and a substantially different alternative development plan, each either conforming to the requirements for a preliminary sub-division plan or not requiring approval under the Subdivision Control Law. 'Substantial difference' would be a conventional plan versus a Flexible Development, or two plans of the same type having major differences in the number of lots created, road pattern, or open space configuration.

Applicants for Major Residential Development shall file with the Planning Board four copies of the following, to have been prepared by an interdisciplinary team including a Registered Land Surveyor, a Professional Engineer, and a registered Architect or Landscape Architect.

(1) The basic and alternative development plans described above, conforming to the information requirements for a preliminary subdivision plan under the Subdivision Regulations of the Planning Board. Such plans shall also indicate proposed topography and the results of deep soil test pits and percolation tests at the rate of one per every five acres, but in no case fewer than five per Major Residential Development. Test pits shall be located to the satisfaction of the Planning Board so as to indicate the buildability of areas proposed either for development or for bonused reservation.

2) An Environmental Analysis, if required by the Southborough Subdivision Regulations.

(3) Any additional information necessary to make the determinations and assessments cited in Paragraphs (d) and (e) below.

"(c) FLEXIBLE DEVELOPMENT. The Planning Board may authorize Flexible development within a Major Residential Development, with reduced requirements for the area and frontage of individual lots not having frontage on an existing public way, provided that the following are complied with.

(1) The number of lots shall not exceed the number of lots which could reasonably be expected to be developed under a conventional plan in full conformance with zoning, subdivision regulations, and health codes.

(2) Every lot shall contain lot area of not less than 2/3 of that required under Section VI.2 Schedule of Dimensional Regulations, and have lot frontage of not less than eighty feet.

(3) Any proposed open land, unless conveyed to the Town of Southborough, shall be covered by a recorded restriction enforceable by the Town of Southborough providing that such land shall be kept in an open state.

"(d) BONUSED DEVELOPMENT. The Planning Board may authorize an increase in lots or dwelling units up to 25% above that allowed under paragraph V.7(c)(i). The Planning Board shall base its decision in granting or denying bonuses on the following, unless it explains in its decision why unusual circumstances cause them to act otherwise. The Planning Board shall maintain such data as is necessary for making these determinations, and applicants shall submit calculations supporting their requests.

(1) For land otherwise eligible to be credited towards lot area but not so credited and either restricted under a Conservation Restriction or deeded to the Town, if that land is determined by the Planning Board to be of critical importance for retention in an undeveloped state such as the following:



- land within 200 feet of existing major roads,
- land across which there are important scenic views from publicly accessible points,
- land of special habitat or ecological value and fragility:

"one added lot or dwelling unit for each lot which could reasonably be expected to be developed in the restricted area under a conventional plan in full conformance with zoning, subdivision regulations, and health codes. In making this determination, the Planning Board shall seek the advice of the Conservation Commission."

(2) For each dwelling unit assured for at least ten years through covenant, repurchase agreement, or other means to be sold or leased at costs meeting the guidelines of State or Federal housing assistance programs, such as the MHFA First Time Homebuyer Loans: one added lot or dwelling unit for each dwelling unit so assured. In making this determination the Planning Board shall seek the advice of the Housing Authority.

(3) For land in Southborough not contiguous with the parcel to be developed, whether in the same ownership or not, if made part of the Flexible Development application and to be preserved under a Conservation Restriction or deeded to the Town, if the Planning Board determines that that land is of critical importance for retention, as provided under (1) above; and that the land being developed is not of critical importance for retention: one added dwelling unit for each dwelling unit which could reasonably be expected to have been developed on the restricted parcel under a conventional plan in full conformance with zoning, subdivision regulations, and health codes.

"(e) DECISION. The Planning Board shall approve or approve with conditions a Special Permit for Major Residential Development for the basic development plan, provided that the Board determines that the basic plan is at least as beneficial to the Town as the alternative, based upon the considerations established under Section V.1 Special Permit Requirements, and Section IV of the Southborough Subdivision Regulations, and that the alternative plan is in fact a good-faith design for beneficial use of the site.

If the Board determines that the alternative plan is more beneficial to the Town than the basic plan, it shall approve Major Residential Development for that plan, provided that it meets all requirements of the Zoning By-Law.

The Board shall disapprove both plans only if it determines that the alternative plan is not a good-faith design, or that the more beneficial plan does not conform to the requirements of the Zoning By-Law.

"(f) DEVELOPMENT TIMING. As a condition of its approval, the Planning Board may require a development schedule limiting the rate of development for the premises, taking into consideration the intent of avoiding large year-to-year variations in Town-wide development rate while allowing development consistent with historic average rates, and also taking into consideration the housing needs which the development will serve, the housing cost and feasibility consequences of the limitation, and the ability of the Town to timefully provide needed services to the site. In no event shall a development be limited to fewer than ten lots or dwelling units per year, or be obliged to spread development out over more than eight years."

ARTICLE 37: To see if the Town will vote to amend the Southborough Zoning By-law as follows, or act in relation thereto.

1. Delete item 16 under Section 4 (a) Residence, Farm, Institutional and Open Space, and substitute the following:

"16. Multi-family housing for the elderly  
owned by a public or nonprofit community  
housing organization ..... SP SP SP NO SP NO\*"

2. Amend Section II by inserting the following definitions at their appropriate alphabetic locations:

"Housing for the Elderly: housing with occupancy of each dwelling unit reserved to no more than two persons, one of whom must either be 55 years of age or older or handicapped."



"Nonprofit Community Housing Organization: a Massachusetts corporation or foundation, no part of the net earnings of which inures to the benefit of any private shareholder or individual, established by Southborough residents for the sole purpose of providing housing facilities and services." (2/3 vote required)

MOTION: (as stated in the words of the ARTICLE) PASSED by the following HAND COUNT VOTE:  
YES: 132 NO: 01.

MOTION MADE: To RECONSIDER ARTICLE 36. (2/3 vote required)

MOTION: (as stated above) DEFEATED by the following HAND COUNT VOTE:  
YES: 11 NO: 106.

CHALLENGE from the floor for a QUORUM COUNT, (150 voters = QUORUM).

HAND COUNT vote taken as follows: PRESENT (166) VOTERS, there was a quorum present.

ARTICLE 38: To see if the Town will vote to amend the Southborough Zoning By-Law as follows, or act in relation thereto.

1. Amend Section III.1 Establishment of Districts by adding the following as the last row thereof:

"Critical Resource Districts, referred to as CR Districts."

2. Amend Section V. by inserting a new Section V.8, to read as follows:

"8. CRITICAL RESOURCE DISTRICT"

"(a) PURPOSE. The purpose of the Critical Resource District is to ensure that lands critical to the environmental quality of the Town of Southborough not be physically developed prior to consideration of alternatives to such development."

"(b) REGULATIONS. Critical Resource Districts, as shown on the Zoning Map, shall be considered to be superimposed over any other district established in this By-Law. Land in a Critical Resource District may be used as otherwise permitted in the underlying district, subject to the following.

(1) No density bonuses as authorized under Section V.7(d) shall be allowed for development within the Critical Resource District, but land within the District may be used to earn development bonuses for development to be located outside the district through transferring of development rights, as provided by Section V.7(d).

(2) Submittals under Major Residential Development must include a Flexible Development proposal.

(3) In acting on Major Residential Development proposals, if the Planning Board determines that neither the basic development proposal before it nor any submitted alternatives can adequately protect scenic views, habitats, fragile natural environments, or other critical environmental resources, it shall grant a special permit only either:

- upon determination that non-development alternatives for utilization of site value have been reasonably pursued and found to be infeasible, including transfer of development rights or sale of land or rights to the Town or other organization having land preservation purposes, or

- upon imposition of a stipulation that no building permit is to be issued under the special permit and no site preparation is to take place until either 20 days lapse from the date of approval, or a town meeting has earlier acted on a proposal for acquisition of fee or rights over part or all of the premises in question.

3. Amend Section V.7(d) (3) by adding the following at the end thereof:

"In the case of land within the Critical Resource District proposed to be restricted, added dwelling units (which must be outside the District) shall equal double the number reasonably expected on a conventional plan for the restricted land." (2/3 vote required)

MOTION: (as stated in the words of the ARTICLE) PASSED by the following HAND COUNT VOTE:  
YES: 115 NO: 08.

**ARTICLE 39:** To see if the Town will vote to adopt the following town By-Law, Article XVI entitled "TOXIC AND HAZARDOUS MATERIALS", or act in relation thereto.

**"TOXIC AND HAZARDOUS MATERIALS BY-LAW**

**"1. Purpose and Authority.**

This By-law is intended to protect the ground and surface waters of the Town from contamination, and to protect the public health and welfare. It is adopted under the authority of Section 13 of Chapter 43B, G. L., The Home Rule Procedures Act.

**"2. Storage Requirement.**

The requirements of 527 CMR 9.00 Board of Fire Prevention Regulations for Tanks and Containers, as adopted January 9, 1986, shall be complied with for the design, location, and testing of all storage facilities containing 55 gallons or more of toxic or hazardous materials, regardless of whether flammable or not, unless specific departure is authorized by the Board of Health upon its written determination, following consultation with the Conservation Commission and Selectmen, that the nature of the materials being stored makes such departure appropriate, and will result in no compromise in the protection of ground and surface waters.

For the purposes of this By-Law, 'toxic or hazardous materials' shall mean substances listed on the Massachusetts Substance List contained in 105 CMR 670.000, Appendix A, substances regulated as hazardous wastes under Ch.21C, G.L. as amended, and regulated substances defined under Subtitle 1, Section 9001 of the Resource Conservation and Recovery Act, as amended.

**"3. Responsibilities.**

Where storage is not subject to control under 527 CMR 9.00 Board of Fire Prevention Regulations for Tanks and Containers, responsibilities assigned in that Regulation to the head of the Fire Department shall be assumed by the Board of Health.

**"4. Notification.**

All persons applying for a permit or permit renewal under 527 CMR 9.00 Board of Fire Prevention Regulations for Tanks and Containers shall furnish a duplicate copy of the application and plot plan to the Board of Health, and the head of the Fire Department shall furnish to the Board of Health copies of all permits granted.

**"5. Enforcement.**

Any person who violates any provision of this By-law shall be punished by a fine of not more than \$100.00, with each day during which a violation continues being a separate offense. Upon request by the Board of Health or on their own initiative, the Board of Selectmen shall take such legal action as is necessary to enforce this By-Law."

**MOTION MADE:** That the Town adopt the following town By-Law, Article XVI entitled "TOXIC AND HAZARDOUS MATERIALS":

**"TOXIC AND HAZARDOUS MATERIALS BY-LAW**

**"1. Purpose and Authority.**

This By-law is intended to protect the ground and surface waters of the Town from contamination, and to protect the public health and welfare. It is adopted under the authority of Section 13 of Chapter 43B, G. L., The Home Rule Procedures Act.

**"2. Storage Requirement.**

The requirements of 527 CMR 9.00 Board of Fire Prevention Regulations for Tanks and Containers, as adopted January 9, 1986, shall be complied with for the design, location, and testing of all storage facilities containing 55 gallons or more of toxic or hazardous materials, regardless of whether flammable or not, unless specific departure is authorized by the Board of Health upon its written determination, following consultation with the Conservation Commission and Selectmen, that the nature of the materials being stored makes such departure appropriate, and will result in no compromise in the protection of ground and surface waters.

For the purposes of this By-Law, 'toxic or hazardous materials' shall mean substances listed on the Massachusetts Substance List contained in 105 CMR 670.000, Appendix A, substances regulated as hazardous wastes under Ch.21C, G.L. as amended, and regulated substances defined under Subtitle 1, Section 9001 of the Resource Conservation and Recovery Act, as amended.

### **"3. Responsibilities.**

Where storage is not subject to control under 527 CMR 9.00 Board of Fire Prevention Regulations for Tanks and Containers, responsibilities assigned in that Regulation to the head of the Fire Department shall be assumed by the Board of Health.

### **"4. Notification.**

All persons applying for a permit or permit renewal under 527 CMR 9.00 Board of Fire Prevention Regulations for Tanks and Containers shall furnish a duplicate copy of the application and plot plan to the Board of Health, and the head of the Fire Department shall furnish to the Board of Health copies of all permits granted.

### **"5. Enforcement.**

Any person who violates any provision of this By-law shall be punished by a fine of not more than \$100.00, with each day during which a violation continues being a separate offense. Upon request by the Board of Health or on their own initiative, the Board of Selectmen shall take such legal action as is necessary to enforce this By-Law."

AMENDMENT to the MOTION MADE: In paragraph 2, insert the following after the word "unless" (fourth line of the paragraph as printed in the Warrant): ", in cases not under jurisdiction of the Fire Chief," (2/3 vote required)

AMENDMENT to the MOTION: (as stated above) VOTED UNANIMOUSLY.

MOTION as AMENDED: VOTED UNANIMOUSLY: To adopt the following town By-law, Article XVI entitled "TOXIC AND HAZARDOUS MATERIALS",

### **"TOXIC AND HAZARDOUS MATERIALS BY-LAW**

#### **"1. Purpose and Authority.**

This By-law is intended to protect the ground and surface waters of the Town from contamination, and to protect the public health and welfare. It is adopted under the authority of Section 13 of Chapter 43B, G. L., The Home Rule Procedures Act.

#### **"2. Storage Requirement.**

The requirements of 527 CMR 9.00 Board of Fire Prevention Regulations for Tanks and Containers, as adopted January 9, 1986, shall be complied with for the design, location, and testing of all storage facilities containing 55 gallons or more of toxic or hazardous materials, regardless of whether flammable or not, unless specific departure is authorized by the Board of Health upon its written determination, following consultation with the Conservation Commission and Selectmen, that the nature of the materials being stored makes such departure appropriate, and will result in no compromise in the protection of ground and surface waters.

For the purposes of this By-Law, 'toxic or hazardous materials' shall mean substances listed on the Massachusetts Substance List contained in 105 CMR 670.000, Appendix A, substances regulated as hazardous wastes under Ch.21C, G.L. as amended, and regulated substances defined under Subtitle 1, Section 9001 of the Resource Conservation and Recovery Act, as amended.

#### **"3. Responsibilities.**

Where storage is not subject to control under 527 CMR 9.00 Board of Fire Prevention Regulations for Tanks and Containers, responsibilities assigned in that Regulation to the head of the Fire Department shall be assumed by the Board of Health.

#### "4. Notification.

All persons applying for a permit or permit renewal under 527 CMR 9.00 Board of Fire Prevention Regulations for Tanks and Containers shall furnish a duplicate copy of the application and plot plan to the Board of Health, and the head of the Fire Department shall furnish to the Board of Health copies of all permits granted.

#### "5. Enforcement.

Any person who violates any provision of this By-law shall be punished by a fine of not more than \$100.00, with each day during which a violation continues being a separate offense. Upon request by the Board of Health or on their own initiative, the Board of Selectmen shall take such legal action as is necessary to enforce this By-Law."

**ARTICLE 40:** To see if the Town will vote to amend the Southborough Zoning By-Law as follows, or act in relation thereto.

1. Insert the following definitions in Section II at their appropriate alphabetic locations:

"Toxic or Hazardous Materials: substances listed on the Massachusetts Substance List contained in 105 CMR 670, Appendix A, substances regulated as hazardous under Ch. 21C, G.L. as amended, and regulated substances defined under Subtitle 1. Section 9001 of the Resource Conservation and Recovery Act, as amended."

"Impervious: impenetrable by surface water."

2. Amend Section IV.4 Schedule of Use Regulations, subsection (e) Prohibited Uses, by adding item 7, to read as follows:

"7. Manufacture or transport of toxic or hazardous materials as a principal use.....NO  
NO NO NO NO NO"

3. Insert a new Section V.9 to read as follows:

#### "9. WATER RESOURCE PROTECTION

"(a) DESIGN AND OPERATIONS GUIDELINES. To reduce risks of water contamination, the following design and operations guidelines shall be observed wherever germane in all new non-residential construction.

"1. Safeguards. Provisions shall be made to protect against hazardous materials discharge or loss through corrosion, accidental damage, spillage, or vandalism through such measures as provision for spill control in the vicinity of chemical or fuel delivery points, secure storage areas for hazardous materials, and indoor storage provisions for corrodable or dissolvable materials.

"2. Disposal. Provisions shall be made to assure that any waste disposed on the site shall contain no hazardous materials in concentrations substantially greater than associated with normal household use.

"3. Drainage. Floor or lavatory drainage shall be directed to an impervious retention facility for controlled removal. Provision shall be made for on-site recharge of all storm water runoff from impervious surfaces unless, following consultation with the Conservation Commission, the Building Inspector determines that either recharge is infeasible because of site conditions or is undesirable because of uncontrollable risks to water quality from such recharge. Recharge shall be by surface infiltration through vegetative surfaces unless otherwise approved by the Building Inspector following consultation with the Conservation Commission. Dry wells shall be used only where other methods are infeasible, and shall employ oil, grease, and sediment traps. Drainage from loading and unloading areas for hazardous materials shall be separately collected for safe disposal.

"(b) USES REQUIRING SPECIAL PERMITS. The following shall be allowed only if granted a Special Permit from the Special Permit Granting Authority.

"1. Waste generation requiring the obtaining of an EPA identification number, except for small quantity generators, as defined under DEQE regulations, 310 CMR 30.351.

"2. On-site sewage disposal having an estimated sewage flow greater than 15,000 gallons per day regardless of location, or greater than 1,500 gallons per day if within 500 feet of any surface water body.

"3. Rendering impervious more than 75% of lot area.

"4. Except for single-family dwellings, on-site sewage disposal systems having an estimated sewage flow exceeding 120 gallons per day per 10,000 sq. ft. lot area.

"5. Discharge to surface water requiring a permit under 314 CMR 3.00 ("NPDES permit").

"Change in activity resulting in crossing any of the thresholds of (1) through (4) shall constitute a change of use requiring a special permit.

"(c) SPECIAL PERMIT PROCESS.

"1. Authority and Procedure. The Special Permit Granting Authority (SPGA) shall be the Board of Appeals. Upon receipt of the Special Permit application, the SPGA shall transmit one copy each to the Planning Board, Conservation Commission, Board of Health, and the Building Inspector for their written recommendations. Failure to respond within 35 days of transmittal shall indicate approval by said agencies.

"2. Submittals. In applying for a Special Permit under this Section, the information listed below shall be submitted unless the Board of Appeals, prior to formal application, determines that certain of these items are not germane:

"a. A complete list of all chemicals, pesticides, fuels or other potentially hazardous materials to be used or stored on the premises in quantities greater than associated with normal household use, accompanied by a description of the measures proposed to protect all storage containers or facilities from vandalism, corrosion, and leakage, and to provide for control of spills.

"b. A description of potentially hazardous wastes to be generated, including storage and disposal methods as in (a) above.

"c. For aboveground storage of hazardous materials or wastes, evidence of qualified professional supervision of design and installation of such storage facilities or containers.

"d. For disposal on-site of domestic wastewater with an estimated sewage flow greater than 15,000 gallons per day, evidence of qualified professional supervision of design and installation, including an assessment of nitrate, phosphate, and coliform bacteria impact on groundwater quality.

"3. Special Permit Criteria. Special Permits under Section V.9 shall be granted only if the SPGA determines that there is adequate assurance that there will be no violation of the Massachusetts Surface Water Quality Standards (314 CMR 4.00), and that groundwater quality resulting from on-site waste disposal, other operations on-site, and natural recharge will not fall below federal or state standards for drinking water when averaged over the boundaries of the site, or, if existing groundwater quality is already below those standards, on-site disposal or operations will result in no further deterioration, and only if the SPGA determines that proposed control and response measures adequately and reliably mitigate risk to groundwater quality resulting from accident or system failure. In its decision the SPGA shall explain any departures from the recommendations of other Town agencies in its decision.

"4. Conditions. Special permits shall be granted only subject to such conditions as are necessary to assure adequate safeguarding of water quality, which may include the following, among others:

"a. Monitoring wells to be located downgradient of potential pollution sources, with periodic sampling to be provided to the Board of Health at the owner's expense.

"b. Pollutant source reduction, including limitations on use of parking area de-icing materials and periodic cleaning or renovation of pollution control devices, such as catchbasin sumps. (2/3 vote required)

MOTION: (as stated in the words of the ARTICLE) VOTED UNANIMOUSLY.

**ARTICLE 41:** To see if the Town will vote to amend the Southborough Zoning By-Law as follows, or act in relation thereto.

1. Delete paragraph V.3(b)(1), and substitute the following:

"(1) Only accessory signs shall be permitted in any district, with the exception of those temporary nonaccessory signs permitted under paragraph V.3(c)(7)."

2. Amend paragraph V.3(e)(1) by inserting the word "accessory", so that it begins as follows:

"(1) Any accessory sign legally erected..."

3. Delete paragraph VII.4 and substitute the following:

"4. ABANDONMENT: A non-conforming use, including a non-accessory sign, if discontinued for a period of two or more years or abandoned, shall not be reestablished, and any future use of the structure or premises shall conform to this By-law." (2/3 vote required)

MOTION: (as stated in the words of the ARTICLE) VOTED UNANIMOUSLY.

At 11:02 P.M. it was MOVED and UNANIMOUSLY VOTED to ADJOURN the April 15, 1986 ADJOURNED SESSION of the ANNUAL TOWN MEETING to Thursday, April 17, 1986 at 7:30 P.M.

A true copy:

Attest:

PAUL J. BERRY, TOWN CLERK

TOWN SEAL

ANNUAL TOWN MEETING

April 14, 1986

Adjourned Session, April 17, 1986

At the ADJOURNED Annual Town Meeting duly called and held in the A.S. Woodward Memorial School, Southborough, MA., on Thursday, April 17, 1986 at 7:30 P.M., the following Articles were voted upon in a legal manner. There was a quorum present, (150 voters = quorum, (195) voters were present).

Checkers: Janet M.E. Mattioli  
Gladys R. Binder

Benita M. Hubley  
Lidia A. Kiley

The Meeting was called to order at (8:05 P.M.) by Town Moderator, John H. Wilson.

The following Tellers were appointed by Moderator Wilson, and sworn-in by Town Clerk, Paul J. Berry:

Mark Pedersen  
Stephen Gunning  
Edward Pisinski  
Donna L. McDaniel

11 Strawberry Hill Road  
110 Turnpike Road  
107 Main Street  
24 Richards Road

Moderator Wilson had requests from the following non-voters to attend the Adjourned Session of the Annual Town Meeting:

Sharon Wasson, Walpole, MA., Planning Interne, Master Plan Committee.  
Dr. Philip B. Herr, Consultant, Master Plan Committee.

There being no objections from the floor, it was voted to allow the above non-voters to remain.

The boundaries of the hall were outlined by the Moderator to include all of the floor area-with the exception of the bleachers on the left side of the room. These bleachers were for the non-registered (non-voting) public.

Moderator Wilson noted the receipt of the return of the posting of the Warrant for this Adjourned Session of the Annual Town Meeting by the Constable.

It was voted Unanimously to waive the reading of the Warrant.

**ARTICLE 42:** To see if the Town will vote to amend the Southborough Zoning By-Law by deleting Section V.5, and substituting the following, or act in relation thereto.

**"5. LANDSCAPING**

"a. Applicability. Street, sideline, parking area, and district boundary plantings shall be provided as specified below when any new building, addition, or change of use requires a parking increase of five or more spaces. In performing site plan review under Section V.2, the Board of Selectmen may authorize alternatives to the following specifications, taking into consideration existing vegetation, topography, soils, and other site conditions, provided that equivalent screening, shading, and articulation are achieved.

"b. Plantings. Required plantings shall include both trees and evergreen shrubs, and preferably will include ones existing on the site. To be credited towards meeting these requirements, trees must be at least 2 1/2" caliper four feet above grade, be of a species common in the area, and be ones which reach an ultimate height of at least 30 feet. To be credited towards meeting these requirements, shrubs must be at least 48" in height at the time of building occupancy, reach an ultimate height of at least six feet, and be of a species common in the area. Plantings shall consist of at least one tree per 40 linear feet of planting area length, except one tree per 20 linear feet of street planting area abutting Route 9, and at least one shrub per three feet. Plantings preferably will be grouped, not evenly spaced, and shall be located or trimmed to avoid blocking egress visibility. The planting area shall be unpaved except for access drives and walks essentially perpendicular to the area.

"c. Street Planting Area. Street planting is required for non-residential premises abutting a state-numbered highway. Required street planting shall be provided within 15 feet of the street property line along the entire street frontage except at drives.

"d. Sideline Planting Area. Sideline planting is required for premises abutting state numbered highway. Required sideline planting shall be provided within five feet of the side lot line between the front lot line and the building setback (as built, not as required.)

"e. Parking Area Plantings. A minimum of 2% of the interior area of parking lots containing 30 or more spaces must be planted. A minimum of one tree and four shrubs exclusive of perimeter plantings must be planted for every 1,500 square feet of parking lot. Planting areas must each contain not less than 30 square feet of unpaved soil area. Trees and soil plots shall be so located as to provide visual relief and wind interruption within the parking area, and to assure safe patterns of internal circulation.

"f. District Boundary Planting Area. District Boundary planting is required on any premises along the full length of any boundary abutting or extending into an RA or RB District and being developed for a use not allowed in that District, unless abutting property is determined by the Selectmen to be unbuildable or visually separated by topographic features. Required planting shall be located within ten feet of the boundary.

"g. Existing Vegetation. Wherever possible, the above requirements shall be met by retention of existing plants. If located within 25 feet of a street, no existing tree of 6" caliper or greater (measured four feet above grade), dense hedgerow of four or more feet in both depth and height, or existing earth berm providing similar visual screening shall be removed or have grade changed more than one foot unless dictated by plant health, access safety, or identification of the premises.

"h. Exceptions. Where plant materials as required would harmfully obstruct a scenic view, substitution of additional low level plantings which will visually define the street edge or property line may be authorized, provided that proposed buildings are also designed and located to preserve that scenic view.

"i. Maintenance. All plant materials required by this By-Law shall be maintained in a healthful condition. Dead limbs shall be promptly removed, and dead plants shall be replaced at the earliest appropriate season.



"j. Non-conforming Landscaping and Screening.

(1) Any improvement along the property boundary, including landscaping, screening, and fencing, legally erected and conforming to the requirement of this By-Law when so erected, may continue to be maintained, even though as a result of changes to this By-Law the boundary improvements no longer conform to its requirements, provided that such boundary improvements shall not be enlarged, redesigned or altered except so as to make them conform to said requirements, and further provided that any such boundary improvements which have been destroyed or damaged to such an extent that the cost of restoration would exceed 50% of the replacement value of the boundary improvements at the time of destruction or damage, shall not be repaired, rebuilt or altered, except so as to make said boundary improvements conform to the requirements of this By-Law.

(2) The exemption for nonconforming landscaping and screening herein granted shall terminate with respect to any boundary improvements which:

(i) shall have been abandoned or

(ii) shall not have been repaired or properly maintained for at least 60 days after notice to that effect has been given by the Building Inspector.

MOTION MADE: (as worded in the ARTICLE) (2/3 vote required).

AMENDMENT to MOTION: In paragraph a: insert the words "and screening" following the word "plantings".

In paragraph b: delete the phrase "a species" in the third sentence and substitute "an evergreen species".

In paragraph b: insert the following at the end of the last sentence thereof:

"and shall be located wholly within the lot".

In paragraph i: add the following at the end thereof:

"any fences required for screening shall be properly maintained."

Redesignate paragraphs g, h, i and j as h, i, j, and k and insert the following new paragraph g:

"g. Screening. Any parking, loading, or storage area for equipment, materials, or supplies serving a non-residential use shall be screened from any adjoining lot residentially used or zoned. Screening shall consist of plantings as specified at paragraph b which, unless sufficiently dense to effectively obscure vision, must be supplemented with an opaque fence or wall at least six feet high."

AMENDMENT TO MOTION: (as stated above) VOTED UNANIMOUSLY.

VOTED UNANIMOUSLY: (MOTION AS AMENDED) as follows:

"5. LANDSCAPING

"a. Applicability. Street, sideline, parking area, and district boundary plantings and screening shall be provided as specified below when any new building, addition, or change of use requires a parking increase of five or more spaces. In performing site plan review under Section V.2, the Board of Selectmen may authorize alternatives to the following specifications, taking into consideration existing vegetation, topography, soils, and other site conditions, provided that equivalent screening, shading, and articulation are achieved.

"b. Plantings. Required plantings shall include both trees and evergreen shrubs, and preferably will include ones existing on the site. To be credited towards meeting these requirements, trees must be at least 2 1/2" caliper four feet above grade, be of an evergreen species common in the area, and be ones which reach an ultimate height of at least 30 feet. To be credited towards meeting these requirements, shrubs must be at least 48" in height at the time of building occupancy, reach an ultimate height of at least six feet, and be of a species common in the area. Plantings shall consist of at least one tree per 40 linear feet of planting area length, except one tree per 20 linear



feet of street planting area abutting Route 9, and at least one shrub per three feet. Plantings preferably will be grouped, not evenly spaced, and shall be located or trimmed to avoid blocking egress visibility. The planting area shall be unpaved except for access drives and walks essentially perpendicular to the area and shall be located wholly within the lot.

"c. Street Planting Area. Street planting is required for non-residential premises abutting a state-numbered highway. Required street planting shall be provided within 15 feet of the street property line along the entire street frontage except at drives.

"d. Sideline Planting Area. Sideline planting is required for premises abutting a state numbered highway. Required sideline planting shall be provided within five feet of the side lot line between the front lot line and the building setback (as built, not as required.)

"e. Parking Area Plantings. A minimum of 2% of the interior area of parking lots containing 30 or more spaces must be planted. A minimum of one tree and four shrubs exclusive of perimeter plantings must be planted for every 1,500 square feet of parking lot. Planting areas must each contain not less than 30 square feet of unpaved soil area. Trees and soil plots shall be so located as to provide visual relief and wind interruption within the parking area, and to assure safe patterns of internal circulation.

"f. District Boundary Planting Area. District Boundary planting is required on any premises along the full length of any boundary abutting or extending into an RA or RB District and being developed for a use not allowed in that District, unless abutting property is determined by the Selectmen to be unbuildable or visually separated by topographic features. Required planting shall be located within ten feet of the boundary.

"g. Screening. Any parking, loading, or storage area for equipment, materials, or supplies serving a non-residential use shall be screened from any adjoining lot residentially used or zoned. Screening shall consist of plantings as specified at paragraph b which, unless sufficiently dense to effectively obscure vision, must be supplemented with an opaque fence or wall at least six feet high.

h. Existing Vegetation. Wherever possible, the above requirements shall be met by retention of existing plants. If located within 25 feet of a street, no existing tree of 6" caliper or greater (measured four feet above grade), dense hedgerow of four or more feet in both depth and height, or existing earth berm providing similar visual screening shall be removed or have grade changed more than one foot unless dictated by plant health, access safety, or identification of the premises.

"i. Exceptions. Where plant materials as required would harmfully obstruct a scenic view, substitution of additional low level plantings which will visually define the street edge or property line may be authorized, provided that proposed buildings are also designed and located to preserve that scenic view.

"j. Maintenance. All plant materials required by this By-Law shall be maintained in a healthful condition. Dead limbs shall be promptly removed, and dead plants shall be replaced at the earliest appropriate season. Any fences required for screening shall be properly maintained.

"k. Non-conforming Landscaping and Screening.

(1) Any improvement along the property boundary, including landscaping, screening, and fencing, legally erected and conforming to the requirement of this By-Law when so erected, may continue to be maintained, even though as a result of changes to this By-Law the boundary improvements no longer conform to its requirements, provided that such boundary improvements shall not be enlarged, redesigned or altered except so as to make them conform to said requirements, and further provided that any such boundary improvements which have been destroyed or damaged to such an extent that the cost of restoration would exceed 50% of the replacement value of the boundary improvements at the time of destruction or damage, shall not be repaired, rebuilt or altered, except so as to make said boundary improvements conform to the requirements of this By-Law.

(2) The exemption for nonconforming landscaping and screening herein granted shall terminate with respect to any boundary improvements which:

(i) shall have been abandoned or

(ii) shall not have been repaired or properly maintained for at least 60 days after notice to that effect has been given by the Building Inspector.

**ARTICLE 43:** To see if the Town will vote to amend the Southborough Zoning By-Law as follows, or act in relation thereto.

1. Amend Section IV.4 Schedule of Use Regulations, part "(b) Business, Commercial, and Office Uses", by inserting the following item:

"14. Airport or heliport... NO NO NO NO NO NO"

2. Amend Section IV.4 Schedule of Use Regulations part "(d) Uses Accessory to Above Principal Permitted Uses", by inserting the following item:

"9. Airport or heliport primarily serving the principal use on the premises..... SP SP SP SP SP SP".

3. Amend Section II Definitions by inserting the following at its appropriate alphabetic location:

"Airport or heliport: facility for the landing and take-off of aircraft, together with incidental service, storage, or sales, if requiring a certificate of approval from, or annual registration with, the Massachusetts Aeronautics Commission."

MOTION MADE: (as worded in the ARTICLE) 2/3 vote required.

MOTION MADE: TO LIMIT DEBATE. (2/3 vote required.)

PASSED by the following HAND COUNT VOTE: TO LIMIT DEBATE: YES: 135 NO: 15.

MOTION: (as worded in the ARTICLE) DEFEATED by the following HAND COUNT VOTE:  
YES: 29 NO: 125.

**ARTICLE 44:** To see if the Town will vote to amend the Town By-Law by adding to Article VI, section 12, as follows, or act in relation thereto.

"The Selectmen shall appoint a citizen's committee to be called THE OPEN SPACE PRESERVATION COMMISSION, to be comprised of five members, serving staggered terms of five years each. Said members shall not concurrently serve as members of the Board of Selectmen, Advisory Committee, Recreation Commission, Conservation Commission, Planning Board, or Board of Appeals. Said Commission shall serve as facilitators for protecting and preserving open space in the Town."

MOTION MADE: That the Town amend the Town By-Law by adding Article IV, Section 12, as follows:

"The Selectmen shall appoint a citizen's committee to be called THE OPEN SPACE PRESERVATION COMMISSION, to be comprised of five members, serving staggered terms of five years each. Said members shall not concurrently serve as members of the Board of Selectmen, Advisory Committee, Recreation Commission, Conservation Commission, Planning Board, or Board of Appeals. Said Commission shall serve as facilitators for protecting and preserving open space in the Town."

MOTION: (as stated above) PASSED by MAJORITY VOTE.

**ARTICLE 45:** To see if the Town will vote to instruct the Chairman of the Board of Selectmen to report to each subsequent Annual Town Meeting concerning their actions regarding open space protection and preservation, or do or act anything in relation thereto.

MOTION: (as stated in the WORDS of the ARTICLE) PASSED by MAJORITY VOTE.

**ARTICLE 46:** To see if the Town will vote to amend the Southborough Zoning By-Law as follows, or act in relation thereto.

1. Amend Section IV.3 by adding the following immediately below the "SP" row:

"P/SP" - permitted as of right, except permitted only upon issuance of a special permit if creating more than 50,000 square feet gross floor area or facilities generating more than 1,000 trip ends per average business day or 15,000 gallons sewage per average business day, and requiring Concept Plan approval by Town Meeting under Section V.6 if creating more than 200,000 square feet gross floor area."

2. Amend Sections IV.4 (b) and IV.4 (c) by changing all "P" entries to "P/SP".

3. Add a new Section V.6 to read as follows:

#### "6. CONCEPT PLANS

"(a) Applicability. Any use which is designated in Section IV.4 as being subject to this Article requires Concept Plan approval by town meeting prior to being acted upon for Special Permit approval. Approval shall be by two-thirds vote of the town meeting, and may be made with conditions or limitations. Special Permits shall then be required, and shall be approved by the Special Permit Granting Authority only upon determination by that Authority that the proposal is consistent with the approved Concept Plan, or in the event of an inconsistency, that the departure is necessitated by changed conditions or earlier error, and that the inconsistency does not result in less beneficial development, based on the considerations of paragraph (b) below.

"(b) Considerations. Compliance of the Proposal with the considerations of Section V.1 Special Permit Requirements shall be reported to the Town Meeting by the Planning Board, and shall be the basis for subsequent Special Permit approval.

#### "(c) Procedures.

1. Submittals. Five copies of the Concept Plan shall be filed with the Planning Board.

2. Concept Plan Contents. A concept plan should consist of the following:

- a. A schematic development plan, indicating boundaries of the lot, buildings, roads, drives, parking, reserved open space, existing topography and proposed grading, areas of retained vegetation and proposed planting areas, and a locus plan showing relation to nearby streets, zoning district boundaries, and waterbodies.

- b. Floor plans and elevations of all existing and proposed structures.

- c. Materials indicating the proposed ultimate floor area in each use; time schedule for development; service improvements proposed at the developer's and those anticipated at the Town's expense.

- d. An estimate of peak hour trips onto and off of the site.

- e. Analysis indicating degree of consistency with each of the considerations of Section V.1 Special Permit Requirements.

"(d) Pre-Town Meeting Hearing. Prior to Town Meeting action, the Planning Board shall hold a public hearing on the Concept Plan with timing, notice and procedures the same as those required for a hearing on a zoning by-law amendment. The Planning Board shall report its recommendation to the Town Meeting, with a copy of the Concept Plan and the recommendation to be filed with the Town Clerk not less than fourteen days prior to the Town Meeting vote on the Concept Plan.

"(e) Special Permit. Application for an initial Special Permit must be made not more than twelve months after the Town Meeting approval of the Concept Plan."

4. Amend Section V.1 Special Permit Requirements, by inserting the following as paragraph (a) thereunder, redesignating existing paragraphs (a) through (e) as paragraphs (b) through (f) respectively:

"(a) DECISION CONSIDERATIONS. Special Permits shall be granted only if the Special Permit Granting Authority determines that the proposal's benefits to the Town will outweigh any adverse effects for the Town or the vicinity, after consideration of

the following preferred qualities, among other things:

a. Location.

1. The proposal should be located near uses which are similar to the proposed use or, if not, the nearby uses should be ones likely to benefit from rather than be damaged by having the proposal nearby, or be permanently buffered from it.

2. Providing adequate water and drainage for this location should pose no special public problems.

3. The site should be able to accommodate the proposal without substantial environmental damage due to wetland loss, habitat disturbance, or damage to valuable trees or other natural assets.

b. Activity type and mix.

1. Non-residential proposals should contribute to the diversity of services available locally.

2. Residential proposals should serve housing needs of local residents.

c. Visual consequences.

1. Scenic views from public ways and developed properties should be considerably treated in the site arrangement and building design.

2. Visibility of parking and service areas from public streets should be minimized through site arrangement, and such areas should be screened from abutting premises.

3. Except on Route 9 and in special circumstances, domestic scale should be maintained in the building's design through massing devices, such as breaks in wall and roof planes and through the design of architectural features.

d. Access.

1. Access to the location should increase existing traffic by no more than 10% at any point, taking into consideration any special access provisions committed (ride-sharing, etc.)

2. Pedestrian and vehicular movement to, from, and within the site should be safe and convenient, and arranged so as not to disturb abutting properties.

e. Development Rate.

1. Townwide, development should not outpace the ability of the Town to provide necessary off-site services, including schools, water, and local road capacity.

2. Development making unusually large demands on service capacities should not be allowed to preempt smaller developments from gaining a fair share of that capacity.

MOTION: (as stated in the words of the ARTICLE) MADE:

MOTION MADE to AMEND article 46 by deleting step 1, and substituting the following:

1. Amend Section IV.3 by adding the following immediately below the "SP" row:

"P/SP" - permitted as of right, except permitted only upon issuance of a special permit if resulting in the construction of more than 50,000 square feet gross floor area for non-residential non-agricultural use, measured cumulatively subsequent to May 1, 1986 on a lot or set of contiguous lots in the same ownership at any time subsequent to May 1, 1986, and requiring Concept Plan approval by Town Meeting under Section V.6 if creating more than 200,000 square feet gross floor area, measured in that same way."

MOTION to AMEND: (as stated above) VOTED UNANIMOUSLY.

SECOND AMENDMENT MADE: To Amend ARTICLE 46, IV.3 to change "200,000" to "100,000" feet.

SECOND AMENDMENT: (as stated above) DEFEATED by MAJORITY VOTE.

THIRD AMENDMENT MADE: By striking out the words by two thirds vote and inserting the words by a majority vote.

THIRD AMENDMENT: (as stated above) DEFEATED by MAJORITY VOTE.

MOTION MADE: To LIMIT DEBATE. (2/3 vote required)

VOTED UNANIMOUSLY: To LIMIT DEBATE.

MOTION as AMENDED PASSED by the following HAND COUNT VOTE: YES: 130 NO: 21, as follows:

1. Amend Section IV.3 by adding the following immediately below the "SP" row:

"SP" - permitted as of right, except permitted only upon issuance of a special permit if resulting in the construction of more than 50,000 square feet gross floor area for non-residential non-agricultural use, measured cumulatively subsequent to May 1, 1986 on a lot or set of contiguous lots in the same ownership at any time subsequent to May 1, 1986, and requiring Concept Plan approval by Town Meeting under Section V.6 if creating more than 200,000 square feet gross floor area, measured in that same way."

2. Amend Sections IV.4 (b) and IV.4 (c) by changing all "P" entries to "P/SP".

3. Add a new Section V.6 to read as follows:

"6. CONCEPT PLANS

"(a) Applicability. Any use which is designated in Section IV.4 as being subject to this Article requires Concept Plan approval by town meeting prior to being acted upon for Special Permit approval. Approval shall be by two-thirds vote of the town meeting, and may be made with conditions or limitations. Special Permits shall then be required, and shall be approved by the Special Permit Granting Authority only upon determination by that Authority that the proposal is consistent with the approved Concept Plan, or in the event of an inconsistency, that the departure is necessitated by changed conditions or earlier error, and that the inconsistency does not result in less beneficial development, based on the considerations of paragraph (b) below.

"(b) Considerations. Compliance of the Proposal with the considerations of Section V.1 Special Permit Requirements shall be reported to the Town Meeting by the Planning Board, and shall be the basis for subsequent Special Permit approval.

"(c) Procedures.

1. Submittals. Five copies of the Concept Plan shall be filed with the Planning Board.

2. Concept Plan Contents. A concept plan should consist of the following:

- a. A schematic development plan, indicating boundaries of the lot, buildings, roads, drives, parking, reserved open space, existing topography and proposed grading, areas of retained vegetation and proposed planting areas, and a locus plan showing relation to nearby streets, zoning district boundaries, and waterbodies.

- b. Floor plans and elevations of all existing and proposed structures.

- c. Materials indicating the proposed ultimate floor area in each use; time schedule for development; service improvements proposed at the developer's and those anticipated at the Town's expense.

- d. An estimate of peak hour trips onto and off of the site.

- e. Analysis indicating degree of consistency with each of the considerations of Section V.1 Special Permit Requirements.

"(d) Pre-Town Meeting Hearing. Prior to Town Meeting action, the Planning Board shall hold a public hearing on the Concept Plan with timing, notice and procedures the same as those required for a hearing on a zoning by-law amendment. The Planning Board

shall report its recommendation to the Town Meeting, with a copy of the Concept Plan and the recommendation to be filed with the Town Clerk not less than fourteen days prior to the Town Meeting vote on the Concept Plan.

"(e) Special Permit. Application for an initial Special Permit must be made not more than twelve months after the Town Meeting approval of the Concept Plan."

4. Amend Section V.1 Special Permit Requirements, by inserting the following as paragraph (a) thereunder, redesignating existing paragraphs (a) through (e) as paragraphs (b) through (f) respectively:

"(a) DECISION CONSIDERATIONS. Special Permits shall be granted only if the Special Permit Granting Authority determines that the proposal's benefits to the Town will outweigh any adverse effects for the Town or the vicinity, after consideration of the following preferred qualities, among other things:

a. Location.

1. The proposal should be located near uses which are similar to the proposed use or, if not, the nearby uses should be ones likely to benefit from rather than be damaged by having the proposal nearby, or be permanently buffered from it.

2. Providing adequate water and drainage for this location should pose no special public problems.

3. The site should be able to accommodate the proposal without substantial environmental damage due to wetland loss, habitat disturbance, or damage to valuable trees or other natural assets.

b. Activity type and mix.

1. Non-residential proposals should contribute to the diversity of services available locally.

2. Residential proposals should serve housing needs of local residents.

c. Visual consequences.

1. Scenic views from public ways and developed properties should be considerately treated in the site arrangement and building design.

2. Visibility of parking and service areas from public streets should be minimized through site arrangement, and such areas should be screened from abutting premises.

3. Except on Route 9 and in special circumstances, domestic scale should be maintained in the building's design through massing devices, such as breaks in wall and roof planes and through the design of architectural features.

d. Access.

1. Access to the location should increase existing traffic by no more than 10% at any point, taking into consideration any special access provisions committed (ride-sharing, etc.)

2. Pedestrian and vehicular movement to, from, and within the site should be safe and convenient, and arranged so as not to disturb abutting properties.

e. Development Rate.

1. Townwide, development should not outpace the ability of the Town to provide necessary off-site services, including schools, water, and local road capacity.

2. Development making unusually large demands on service capacities should not be allowed to preempt smaller developments from gaining a fair share of that capacity.

**ARTICLE 47:** To see if the Town will vote to amend the Southborough Zoning By-law by inserting the following two items at their appropriate locations, or act in relation thereto.

1. "V.4.(e) Egress. Any driveway likely to carry more than 200 trips per average business day must comply with the following unless the Board of Appeals grants a special permit for an alternative configuration, upon its determination that safety will be adequately protected, based on commonly employed engineering standards:

	On Route 9	Other Locations
Exiting vehicle unobstructed sight distance at edge of travelled way:	500'	200'
Driveway centerline separation from other driveways serving 200+ trips:	300'	100'
Driveway centerline separation from intersecting street sideline:	150'	50'
Maximum driveway width unless greater width justified by engineered design:	24'	18'
Curb radius:	50'	25'
Acceleration/deceleration lanes required:	Yes	No

"No existing parcel shall be divided into lots with frontage which would preclude meeting the driveway separation requirements, unless access rights-of-way are deeded to enable shared egress."

2. Amend Section VI.2 Schedule of Dimensional Regulations by referencing the following footnote to the column heading "FRONTAGE FEET":

"f. Larger frontage may be required for lot creation to meet the requirements of Section V.4.(e) Egress."

**MOTION** (as stated in the words of the ARTICLE): VOTED UNANIMOUSLY.

**MOTION MADE:** To RECONSIDER ARTICLE 38: (2/3 vote required).

**MOTION** (as stated above) DEFEATED by UNANIMOUS VOTE.

**MOTION MADE:** To RECONSIDER ARTICLE 41. (2/3 vote required).

**MOTION** (as stated above) DEFEATED by UNANIMOUS VOTE.

**MOTION MADE:** To RECONSIDER ARTICLE 44. (2/3 vote required).

**MOTION** (as stated above) DEFEATED by UNANIMOUS VOTE.

**MOTION MADE:** To RECONSIDER ARTICLE 45. (2/3 vote required).

**MOTION** (as stated above) DEFEATED by the following HAND COUNT VOTE: YES: 01. NO: 06.

**ARTICLE 48:** To see if the Town will vote to amend Section V.2 "Site Plans" of the Southborough Zoning By-law as follows, or act in relation thereto.

1. Delete the first paragraph, and substitute the following:

"For the purpose of assuring safety, compatibility, and compliance with all Zoning requirements, site plan approval by the Board of Selectmen is required prior to issuance of any Zoning or Building Permit for any development resulting in an increase in on-site parking to five or more spaces."

2. Amend the second paragraph (submittal requirements) by deleting the word "landscaping," and inserting the following in its place:



"existing and proposed landscaping, distinguished from each other, including identification of all existing trees 6" caliper or larger (or boundaries of wooded areas if trees are densely spaced), wetlands and other natural features of the site, existing and proposed stone walls,".

3. Delete the fourth paragraph, and substitute the following:

"Site plan approval shall be granted upon determination by the Selectmen that the following are complied with. Any new building construction or other site alteration shall provide adequate access to each structure for fire and service equipment and adequate provision for utilities and storm water drainage consistent with the functional requirements of the Southborough Planning Board's "Rules and Regulations for the Subdivision of Land"; and shall be so designed that for the given location and type and extent of land use, the design of building form, building location, egress points, grading, and other elements of the development shall be so as to:

"(a) minimize the volume of cut and fill, the number of removed trees 6" caliper and larger, length of removed stone walls, the area of wetland vegetation displaced, the extent of storm water flow increase from the site, soil erosion, and threat of air or water pollution;

"(b) maximize pedestrian and vehicular safety and convenience within the site and egressing from it;

"(c) minimize obstruction of scenic views from publicly accessible locations;

"(d) minimize visual intrusion by minimizing the visibility of parking, storage, or other outdoor service areas viewed from public ways or premises residually used or zoned; minimizing glare from headlights through plantings or other screening; minimizing lighting intrusion through use of such devices as cut-off luminaires confining direct rays to the site; fixture mounting height not higher than 20 feet except adjacent to Route 9; and avoiding unreasonable departure from the character of building in the vicinity.

"The Selectmen shall adopt and from time to time amend reasonable regulations for the administration of these guidelines."

4. Insert the following as the next-to-last paragraph:

"Minor departures from the Site Plan as approved may be authorized by the Building Inspector if required by engineering or other circumstances not foreseen at the time of plan approval. Any change increasing the size of any building or structure, changing the location of any building, parking, or access road by more than 10 feet, or reducing landscaping or screening may be made only through review by the Selectmen following the same procedures as for an original submittal. Any departure must be requested in writing with the basis for the change given. Any change authorized shall be recorded on the file copy of the Site Plan with the Building Inspector's signature and the date."

MOTION (as stated in the words of the ARTICLE) MADE:

MOTION MADE to AMEND ARTICLE 48: by striking out the following words in paragraph 1 "to five or more spaces".

MOTION MADE: To LIMIT DEBATE. (2/3 vote required)

VOTED UNANIMOUSLY: To LIMIT DEBATE.

DEFEATED by MAJORITY VOTE: Motion Made to Amend Article 48, by striking out the following words in Paragraph 1 "to five or more spaces".

VOTED UNANIMOUSLY: To amend Section V.2 "Site Plans" of the Southborough Zoning By-Law as follows:

1. Delete the first paragraph, and substitute the following:

"For the purpose of assuring safety, compatibility, and compliance with all Zoning requirements, site plan approval by the Board of Selectmen is required prior to issuance of any Zoning or Building Permit for any development resulting in an increase in on-site parking to five or more spaces."



2. Amend the second paragraph (submittal requirements) by deleting the word "landscaping," and inserting the following in its place:

"existing and proposed landscaping, distinguished from each other, including identification of all existing trees 6" caliper or larger (or boundaries of wooded areas, if trees are densely spaced), wetlands and other natural features of the site, existing and proposed stone walls,".

3. Delete the fourth paragraph, and substitute the following:

"Site plan approval shall be granted upon determination by the Selectmen that the following are complied with. Any new building construction or other site alteration shall provide adequate access to each structure for fire and service equipment and adequate provision for utilities and storm water drainage consistent with the functional requirements of the Southborough Planning Board's "Rules and Regulations for the Subdivision of Land"; and shall be so designed that for the given location and type and extent of land use, the design of building form, building location, egress points, grading, and other elements of the development shall be so as to:

"(a) minimize the volume of cut and fill, the number of removed trees 6" caliper and larger, length of removed stone walls, the area of wetland vegetation displaced, the extent of storm water flow increase from the site, soil erosion, and threat of air or water pollution;

"(b) maximize pedestrian and vehicular safety and convenience within the site and egressing from it;

"(c) minimize obstruction of scenic views from publicly accessible locations;

"(d) minimize visual intrusion by minimizing the visibility of parking, storage, or other outdoor service areas viewed from public ways or premises residentially used or zoned; minimizing glare from headlights through plantings or other screening; minimizing lighting intrusion through use of such devices as cut-off luminaires confining direct rays to the site; fixture mounting height not higher than 20 feet except adjacent to Route 9; and avoiding unreasonable departure from the character of building in the vicinity.

"The Selectmen shall adopt and from time to time amend reasonable regulations for the administration of these guidelines."

4. Insert the following as the next-to-last paragraph:

"Minor departures from the Site Plan as approved may be authorized by the Building Inspector if required by engineering or other circumstances not foreseen at the time of plan approval. Any change increasing the size of any building or structure, changing the location of any building, parking, or access road by more than 10 feet, or reducing landscaping or screening may be made only through review by the Selectmen following the same procedures as for an original submittal. Any departure must be requested in writing with the basis for the change given. Any change authorized shall be recorded on the file copy of the Site Plan with the Building Inspector's signature and the date."

**ARTICLE 49:** To see if the Town will vote to amend the Southborough Zoning By-law as follows, or act in relation thereto.

1. Amend Section III.1 ESTABLISHMENT OF DISTRICTS by deleting the row "Business Districts...", and by inserting the following in place thereof:

"Village Business Districts, referred to as BV Districts;

Highway Business Districts, referred to as BH Districts;"

2. Amend Section IV Use Regulations, item 3. Abbreviations or Symbols Used, by deleting the "SP" item and inserting the following two items in its place:

"'SP' - permitted only upon issuance of a Special Permit by the Board of Appeals, as provided in Section VIII;

"'PB' - permitted only upon issuance of a Special Permit by the Planning Board;"

3. Amend Section IV.4 Schedule of Use Regulations by redesignating the column labelled "B" as "BV and BH."

4. Amend Section V.1(b) HAZARDOUS WASTE FACILITIES by deleting "only in B" and substituting "only in BV, BH."

5. Amend Section V.1(c) LARGE SIGNS by deleting "may be granted in B" and substituting "may be granted in BH."

6. Amend Section V.2 SITE PLANS by inserting the following at the end thereof:

"V.2A VILLAGE BUSINESS DISTRICT PLAN REVIEW

Within the Village Business District, site plan approval shall be by Special Permit from the Board of Selectmen, subject to the procedural requirements and decision criteria of special permits (see Section V.1) and the following in addition to the above:

"(a) Submittals must include floor plans and architectural elevations of all proposed buildings.

"(b) Design shall comply with the following guidelines, except as provided at (c) below:

1) Scenic views, if any, visible from public ways should be preserved to the degree reasonably consistent with the given type and scale of use.

2) Major dimensions of any building should be approximately parallel or perpendicular to one or more nearby streets, if within 100 feet of such street.

3) The appearance of primary wall and roof materials should match that of materials commonly found on existing buildings within the Town.

4) Except for buildings adjacent to Route 9, domestic scale should be produced through massing devices such as breaks in wall and roof planes, and through design of architectural features.

5) The building should not be made, in effect, a sign, through painting with bold patterns, checks, or other graphics devices, or use of unconventional building form.

6) There should be some element of consistency with any buildings on abutting premises facing the same street, such as consistency in eave height, wall materials or window proportions.

"(c) A design may be approved despite noncompliance with one or more of the guidelines under (b) if one or more of the following are determined to be true.

1) The proposal, despite not meeting the guidelines, is never-the-less appropriate to its context, considering the established character of the vicinity, the degree of departure of this proposal from that character, and the functional or symbolic role the structure is proposed to play.

2) The proposal will have minimal consequence for Town appearance because of its low public visibility, owing to obscure location or screening.

3) No better compliance would be reasonably possible, taking into consideration the basic use and intensity of the proposal."

7. Amend Section V.3(d) SIGNS PERMITTED IN B, ID, IP, AND SP DISTRICTS by revising the title to read "SIGNS PERMITTED IN BV, BH, ID, IP, AND SP DISTRICTS", by deleting "B" and substituting "BH" in the text, and by inserting the following paragraph at the end thereof.

"In the BV district additional signs shall be allowed as above with sign area of one half that allowed in BH, ID, IP, and SP districts."

8. Amend Section V.5 SCREENING by deleting "B" each place, if any, where it occurs and substituting "BH, BV".

9. Amend Section VI.2 SCHEDULE OF DIMENSIONAL REGULATIONS by redesignating the row "BUSINESS (B) DISTRICTS" as "VILLAGE BUSINESS (BV) DISTRICTS", with no change in entries, and by inserting a new row headed "HIGHWAY BUSINESS (BH) DISTRICTS", with entries identical to those of the INDUSTRIAL (ID) DISTRICTS row.

10. Amend the Zoning Map by placing in the Village Business District (BV) the entire contiguous area now zoned Business District (B) in Southborough Center (vicinity of East Main Street, Boston Road, Park Street, and Main Street); the entire contiguous area now zoned Business District (B) at Cordaville (Southville Road from approximately Parker Street to approximately Woodbury Road); in Fayville the entire area now zoned Business District (B) north of Route 9 between Winter Street and Pleasant Street, as far north as Cherry Street, and the area now zoned Business District (B) bounded on the west by Oak Hill Road, on the north by Route 9, on the east by a line 500 feet easterly of Oak Hill Road, and on the south by a line 150 feet southerly of Route 9; and by placing in the Highway Business District (BH) all remaining areas now zoned Business (B).

MOTION (as stated in the words of the ARTICLE) MADE:

AMENDMENT TO THE MOTION MADE: To AMEND ARTICLE 49 of the Town Warrant by deleting in paragraph 10 the words "Oak Hill" and inserting thereof the word "Woodland."

MOTION MADE TO LIMIT DEBATE. (2/3 vote required)

VOTED UNANIMOUSLY: TO LIMIT DEBATE.

PASSED BY MAJORITY VOTE: (AMENDMENT TO THE MOTION) To AMEND ARTICLE 49 of the Town Warrant by deleting in paragraph 10 the words "Oak Hill" and inserting thereof the word "Woodland."

MOTION, as AMENDED, PASSED by the following HAND COUNT VOTE: YES: 107 NO: 09, as follows:

1. Amend Section III.1 ESTABLISHMENT OF DISTRICTS by deleting the row "Business Districts...", and by inserting the following in place thereof:

"Village Business Districts, referred to as BV Districts;

Highway Business Districts, referred to as BH Districts;"

2. Amend Section IV Use Regulations, item 3. Abbreviations or Symbols Used, by deleting the "SP" item and inserting the following two items in its place:

"'SP' - permitted only upon issuance of a Special Permit by the Board of Appeals, as provided in Section VIII;

"'PB' - permitted only upon issuance of a Special Permit by the Planning Board;"

3. Amend Section IV.4 Schedule of Use Regulations by redesignating the column labelled "B" as "BV and BH."

4. Amend Section V.1(b) HAZARDOUS WASTE FACILITIES by deleting "only in B" and substituting "only in BV, BH."

5. Amend Section V.1(c) LARGE SIGNS by deleting "may be granted in B" and substituting "may be granted in BH."

6. Amend Section V.2 SITE PLANS by inserting the following at the end thereof:

"V.2A VILLAGE BUSINESS DISTRICT PLAN REVIEW

Within the Village Business District, site plan approval shall be by Special Permit from the Board of Selectmen, subject to the procedural requirements and decision criteria of special permits (see Section V.1) and the following in addition to the above:

"(a) Submittals must include floor plans and architectural elevations of all proposed buildings.

"(b) Design shall comply with the following guidelines, except as provided at (c) below:

- 1) Scenic views, if any, visible from public ways should be preserved to the degree reasonably consistent with the given type and scale of use.
- 2) Major dimensions of any building should be approximately parallel or perpendicular to one or more nearby streets, if within 100 feet of such street.
- 3) The appearance of primary wall and roof materials should match that of materials commonly found on existing buildings within the Town.
- 4) Except for buildings adjacent to Route 9, domestic scale should be produced through massing devices such as breaks in wall and roof planes, and through design of architectural features.
- 5) The building should not be made, in effect, a sign, through painting with bold patterns, checks, or other graphics devices, or use of unconventional building form.
- 6) There should be some element of consistency with any buildings on abutting premises facing the same street, such as consistency in eave height, wall materials or window proportions.

"(c) A design may be approved despite noncompliance with one or more of the guidelines under (b) if one or more of the following are determined to be true.

- 1) The proposal, despite not meeting the guidelines, is never-the-less appropriate to its context, considering the established character of the vicinity, the degree of departure of this proposal from that character, and the functional or symbolic role the structure is proposed to play.
- 2) The proposal will have minimal consequence for Town appearance because of its low public visibility, owing to obscure location or screening.
- 3) No better compliance would be reasonably possible, taking into consideration the basic use and intensity of the proposal."

7. Amend Section V.3(d) SIGNS PERMITTED IN B, ID, IP, AND SP DISTRICTS by revising the title to read "SIGNS PERMITTED IN BV, BH, ID, IP, AND SP DISTRICTS", by deleting "B" and substituting "BH" in the text, and by inserting the following paragraph at the end thereof.

"In the BV district additional signs shall be allowed as above with sign area of one half that allowed in BH, ID, IP, and SP districts."

8. Amend Section V.5 SCREENING by deleting "B" each place, if any, where it occurs and substituting "BH, BV".

9. Amend Section VI.2 SCHEDULE OF DIMENSIONAL REGULATIONS by redesignating the row "BUSINESS (B) DISTRICTS" as "VILLAGE BUSINESS (BV) DISTRICTS", with no change in entries, and by inserting a new row headed "HIGHWAY BUSINESS (BH) DISTRICTS", with entries identical to those of the INDUSTRIAL (ID) DISTRICTS row.

10. Amend the Zoning Map by placing in the Village Business District (BV) the entire contiguous area now zoned Business District (B) in Southborough Center (vicinity of East Main Street, Boston Road, Park Street, and Main Street); the entire contiguous area now zoned Business District (B) at Cordaville (Southville Road from approximately Parker Street to approximately Woodbury Road); in Fayville the entire area now zoned Business District (B) north of Route 9 between Winter Street and Pleasant Street, as far north as Cherry Street, and the area now zoned Business District (B) bounded on the west by Woodland Road on the north by Route 9, on the east by a line 500 feet easterly of Woodland Road, and on the south by a line 150 feet southerly of Route 9; and by placing in the Highway Business District (BH) all remaining areas now zoned Business (B).

MOTION MADE: That ARTICLE 50 be Voted at the end of Town Meeting.

VOTED UNANIMOUSLY: That ARTICLE 50 be VOTED at the end of Town Meeting.

**ARTICLE 51:** To see if the Town will vote to amend its Zoning By-Law, Section II entitled DEFINITIONS, by adding at the end of the paragraph entitled Customary Home Occupation the following new sentence:

The occupation may be carried on in any form of business entity, provided the persons resident in the home maintain at least a fifty per cent interest in the business entity, and further provided off-street parking is required the owner of the home resides therein.

, or do or act anything in relation thereto.

**MOTION MADE:** That the Town amend its Zoning By-Law, Section II entitled DEFINITIONS, by adding at the end of the paragraph entitled Customary Home Occupation the following sentence:

The occupation may be carried on in any form of business entity, provided the persons resident in the home maintain at least fifty per cent interest in the business entity, and further provided if more than three off-street parking spaces are required the owner of the home resides therein.

**MOTION MADE:** To LIMIT DEBATE. (2/3 vote required).

**VOTED UNANIMOUSLY:** To LIMIT DEBATE.

**MOTION** (as stated above) DEFEATED by the following HAND COUNT VOTE: YES: 01 NO: 13.

**ARTICLE 52:** To see if the Town will vote to amend the Town By-Law by adding an Article XVI entitled "Noise Control By-Law of the Town of Southborough" which reads as follows:

#### **ARTICLE XVI**

##### **Section 1. Short Title**

This By-law may be cited as the "Noise Control By-Law of the Town of Southborough"

##### **Section 2. Declaration of Findings and Policy; Scope**

###### **2.1 Declaration of Findings and Policy**

Whereas excessive sound is a serious hazard to the public health and welfare, safety, and the quality of life; and WHEREAS a substantial body of science and technology exists by which excessive sound may be substantially abated; and WHEREAS the people have a right to and should be ensured an environment free from excessive sound that may jeopardize their health or welfare or safety or degrade the quality of life; NOW, THEREFORE, it is the policy of the Town of Southborough to prevent excessive sound which may jeopardize the health and welfare or safety of its citizens or degrade the quality of life.

###### **2.2 Scope**

This By-law shall apply to the control of all sound originating within the limits of the Town of Southborough except as follows:

###### **2.2.1 Provisions in the By-law shall not apply to**

- (a) The emission of sound for the purpose of alerting persons to the existence of an EMERGENCY or to the emission of sound in the performance of EMERGENCY WORK or in training exercises related to EMERGENCY activities.
- (b) Noncommercial public speaking and public assembly activities as guaranteed by state and federal constitutions.
- (c) Devices used in conjunction with places of religious worship.
- (d) All snow clearance activities.

### **Section 3. Duties and Responsibilities of Other Departments**

#### **3.1 Enforcement Responsibilities**

The Board of Health shall be the primary enforcement agency of the terms of this By-Law. In addition, any police department or fire department official or building inspector or his designee, acting within his jurisdictional area, is authorized to enforce this ordinance.

#### **3.2 Departmental Actions**

All town departments and agencies shall, to the fullest extent consistent with other laws, carry out their programs in such a manner as to further the policy of this By-Law.

#### **3.3 Departmental Compliance with Other Laws**

All town departments and agencies shall comply with Federal and State laws and regulations and the provisions and intent of this By-law respecting the control and abatement of noise to the same extent that any person is subject to such laws and regulations.

### **Section 4. Prohibited Acts**

#### **4.1 General Prohibition of Noise Emissions**

No person or persons owning, leasing, or controlling the operation of any source or sources of noise shall willfully, negligently, or through failure to provide the necessary equipment or facilities or to take necessary precautions, permit the establishment of a condition of noise pollution.

#### **4.2 Specific Prohibitions**

All electric motors and internal combustion engines employed in outdoor construction, demolition or earth moving shall be prohibited from use every evening from 7:00 PM until 7:00 AM the following morning, except Sunday, when all such devices shall be prohibited from operating at any hour except by a variance issued by the Board of Health in accordance with the provisions of section 6 unless declared as emergency work pursuant to section 2.2.1.

### **Section 5. Noise Restrictions According to Zoning Districts**

This section shall apply to the use or occupancy of any lot or structure thereon and to the noise produced thereby, but shall not apply to the intermittent or occasional use, during the daytime of homeowner's light residential outdoor equipment or commercial service equipment.

5.1 No person shall create or cause to be emitted from or by any source subject to this section, any noise which causes or results in a maximum noise level, measured at any lot line of any lot located in a Southborough Zoning district, in excess of the levels defined by Tables 1.0 and 2.0 of this section.

#### **5.2 Correction for Character of Sound**

For any source of noise which emits a pure tone, the maximum sound pressure level limits and single number dBA equivalents set forth in Table 2.0 shall be reduced by 5dB.

5.3 All noise level measurements made pursuant to section 5. shall be made with a Type I or II A weighted sound level meter as specified under the American National Standards Institute (ANSI) standards.

### **Section 6. Variances**

#### **6.1 Special Variances**

(a) The Board of Health shall have the authority, consistent with this section, to grant special variances which may be requested pursuant to section 4.2 herein.

(b) Any person seeking a special variance pursuant to this section shall file an application with the Board of Health. The application shall contain information which demonstrates that bringing the source of sound or activity for which the special variance is sought into compliance with the ordinance would constitute an unreasonable hardship on the applicant,

on the community, or on other persons;

The Board of Health shall establish appropriate procedures for processing of applications for such variances, including such hearings as the Board of Health deems appropriate.

(c) In determining whether to grant or deny the application, the Board of Health shall balance the hardship to the applicant, the community, and other persons of not granting the special variance against the adverse impact on health, safety, and welfare of persons affected, the adverse impact on property affected, and any other adverse impacts of granting the special variance. Applicants for special variances and persons contesting special variances may be required to submit any information the Board of Health may reasonably require. In granting or denying an application, the Board of Health shall place in the office of the Town Clerk a copy of the decision and the reasons for denying or granting the special variance.

(d) Special variances shall be granted by notice to the applicant containing all necessary conditions, including a time limit on the permitted activity. The special variance shall not become effective until all conditions are agreed to by the applicant. Noncompliance with any condition of the special variance shall terminate it and subject the person holding it to those provisions of this ordinance regulating the source of sound or activity for which the special variance was granted.

(e) Application for extension of time limits specified in special variances or for modification of other substantial conditions shall be treated like applications for initial special variances under subsection (b).

## 6.2 Variances for Time to Comply

(a) The owner of any commercial or industrial source of sound may apply to the Board of Health for a variance in time to comply with section 5. The Board of Health shall have the authority, consistent with this section, to grant a variance. No such variance shall be granted which has the effect of exempting an activity from compliance with this by-law.

(b) Any person seeking a variance in time to comply shall file an application with the Board of Health. The application shall contain information which demonstrates that bringing the source of sound or activity for which the variance is sought into compliance with this ordinance prior to the date requested in the application would constitute an unreasonable hardship on the applicant, on the community, or on other persons.

The Board of Health shall establish appropriate procedures for processing of applications for such variances, including such hearings as the Board of Health deems appropriate.

(c) In determining whether to grant or deny the application, the Board of Health shall balance the hardship to the applicant, the community, and other persons of not granting the variance in time to comply against the adverse impact on health safety, and welfare of persons affected, the adverse impact on property affected, and any other adverse impacts of granting the variance. In granting or denying an application, the Board of Health shall place in the office of the Town Clerk a copy of the decision and the reasons for denying or granting the variance in time to comply.

(d) Variances in time to comply shall be granted to the applicant containing all necessary conditions, including a schedule for achieving compliance. The variance in time to comply shall not become effective until all conditions are agreed to by the applicant. Noncompliance with any condition of the variance shall terminate the variance and subject the person holding it to those provisions of this ordinance for which the variance was granted.

(e) Application for extension of time limits specified in variances in time to comply or for modification of other substantial conditions shall be treated like applications for initial variances under subsection (b), except that the Board of Health must find that the need for the extension or modification clearly outweighs any adverse impacts of granting the extension or modifications.



### 6.3 Judicial Review

Any person aggrieved by the grant or denial of a variance pursuant to sections 6.1 or 6.2 may seek relief therefrom by a civil action in any court of competent jurisdiction as provided by the laws of the Commonwealth of Massachusetts.

### Section 7. Penalties

Any person who violates any provision of this ordinance, if convicted, shall be fined no less than fifty nor more than one hundred dollars for the first offense and not less than two hundred nor more than three hundred dollars for each succeeding offense. Each day or part thereof of violation of any provision of this by-law whether such violation be continuous or intermittent, shall be construed as a separate and succeeding offense.

### Section 8. Definitions

8.1 For the purposes of this ordinance the following words and phrases shall have the meanings respectively ascribed to them by this section.

PERSON: an individual, partnership, association, firm, syndicate, company, trust, corporation, department bureau or agency, or any other entity recognized by law as the subject of rights and duties.

NOISE POLLUTION: the presence of that amount of acoustic energy for that amount of time necessary to:

(a) be injurious, or tend to be, on the basis of current information, injurious, to the public health or welfare; or

(b) interfere with the comfortable enjoyment of life and property or the conduct of business; or

(c) exceed standards or restrictions established herein.

PURE TONE: any sound which can be distinctly heard as a single pitch or a set of single pitches. For the purposes of this by-law, a pure tone shall exist if an octave band analysis indicates one octave band 3dB or more over both the band above and below.

LOT: a single tract of land in identical ownership throughout with definite boundaries ascertainable through a recorded plan or deed.

dB: the abbreviation for decibel.

Hz: the abbreviation for Hertz, and is equivalent to cycles per second.

SOUND PRESSURE LEVEL (SPL): 20 times the logarithm (to the base 10) of the ratio of the sound pressure to the reference sound pressure (the reference sound pressure shall be equal to 20 micropascals.) Unless otherwise stated, the level is understood to be that of a root-mean-square pressure.

dBA: the A-weighted sound level in decibels, as measured by a general-purpose sound level meter complying with the provisions of the American National Standards Institute, "Specifications for Sound Level Meters (ANSI S1.4 1971)", properly calibrated, and operated on the "A" weighting network.

DAYTIME: the period between the hours of seven ante meridian (7:00 AM) and nine post meridian (9:00 PM) daily.

ZONING DISTRICTS: the zoning districts and land uses therein as established by the Zoning By-Law of the Town of Southborough.

BACKGROUND NOISE: noise from all sources other than a particular sound that is of interest, e.g., other than the sound being measured.



**HOMEOWNER'S LIGHT RESIDENTIAL OUTDOOR EQUIPMENT:** all engine- or motor-powered garden or maintenance tools intended for repetitive use in residential areas, typically capable of being used by a homeowner. Examples of Homeowner's Light Residential Outdoor Equipment are: Lawn mowers, garden tools, power tools, riding tractors, snow blowers, snow plows, etc.

**COMMERCIAL SERVICE EQUIPMENT:** all engine or motor-powered equipment intended for infrequent service work in inhabited areas, typically requiring commercial or skilled operators. Examples of Commercial Service Equipment are: chain saws, log chippers, paving rollers, etc.

**CONSTRUCTION and DEMOLITION:** any site preparation, assembly, erection, substantial repair, alteration, destruction or similar action for public or private rights-of-way, structures, utilities, or similar property.

**EMERGENCY:** any occurrence or set of circumstances involving actual or imminent physical trauma or property damage which demands immediate action.

**EMERGENCY WORK:** any work performed for the purpose of preventing or alleviating the physical trauma or property damage threatened or caused by an emergency.

### Section 9. Severability

If any section of this ordinance or the application of such section to any person or circumstance shall be held invalid, the validity of the remainder of this ordinance and the applicability of such section to other persons or circumstances shall not be affected thereby.

**TABLE 1.0 TABLE IDENTIFYING NOISE STANDARD  
APPLICABLE TO A PARTICULAR USE AND ZONING DISTRICT**

Lot use as defined by Section IV, 4 of Southborough Zoning By-Law

<u>Lot Located In</u>	<u>Residence, Farm, Institutional and Open Space IV, 4 (a), 1-16</u>	<u>Business, Commercial and Office IV, 4 (b), 1-13</u>	<u>Scientific Research and Development IV, 4 (c), 1</u>
Residence Districts RA, RB	(1)	(1)	(1)
Business District, B	(1)	(3)	(1)
Industrial District, ID	(2)	(4)	(2)
Industrial Park District, IP	(2)	(4)	(2)
Conservation District, C	(1)	(3)	(1)
Research Scientific and Professional District, SP	(1)	(1)	(1)

**TABLE 2.0 TABLE OF ZONING DISTRICT NOISE STANDARDS**

Maximum Allowable Octave Band Sound Pressure Levels (dB)

Octave Band Center Frequency of Measurement (Hz)	(1)		(2)		(3)	(4)
	Daytime	All Other Times	Daytime	All Other Times	Anytime	Anytime
31.5	61	53	66	58	63	68
63	60	52	65	57	62	67
125	56	48	61	53	58	63
250	54	44	59	49	54	59
500	50	40	55	45	50	55
1000	47	37	52	42	47	52
2000	43	33	48	38	43	48
4000	39	29	44	34	39	44
8000	38	28	43	33	38	43
Single Number Equivalent	53dBA	43dBA	58dBA	48dBA	53dBA	58dBA

, or do or act anything in relation thereto.

MOTION (as stated in the words of the ARTICLE) MADE:

AMENDMENT TO MOTION MADE: That ARTICLE 52 be amended as follows:

Section 4. Prohibited acts  
by adding the following:

4.3 Pure Tone

A pure tone is not allowed.

and striking

5.2 in its entirety.

and amending Table 2.0 as follows:

	(1)		(2)		(3)	(4)
	Daytime	All Other Times	Daytime	All Other Times	Anytime	Anytime
31.5	76	68	79	72	79	83
63	75	67	78	71	78	82
125	69	61	73	65	73	77
250	62	52	68	57	68	73
500	56	46	62	51	62	67
1000	50	40	56	45	56	61
2000	45	33	51	39	51	57
4000	40	28	47	34	47	53
8000	38	26	44	32	44	50
Single Number Equivalent	60dBA	50dBA	65dBA	55dBA	65dBA	70dBA

MOTION MADE: To LIMIT DEBATE. (2/3 vote required).

VOTED UNANIMOUSLY: To LIMIT DEBATE.

AMENDMENT to MOTION: (as stated above) PASSED by MAJORITY VOTE.

MOTION MADE: To LIMIT DEBATE. (2/3 vote required).

VOTED UNANIMOUSLY: To LIMIT DEBATE.

MOTION, as AMENDED, DEFEATED by MAJORITY VOTE.

ARTICLE 53: To see if the Town will vote to amend Section III.3(d) of its Zoning By-Law by inserting after the words "Where a district boundary line divides a lot" the words "existing at the time such line is adopted,"

, or do or act anything in relation thereto.

MOTION MADE: THAT THE PENDING MOTION OF ARTICLE 53 OF SECTION III. 3(d) OF OUR ZONING BY-LAWS BE AMENDED BY INSERTING THE WORDS "EXISTING AT THE TIME SUCH LINE IS ADOPTED". CONSEQUENTLY, SECTION III.3 (d) WITH THE AMENDMENT UNDERLINED WILL READ AS FOLLOWS:

Where a district boundary line divides a lot existing at the time such line is adopted, the regulations relating to the less restricted portion of such lot may extend not more than 30 feet into the more restricted portion, provided the lot has frontage in the less restricted district, and further provided that this paragraph (d) shall not apply to the boundaries of Wetland and Flood Plain Districts.

MOTION (as stated above) VOTED UNANIMOUSLY.

ARTICLE 22: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$25,000.00 to correct the drainage problem which exists between a certain area of Oak Hill Road and Walnut Drive, or do or act anything in relation thereto.

MOTION MADE: That the Town raise and appropriate the sum of \$25,000.00 to correct the drainage problem which exists between a certain area of Oak Hill Road and Walnut Drive.

MOTION MADE: To LIMIT DEBATE. (2/3 Vote required).

VOTED UNANIMOUSLY: To LIMIT DEBATE.

PASSED by MAJORITY VOTE: To raise and appropriate the sum of \$25,000.00 to correct the drainage problem which exists between a certain area of Oak Hill Road and Walnut Drive.

ARTICLE 54: To see if the Town will vote to amend Article 1 Town Meetings of the By-Laws of the Town of Southborough by striking out the words "second Monday of April at seven o'clock in the afternoon" and inserting the words "first Saturday of April at nine o'clock in the morning.", or do or act anything in relation thereto.

MOTION: (as stated in the words of the ARTICLE) DEFEATED by the following HAND COUNT  
VOTE: YES: 57 NO: 58.

ARTICLE 50: To see if the Town will authorize the Board of Assessors to use free cash in the Town Treasury, and if so, what sum for the purpose of reducing the amount to be raised and appropriated and assessed as taxes in the fiscal year beginning July 1, 1986 and ending June 30, 1987, or do or act anything in relation thereto.

PASSED by MAJORITY VOTE: That the sum of \$412,000.00 be transferred from Certified Free cash in the Town Treasury, for the purpose of reducing the amount to be raised and appropriated and assessed as taxes in the fiscal year beginning July 1, 1986 and ending June 30, 1987.

At 12:43 A.M. on Friday, April 18, 1986 it was moved and UNANIMOUSLY VOTED to DISSOLVE the Annual Town Meeting of April 14, 1986 and the Adjourned Sessions of April 15 & 17, 1986.

A true copy:

Attest:

PAUL J. BERRY, TOWN CLERK

(TOWN SEAL)

# School Committee Report

Mrs. Cyd Ostrovsky  
Mr. Kenneth Brennan  
Mr. John Ford  
Mr. Norman Clement  
Mr. Frederick Smith, III

Chairperson  
Vice Chairman  
Secretary

## ADMINISTRATION

Superintendent of Schools  
Assistant Superintendent  
Assistant to the Superintendent

Mr. Dennis M. DiSalvo  
B/S Ed. M. Ed. C.A.G.S.  
Mr. P. Brent Trottier  
B/S Ed. M. Ed.  
Mr. Robert E. Melican  
B/S Ed. M. Ed. C.A.G.S.

Secretary to Superintendent  
Secretary to Assistant Superintendent  
Secretary to Assistant to the Superintendent  
Receptionist  
Financial Secretary  
Financial Secretary  
Financial Secretary  
Business Office

Mrs. Nancy A. Fraser  
Mrs. Margo S. Tzimoulis  
Mrs. Helen Yanco  
Mrs. Nancy Lavelle  
Mrs. Sylvia Ainsleigh  
Mrs. Barbara MacDonald  
Mrs. Tracey Batcheller  
Algonquin Regional High School  
Bartlett Street  
Northborough, MA 01532  
8:00 a.m. - 4:30 p.m.  
Northborough: 393-2478  
393-2188  
Southborough: 485-0452

Office Hours  
Telephone:

## SUPERINTENDENT'S REPORT

The Southborough School Department regrets the passing of Mary E. Finn long time educator and citizen in the Town of Southborough. Her many years as a teacher has influenced countless numbers of students in a meaningful way. She will remain an inspiration to all of us in the school department.

On behalf of Mrs. Cyd Ostrovsky, Chairperson of the Southborough School Committee and members, Mr. Norman Clement, Mr. Kenneth Brennan, Mr. Frederick Smith, Mr. John Ford, allow me to extend thanks to the Southborough Community, Southborough teaching staff, administration, parents, children, elected officials of the town and town employees for making 1986 an extraordinary school year.

During 1986 the Southborough School District experienced the loss of one of our finest teachers. Mrs. Majorie Wolfe, a Grade 1 teacher at the Mary Finn School for the last fourteen years, passed away. Marjorie will be dearly missed by her colleagues and the residents of Southborough.

CHAPTER I, is a federally funded program specifically directed toward remedial educational services. Over the past few years, Southborough has received fewer dollars in this effort; but the program for the children has not been minimized. Now in the second year of a three year grant, a remedial language arts program is made available to students in grades one, two and three.

The Chapter I program is based on the premise that by providing early intervention children are able to overcome certain learning difficulties so that they may then have a successful classroom experience. Student programs are individualized so that each student has their specific needs addressed in coordination with the regular day school program. A minimum of thirty minutes per week or 2-1/2 hours per week is provided to these children.

Through the Parent Advisory Council and the Southborough Organization for Schools, programs are provided for parents to assist them in learning more about their child's development growth and about their own parenting skills.

## E.C.I.A. CHAPTER II

Under the terms of the Education Consolidation and Improvement Act (E.C.I.A.) Chapter II, the Southborough Public Schools applied for and were awarded a grant in the amount of \$2,646 for the 1987 fiscal year.

The grant monies were earmarked for the curriculum work in science. Through the recommendations of the Science Coordinating Team and that of the Superintendent of Schools, extensive work has and will continue in the science curriculum area for 1986-1987. Dr. David Hauray from Tufts University has been meeting with the staff on a weekly basis to expand their skills in the area of science. Support and reference materials are being purchased to enhance these efforts. In addition, professional development activities have been augmented to provide teachers with the latest and best information on science instruction.

### ACHIEVEMENT TESTING:

California Achievement Test results for the Southborough School System. Children in grades 1-8 once again indicate that our students' scores are essentially among the top 10-15% nationally.

This year students were administered the recently revised California Achievement Test (CAT E&F, 1985) and a new aptitude test, Test of Cognitive Skills (TCS). The test company, CTB-McGraw Hill, anticipated a decline in test results due to new norms, a longer test battery, more difficult test questions, and overall improved national test scores with which we would be compared. Despite these warnings, our students still performed much higher than the national average.

Analyses are made of the test data in the areas of reading, language, spelling, mathematics and study skills. Science and social studies, now available as part of the test battery, were also administered to our students. The results are helpful in addressing system-wide curriculum strengths and relative weaknesses as well as meeting the needs of individual students.

A thorough presentation of system-wide results was made at the October and December School Committee meetings.

Excellence in teaching, administrative and school committee support, and community support for good educational programs contribute to these positive achievement test results.

### THE LANGUAGE ARTS, MATHEMATICS, AND SCIENCE COORDINATING TEAMS

#### LANGUAGE ARTS COORDINATING TEAM:

The Language Arts Coordinating Team formed on March 19, 1986, is an outgrowth of the Language Arts Curriculum Study Team. That team functioned for almost two years and presented its report to the Superintendent's Study Team on Excellence on April 9, 1985. Ten teachers representing Northborough, Southborough and Algonquin Regional serve on the current Coordinating Team. Six of these participants were also members of the original Study Team. In addition, two principals, one representing Northborough and one Southborough, serve as administration liaison members.

The chief goal of the Coordinating Team is to implement the approved recommendations of the April 9, 1985 report. These recommendations reflect an extensive study of the districts' K-12 writing programs, current research on the teaching of writing, and the experience of our own teaching staff. To date, many of the recommendations have been implemented or initial steps toward implementation have been taken.

Many activities have been sponsored to get input from all teachers, to develop an understanding of writing as a process, and to develop a common philosophical base from which to develop the K-12 curriculum basics. These activities include the following:

1. Interviewed a variety of professional consultants to select appropriate personnel to present workshops and in-service courses on writing.
2. Selected the Boston Writing Project for this role.
3. Determined suitable content areas for three introductory professional development days given by Peter Golden and Joseph Check of the Boston Writing Project, University of Massachusetts at Boston.

4. Selected content areas for the in-service course to be given by the Boston Writing Project group starting February 1987.

5. Distributed flyers on these activities, as well as on the University of Massachusetts at Amherst Summer Writing Institute, to all faculty members to encourage teachers from all disciplines to be more involved with writing.

6. Supported the formation of a summer workshop for teachers of English at Algonquin Regional.

7. Examined current literature about the word processor as a tool to improve writing process techniques and helped to implement the addition of computers to writing classes throughout the district.

8. Distributed a questionnaire to all teachers of Language Arts concerning their desires and needs regarding textbooks and support materials.

9. Investigated new textbooks and materials and made these materials available to teachers throughout the district.

10. Circulated a variety of teacher resource books purchased for the committee by the administration.

11. Investigated several teaching centers to assess the advisability of establishing one for the district.

In response to the Study Team recommendations, the school administration has done the following:

1. Established a journalism course at Algonquin Regional High School.

2. Initiated many measures to help address the work load of teachers of writing:

a. At the Middle School in Southborough - a pilot correcting period and reduced numbers in language arts classes, requested team leaders for each discipline for next year.

b. At Algonquin - added staff to help reduce numbers in English classes.

c. Established all the recommended teacher education programs.

In order to enrich and advance State-Of-The Art writing instruction, members of the Study Team also have been involved in many activities outside of the school district:

1. One teacher attended the Boston Writing Project Summer Institute at Boston.

2. One teacher is a member of the Advisory Board for the Massachusetts Basic Skills Testing Program.

3. Three teachers participated with the one hundred teachers who scored the first mandated statewide writing test: one as a table leader, and two as scorers.

4. Two teachers made presentations on the writing process at the MASC/MASS Joint Conference at Hyannis.

5. A teacher attended a presentation of the IBM Writing to Read program for K-2.

The Coordinating Team meets bimonthly. One meeting is for the entire group to deal with current agenda; at the other meeting, the team divides into smaller groups to complete individual and group projects. The team intends to continue making information, materials, educational support, and teacher sharing time available to develop a common philosophy as a base for the specifics of a district-wide K-12 curriculum.

#### SCIENCE COORDINATING TEAM

The K-12 Science Coordinating Team is in their second year of work. The team has continued its collaboration with Dr. David Haury of Tufts University. Members of the Science Coordinating Team from Northborough, Southborough, and Algonquin Regional meet throughout the year with Dr. Haury.

In the fall of 1986, the team engaged the talents of Mr. Laurence McGowan, a retired science teacher from Westborough. Mr. McGowan teaches demonstration lessons in the classrooms at grades two through five. He works directly with teachers and pupils. This "grandteacher" project provides the staff with a live example of high-interest, hands-on science instruction. His program has been well-received by the teaching staff.

After receiving suggestions and ideas from all elementary teachers, the Science Coordinating Team expanded the science program to include five topics in each grade from the five science fields or strands of Personal Biology, Animals, Plants, Earth and Space, and Physical Science. These science units are mandatory with other units being optional. Materials were purchased to support these science units. Each school is represented on the Science Coordinating Team allowing science improvements to be easily communicated and implemented. Several of the Science Coordinating Team members attended a spring workshop on, "Evaluating Elementary Science Curricula," which was held at the Central Massachusetts Education Center in West Boylston. Dr. Haury met with team leaders at the various schools and began a data collection process to provide background information for each topic being studied. This information will be used to develop a comprehensive science curriculum guide.

Through the League of Women Voters of the Westborough Area, the schools accepted a donation of curriculum materials on the study of chemical hazards in the home. We extend our thanks to the League of Women Voters of the Westborough Area for their safety-minded donation. We will use this curriculum material as part of the science program.

The Science Coordinating Team continues to be an active and productive standing committee. We extend our appreciation to Algonquin, Northborough, and Southborough staff for their continued support and cooperation.

#### MATHEMATICS COORDINATING TEAM

The Mathematics Coordinating Team took a serious look at the mathematic objectives for kindergarten through grade twelve. Using the recommendation of the National Council of Teachers of Mathematics, all objectives were refined and reorganized. While the teaching of mathematics remains somewhat standard over decades, the revised objectives emphasize more problem solving, applications, and estimation. The attempt is to prepare children for using mathematical information and to think in mathematical concepts. The new mathematical scope and sequence of objectives has been distributed to teachers and will be distributed to parents.

The Developing Mathematic Processes Curriculum, a new pilot program, is being tested at the elementary and middle school level. The program presents mathematical concepts through real objects or real life applications. It combines visualization, representation, and calculations in an attempt to have students better understand mathematical relationships.

Two mathematics in-service programs were offered to teachers in 1986. The first, offered by Mahesh Sharma, was directed to help teachers understand the relationship between understanding early mathematic concepts and later mathematical achievement. Lillian Travaglini, an assistant to Mahesh Sharma at the Center for Understanding Mathematics, offered an in-service course extending these ideas to the use of manipulative objects as a basis of understanding. To further support the development of these ideas in mathematics, the school system invested in a large supply of manipulatives including Tens/Hundreds Blocks, Cuisinaire Rods, Clock and Money Stamps, Pattern Blocks, and Fraction Bars. The Mathematics Coordinating Team will continue its effort to improve our mathematics curriculum.

#### STAFF DEVELOPMENT

Through the office of the Superintendent of Schools, five Professional Development Programs were held this year. The purpose of these workshops and presentations were to aid the staff in dealing with educational and curriculum concerns. A brief description of the areas of study are highlighted here:

January 1986 - Teachers in the elementary and middle schools attended either a workshop conducted by Ann Cleott, a facilitator from the Learning to Learn program on study skill strategies; Dr. Duane Knos, a professor from Clark University on Geography education; facilitators from the Digital Equipment Corporation on valuing of differences; Mr. Daniel Corcoran, a Principal from the Northborough School District on Mapmaking.

March 1986 - Teachers in the elementary and middle schools attended a presentation at the Northborough Middle School on the Acquired Immune Deficiency Syndrome (AIDS).



This presentation was conducted by Dr. Lynne Mofenson, Director, Division of Communicable Diseases, and Mr. Steve Wroblewski, AIDS Coordinator for the Massachusetts Department of Public Health.

May 1986 - Teachers in the elementary and middle schools attended the following workshops: a presentation by Mr. Roland Kreitz of the Wardsboro, Vermont School District on Developmental Interpretation of Children's Drawings; a presentation by Mr. Dennis Daniel of Digital Equipment Corporation on the Changing Roles in the Work Place and the Role of Education; a presentation by Dr. Gerald W. Lewis of the MetroWest Mental Health Associates on Stress Management for the Classroom Teacher; Mr. Laurence McGowan of Marlborough demonstrated various Science activities for teachers; and the guidance staff from all three districts met to discuss common concerns.

September 1986 - Teachers in the elementary and the middle schools attended either of the following workshops: a presentation by Lillian Travaglini of the Center for Learning and Teaching of Mathematics on various teaching and learning aids; a presentation by Mr. David Haury of Tufts University on "Enriching Science Teaching;" a presentation by the Director of the Boston Writing Project, Joe Check and Peter Golden on "Developing Ways to Improve Students Writing;" a presentation by Dr. Jeanne Paratore of the Boston University Center for the Assessment and Design of Learning on the implications of recent research on the delivery of daily reading instruction; a presentation by members of our Computer Curriculum Committee on the Apple IIe computer and reviewing various software; and a presentation by the staff on Facing History and Ourselves.

October 1986 - Teachers in the elementary and the middle schools continued their curriculum involvement by attending the second phase of the workshops presented in September. The following workshops were also available to the staff: a presentation by Dr. Gerald W. Lewis of the MetroWest Health Associates on "Adolescents Hurting Themselves" or a presentation by the staff from the "World of Difference" organization.

#### IN-SERVICE PROGRAMS

During 1986, seven in-service courses were held for our K-8 staff members:

January 1986 - Mrs. Gail Jenks, a computer teacher in the Southborough School District, presented a five-week course on "Appleworks," a computer software program.

February 1986 - Mr. Thomas Plati, a member of the Shrewsbury Public School System, and Mr. Francis Walsh, a member of the Northborough Public School system, presented a six-week course on "Software Evaluations" for the Apple computer.

April 1986 - Mr. Mahesh C. Sharma, Director of the Center of Teaching and Learning, of Mathematics, presented a five-week course on "Learning Problems in Mathematics."

May 1986 - Dr. David Haury, Associate Professor at Tufts University, presented a two-week workshop on "Project Learning Tree," a multi-discipline environmental program.

May 1986 - Mrs. Gail Jenks, a computer teacher in the Southborough School District, presented a five-week course on "Appleworks," a computer software program.

October 1986 - Mrs. Gail Jenks, a computer teacher in the Southborough School District, presented a five-week course on "Appleworks," a computer software program.

October 1986 - Mrs. Kate Denning-Lord and Mrs. Patricia Lally, teachers in the Southborough School District, presented a six-week course on the "Voyage of the Mimi."

#### SPECIAL NEEDS SERVICES

As of December 1986 approximately nineteen percent of Southborough School System children, grades K-8 benefit from special education services. Additionally, there are several children, ages 3-5 and 19-21, who also receive services pursuant to Chapter 766 regulations. The vast majority of children, 80% leave their classrooms for only a brief part of the school day to receive services.

Special education services include screening pre-school children who are suspected of having special needs to residential placement for any child who requires 24-hour daily care. Sharing services with other area towns, which comprise the Assabet Valley Special Education Collaborative, continues to benefit children in need of specialized care in



cost effective ways.

Yearly, we contribute part of our federal special education funds (PL 94-142 and 89-313) to help underwrite essential and supplemental programs in the Northborough/Southborough/Algonquin Regional School District and the Assabet Valley Special Education Collaborative which no one community could individually support. The Collaborative Alternative High School, the Collaborative Pre-School Program and cooperative transportation services are examples of what has been accomplished sharing resources. It is anticipated that Federal entitlement dollars will increase to \$45,010 for the 1987-88 budget year.

Now, in its twelfth year, Chapter 766 regulations have been recently revised. Copies of the new regulations are available for review by contacting your child's principal or the special education administrator.

#### MARY FINN SCHOOL:

##### TRANSITIONAL CLASS

One of the recommendations made by the Early Childhood Study Team and approved on a pilot basis by the School Committee, is the establishment of a transitional class. The purpose of the class is to bridge the gap between kindergarten and Grade 1 allowing children more time to adjust and develop. This "gift of time" permits a child to approach learning in a less structured manner with expectations that will be directed toward success.

Children are recommended for participation in the transitional class based on their maturational level, teacher recommendation, and parental agreement. An early childhood specialist is assigned to the classroom. Through the teacher's initiative, a developmental curriculum is implemented which is not a duplicate of the kindergarten curriculum nor does it have the academic expectations of a grade one curriculum.

The learning center approach is used which is consistent with the primary school program. This approach allows students to make progress in mathematics, writing, science, social studies and language on an individual or small group basis. Recognizing that children learn at different rates, their needs can be accommodated by the classroom teacher through this individualized approach.

Parents were involved at the onset of the program and remain involved as the school year continues. The important role of the parent is recognized, appreciated and needed in order to ensure the continued success of the children.

With the increase in the number of students in the kindergarten this year, Finn School's classrooms had to be reorganized in order to accommodate the transitional class. Finn School housing is now at capacity. As the Early Childhood Committee looks at other recommendations, there is an understanding that certain constraints will have to be addressed in the near future.

THE SCHOOL IMPROVEMENT COUNCIL, created under Chapter 188 of the Massachusetts Educational Reform Act of 1985, is charged with the responsibility of spending an allocated sum of money to meet children's needs not addressed in the regular school budget. This year the money was used to create a parent/teacher professional library. This library will house hard and soft covered books as well as periodicals, audio tapes, and VCR tapes. The purpose is to reach as many parents as possible through the use of multi-media. A specially built bookcase will be placed in the hallway so that parents will find these materials both convenient and accessible. This will be an on-going project as part of our school/home communications program.

The School Improvement money was used to purchase a storage and retrieval system for the classrooms. Since we are furthering our learning centers in each classroom, there is a necessity to make teaching materials readily accessible to children and teachers. It is important to have mathematics manipulatives, science kits, support equipment, and language/writing materials available to students. Portable shelving was built and durable long-lasting containers were purchased for small group use. This School Improvement Council has voted to expand this concept with the capacity for enlarged classroom storage.

## MARGARET A. NEARY SCHOOL

### STUDENT ENROLLMENT:

The October 1986 enrollment for the Margaret Neary School was 319 students, which is a decline of 29 students from the previous year. There is a small third grade student body of 65 students which will be working its way through the school. These 65 students are grouped into three homerooms rather than the "traditional" pattern of four homerooms per grade level.

The projection for September 1987 is 296 students, which anticipates a decrease of an additional 23 students. Another small incoming third grade means that for 1987, there will then be two small classes working their way through the school.

Conversely, the increased student population at the Finn School has prompted the formation of a School Housing Committee and it's easy for one to see that the lack of space for the increasing population of the Kindergarten and first grade will have an impact on the Neary School with its decreasing population.

### SPECIAL PROGRAMS NEW TO NEARY IN 1986

#### Field Study Students Come to Neary

It appears that there is a national trend in increased student population in pockets of our country and Southborough is not without feeling the effects of this trend. One effect is the increase of students at Finn. Another effect is the increasing number of students once again majoring in education at our local colleges.

After many years of not having field study students from Framingham State College, all of a sudden there is an upswing and we have cooperatively placed several in our school. Hopefully the trend will continue, and we'll be able to see the college and school system collaborate even more on this mutually advantageous program.

### STATE ASSESSMENT TESTING

During 1986, the State Department of Education embarked on its State Assessment program. The testing program is a biennial statewide program aimed at improving curriculum and instruction in the public schools. Children at the third grade level at Neary took the tests in the spring, and the results were returned to the schools in the fall. The administration presented an analysis of the data and third graders compared favorably with their counterparts. Presentations were made so that the public was offered the opportunity to become familiar with this program. The staff at Neary will use the assessment data to analyze the curriculum with the goal of improvement of instruction. Children at Neary in grade three will take an assessment test again in the spring of 1988.

### SCHOOL IMPROVEMENT COUNCIL

Under the new Massachusetts Education Reform Act of 1985, both Finn and Neary Schools established a School Improvement Council. The council is made up of the principal, three teachers, two elected parents who have children in the school, and one person appointed by the School Committee. The purpose of the council is to allocate monies to the school based on the school enrollment.

The hard-working committee met diligently from January to June of 1986 and chose very carefully the items to spend their allocated sum of \$3,660. The philosophy of the committee was to find things that would directly benefit the students. The following were purchased from the Massachusetts Education Reform Act monies:

1. The Voyage of the Mimi Program - a multimedia learning program integrating software, video tapes, and print material. It is intended to get students excited about science, mathematics, technology, and learning.
2. Teacher Training for The Voyage of the Mimi.
3. An additional VCR and color monitor.

As of this writing, in December of 1986, the Voyage of the Mimi has been an exciting addition for the staff and students at Neary. Patricia Lally and Kate Lord, two teachers, attended an intensive training program aboard a vessel during the summer months; and upon their

return in September, made the program come alive for both teachers and students.

Currently, the two teachers are conducting an in-service training course for staff members in Northborough and Southborough. Many students at all grade levels are taking part in several of the "adventures" and lessons. As part of computer instruction, a computer-based laboratory, which is part of the Voyage of the Mimi, has been added. This laboratory affords the ability to simulate scientific experiments using light, sound, and temperature probes. Students can see patterns as they are being produced. This adds another exciting facet to computer use.

#### PROGRAMS IN THEIR SECOND YEAR

##### SOUTHBOROUGH'S EXTENDED DAY PROGRAM

After a small pilot program, the enrollments have increased in leaps and bounds. The program is not run by the School Department but is housed at Neary School, and a helping cooperative spirit is extended to the organization in the mutual realization of the need of a quality, safe, and affordable extended day child-care program. Approximately five kindergarten youngsters attend from 8:30 a.m. to 11:15 a.m. Between 8-13 kindergarten youngsters attend from 11:15 a.m. to 3:00 p.m. and between 17-23 youngsters attend from all grades from 3:00 p.m. to 6:00 p.m. The program is run smoothly and efficiently under the capable leadership of the director, Betty Sobel.

##### THE NEARY STUDENT ENRICHMENT PROGRAM (STEP)

STEP is another program that after one year is expanding. It is a tuition funded program which is offered to students as an extra experience after school hours. It started with one day after school, but due to increasing interest, now runs on Tuesdays and Thursdays. Mrs. Sandy Keiss is the director, and program offerings range from "working with computers," handcrafts, electronics, to a course in first aid.

#### TWO COMMITTEES HARD AT WORK

##### PLAYGROUND EQUIPMENT COMMITTEE

A committee consisting of parents and teachers has begun the long, hard task of assessing the playground equipment and making recommendations for improvements. It is quite apparent that the equipment is old, and some apparatus needs to be replaced. The committee has decided to develop a master plan for improvement of the entire playground area. Particular attention will be placed on awareness of the safety factors when approximately 150 youngsters play out in this area for recess. Funds are not presently allocated, but sources the committee will be looking into will be the School Improvement Council, the S.O.S., the School Department budget and grants.

##### NEARY NATURE NOOK COMMITTEE

For the past several years, the inner courtyard of the school has been gathering weeds and turning into general disrepair. We now have a committee of interested parents and teachers focusing on revitalizing this area. The goal will be to make it a simple, functional, and appropriate environment to compliment activities or curriculum needs of the school. The committee is working hard, and hopefully we can begin cleaning up the area before the end of the 1986-87 school year.

#### WOODWARD SCHOOL:

##### STUDENT ENROLLMENT:

The Woodward School October 1, 1986 enrollment was 174. We project that our enrollment will remain the same for the 1987-88 school year but steadily decline to 120 in the 1991-92 school year. Projections cannot take into account unknowns such as industry/employment changes or new housing.

##### BUILDING PROJECTS:

The furnishing for two new Science Laboratories have been installed in the library-end of the school. Student desks have been replaced by three modular-type science stations. Each station contains a central unit complete with a sink, 3 combination gas/water fixtures, electrical outlets, and a small work space. Adjacent to this central unit, like the spokes

of a wheel, are three student tables, each with seating for four students. Each room is also set up with a table designed for two wheelchairs. We are now in the process of budgeting for the necessary associated hardware to go along with these laboratories such as test tubes and stands, burners, and chemicals.

These laboratories are designated for our seventh and eighth grade science classes and represent the first science equipment purchases of this magnitude since the building was constructed.

Over the summer, several rooms were repainted and room darkening blinds have been added to several classrooms. The cafeteria floor has been resurfaced. New blinds have been added to the cafeteria allowing us to darken the room.

The seventh and eighth grade students, in the spring of 1986, raised enough money to replace our scoreboard with a new electronic board. It was dedicated to Mr. Tom McGinn, a teacher at Woodward, who passed away in the summer of 1985. The gym floor has been stripped and repainted.

The front steps have been resurfaced and a section of our sidewalk repaved.

#### PROGRAMS:

1. Third Annual Mock Town Meeting: In January Woodward students again registered to vote, filled out nomination papers for community offices, and campaigned for election. The election was held, and officers were chosen. In April the mock town meeting itself was held. This meeting was the culmination of a series of preliminary events, beginning with the proposal of warrant articles. Through a careful process, students were taught to propose warrant articles. These warrants were posted, and copies made available to all students. During the mock town meeting, the warrant was proposed and students voted, with many lively discussions resulting. Warrant articles which passed were referred to the principal for consideration.

The principal then brought the articles which passed to the Superintendent and then to the School Committee for their consideration.

#### 2. NATIONAL, STATE, AND LOCAL COMPETITION:

a. Many seventh grade language arts students were winners of merit awards in the Second Annual Stuart Hall-Scholastic Awards Competition "Challenge of Tomorrow" essay contests. Students won awards for two separate contests. Students discussed the essay themes: "Computers are getting smarter every day. What do you think they'll be able to do for us by the year 2,000?"

b. The Southborough Villager and Southborough Rotary sponsored separate essay contests. Topics included, "Heroes," "Terrorism," "Vandalism," and "The Changing Role of the American Family."

c. Students in the seventh and eighth grade participated in the New England Mathematics League examination. The league is made up of 490 New England schools. The top 25 students and 25 schools are ranked by the league, state, and county. This past year the Woodward School ranked: First in Worcester County at the eighth grade level and third at the seventh grade level. An eighth-grade student placed first in the Worcester County Individual Standings, and a seventh grader placed second.

d. Woodward School's Career Day was held on April 30, 1986. The day-long biennial event has grown over the years since its inception in the late 1970's. Fifty-five representatives from various walks of life including craftspeople, technicians, doctors, cooks, and college professors shared information about their work with seventh and eighth graders. Twenty of the presenters had participated in our 1984 Career Day while six presenters were parents of Woodward students.

Career Day 1986 featured a new dimension in the form of three precareer day speakers who put in advance appearances at assemblies of the entire student body at earlier dates: Red Sox second baseman Marty Barrett, Eileen Prose of Channel 5's Good Day Show, and Youth Counselor Murdock MacDonald were all warmly received by Woodward Students.

e. Music: Each year outstanding members of our Band, Orchestra, and Chorus programs compete in the Central Massachusetts District Competition. This year was a banner year with nine of our students being chosen to participate in the Central District Concert held in May.

# Faculty of Southborough Public Schools

## MARY E. FINN SCHOOL

Mr. Edward G. Valinski, B.S.Ed., M.Ed., Worcester S.C.	Principal
Mrs. Sara Miller, B.Ed., Wheelock College	Kindergarten
Mrs. Dorothy Minville, B.S.Ed., Cornell U.; M.A., Framingham S.C.	Kindergarten
Mrs. Sharon Thomson, B.S.Ed., Framingham S.C.	Kindergarten
Mrs. Vickie Hampton, B.S., Middle Tennessee State U.; M.Ed., Worcester S.C.	Jr. 1st Grade
Mrs. Marjorie Mitchell, B.A.Ed., Whittier College; M.S. Ed., Wheelock College	Grade 1
Mrs. Lorraine Robinson, B.S.Ed., Framingham S.C.	Grade 1
Mrs. Monica Steinberg, B.S.Ed., M.S.Ed., City College of N.Y.	Grade 1
Mrs. Rose Ellis, B.S.Ed., M.S.Ed., Queens College, City U. of N.Y.	Grade 1
Miss Elna Headberg, B.E.Ed., Framingham S.C.; M.Ed., Worcester S.C.	Grade 2
Mrs. Sylvia Johnson, B.S.Ed., Worcester S.C.	Grade 2
Mrs. Marie Quinn, B.S.Ed., Bridgewater S.C.	Grade 2
Mrs. Mary Jane Sparrow, B.A., U. of Mass.	Grade 2
Mrs. Araksie Tashjian, B.S., Framingham S.C.; M.Ed., Lesley College	Learning Disabilities
Mrs. Janet Capodilupo, B.S.Ed., N.Y.U. at New Paltz	Chapter I Tutor

## MARGARET A. NEARY SCHOOL

Mr. Robert Rosenblatt, B.S.Ed., Bridgewater S.C.; M.Ed., Boston U.	Principal
Mrs. Karen Hierman, B.S., North Adams College	Grade 3
Mrs. Marie Majeski, A.B. Anna Maria College; M.Ed., Worcester S.C.	Team Leader Grade 3
Mrs. Rosalie Vendetti, B.S., William Patterson	Grade 3
Mrs. Jacqueline Aspesi, B.S.Ed., Framingham S.C.; M.Ed., Worcester S.C.	Grade 4
Mrs. Katherine Howard, B.A., Anna Maria College; M.Ed., Worcester S.C.	Team Leader Grade 4
Mrs. Marilyn Shanahan, B.A., Emmanuel College; M.Ed., Worcester S.C.	Grade 4
Miss Janice Silva, B.A., Anna Maria College; M.Ed., Worcester S.C.	Grade 4
Miss Diane Buffone, B.S., Worcester S.C.	Grade 5
Miss Marie Delaney, B.S.Ed., M.Ed., Worcester S.C.	Grade 5
Mrs. Cecelia Lynch, B.A., Anna Maria College; M.Ed., Worcester S.C.	Team Leader Grade 5
Mr. Daniel Shea, A.A., Worcester Jr. College; B.S. Ed., Bridgewater S.C.	Grade 5
Mrs. Sandra Bennett, B.S.Ed., M.A., Framingham S.C.	Grade 6
Mrs. Margaret Daly, B.S.Ed., Bridgewater S.C.	Grade 6
Mr. Charles Gobron, A.B., Holy Cross; M.Ed., Framingham S.C.	Team Leader Grade 6
Mrs. Patricia Gustafson, B.S. Psychology, Regis College	Grade 6
Mrs. Marcia Bachman, B.S., Syracuse U.; M.Ed., Framingham S.C.	Special Needs
Mrs. Kathleen Denning-Lord, B.A., St. Joseph College; M.Ed., Boston C.	Special Needs
Mrs. Joanne Gignac, B.A., Trinity College	Special Needs Tutor
Mrs. Joan Lane, B.S.Ed., Worcester S.C.	Remedial Reading
Mrs. Patricia Pastner, B.A., Anna Maria College; M.Ed., Worcester S.C.	Remedial Reading
Mrs. Carolyn Davis, B.S. Salem State; M.A., Lesley C.	S.A.G.E.

## A. S. WOODWARD MIDDLE SCHOOL

Mr. David Smith, B.S., Keene S.C.; M.Ed., Worcester S.C.	Principal
Mrs. Marylea Bianchi, B.A. English, U. of Mass.	Language Arts/Social Studies
Mr. James Burke, B.A., American International C.; M.Ed., Framingham S.C.	Social Studies
Mrs. Gail Dufault, B.A., M.Ed., Worcester S.C.	Language Arts/Reading
Mr. Richard Gablaski, B.S.Ed., M.S., Worcester S.C.	Mathematics/Social Studies
Mrs. Rebekah Knight Gough, A.B., Eastern Nazarene College; M.Ed., Duke U.	Language Arts/Reading
Mr. Lawrence Hockstad, A.B., M.A.T., Harvard U.	Science/Mathematics
Mrs. Gail Jenks, B.S.Ed., Bridgewater S.C.; M.Ed., Framingham S.C.	Computer Education
Mrs. Pauline Kelley, B.S., U. of Maine	Home Economics
Mr. Peter Langelier, B.S.Ed., M.Ed., Worcester S.C.	Science/Mathematics/Reading
Mrs. Mary Ellen Lavelle, A.S., Quinsigamond C.C.; B.S. Elem. Ed., Fitchburg State	Science/Mathematics
Mrs. Margaret Marinelli, B.A., Boston College	French/Spanish
Mrs. Linda Miller, A.B., Bates College; M.A.T., Harvard U.	Language Arts/Reading
Mr. Douglas Somerville, B.S., M.Ed., Bridgewater S.C.	Industrial Arts/Social Studies
Mr. Stephen Wamback, B.S., M.Ed., Worcester S.C.	Language Arts/Reading
Mrs. Joyce Burzillo, B.S.Ed., M.Ed., Framingham S.C.	Specialist

## SOUTHBOROUGH SPECIALISTS

Mrs. Roseanne Argento, B.A., N.W. Missouri State U.	Art
Mrs. Beverly Dodd, B.F.A., Mass. College of Art	Art
Miss Frances Alibrio, B.S., U. of Conn.	Music
Mr. Hubert Bower, B.A. Music, Boston U.	Music
Mr. Stephen Curtis, B.A., Berklee College of Music	Music
Mrs. Elizabeth Foley, B.M., Anna Maria College	Music
Mrs. Patricia Lally, B.A.Ed., U. of Mass.	Logo
Mr. Neil Burke, B.S., Central Conn. S.C., M.Ed., Bridgewater S.C.	Adaptive Physical Education
Mr. Raymond LaChance, B.S., Springfield College	Physical Education
Mrs. Brenda Lutfy, B.S., M.S., Bridgewater S.C.	Physical Education
Mr. William O'Connor, B.S.Ed., Northeastern U.; M.Ed., Boston State Teachers College	Physical Education/Health
Miss Janet Perry, B.S., U.N.H.; M.S., Bridgewater S.C.	Physical Education
Mrs. Pyhllis Trincia, B.F.A., M.A., Ohio U.	Speech Therapist
Mrs. Barbara Cowles, A.B., M.A., U. of Michigan	Guidance
Mrs. Carol McMahon, B.S., Boston S.C.; M.Ed., Counseling, C.A.G.S., Springfield C.	Guidance
Mrs. Patrice McGourty, B.S., Northeastern U.; M.Ed., Rivier College; C.A.G.S., Assumption College	Adjustment Counselor/Psychologist
Mr. Richard Griffin, B.S., Holy Cross; M.Ed., Worcester S.C.; C.A.G.S., B. U.	Director of Library/Media
Mr. Gerald Kupperschmidt, A.A., Illinois Valley Jr. College; B.A. Elmhurst College; B.D., Andover-Newton Theological School; M.A.Ed., Clark U.	Director of Special Needs/Pupil Services
Mrs. Marilyn Murphy, B.S., Framingham S.C.	Director of Volunteers

## SCHOOL NURSES

Mrs. Carolyn Connors, R.N., Diploma, St. Joseph's Hospital School of Nursing  
 Mrs. Jean Wood, R.N., Diploma, Deaconess Hospital; B.S., M.S., Boston U.

## SPECIAL NEEDS AIDES

Mrs. Caroline Gilmore, B.A., Merrimack College	Woodward
Mrs. Frances Caddigan	Neary
Mrs. Linda Potter	Finn
Mrs. Rowena Robertson	Finn

## LIBRARY AIDES

Mrs. Geraldine Molloy, A.B., Emmanuel College	Finn/Neary/Woodward
Mrs. Mary Stacey, B.S.Ed., Bridgewater S.C.	Finn/Neary

## SECRETARIES

Mrs. Barbara Gordon	Neary
Mrs. Patricia Stroup	Woodward
Mrs. Dorothy Taylor	Finn
Mrs. Ann Marie Walton	Special Needs, Neary

## CLERICAL AIDES

Mrs. Carroll Harris	Woodward
Mrs. Bonnie Horka	Finn
Mrs. Patricia Shea	Neary

## CUSTODIAL STAFF

Mr. Henry Altenweg, Head Custodian, Neary and Supervisor of Custodians	Neary
Mr. Raymond Provencal, Head Custodian	Finn
Mr. Kevin Purcell, Head Custodian	Woodward
Mr. Lawrence Bellofatto	Finn/Woodward
Mr. Robert Burns	Neary
Mr. Roger Conant	Neary
Mr. Stephen Boyd	Woodward

# CAFETERIA STAFF

Mrs. Elizabeth Cadorette  
Mrs. Nancy Doucette  
Mrs. Jeanne Gregory  
Mrs. Karen Himmelman  
Mrs. Benita Hubley  
Mrs. Therese Langley

Mrs. Ruth Packard  
Mrs. Anna Pasacane  
Mrs. Phyllis Smith  
Mrs. Frances Wardle  
Mrs. Mary Ziobrowski

## SOUTHBOROUGH PUBLIC SCHOOLS ENROLLMENT BY GRADES October 1, 1986

School	K	Trans.	1	2	3	4	5	6	7	8	TOTAL
Finn	94	17	87	71							269
Neary					65	80	84	91			320
Woodward									85	89	174
TOTALS	94	17	87	71	65	80	84	91	85	89	763

## PROJECTED ENROLLMENT BY GRADES

1987-1988

School	K	Trans.	1	2	3	4	5	6	7	8	TOTAL
Finn	(102)	16	98	87							303
Neary					68	65	79	84			296
Woodward									91	85	176
TOTAL	(102)	16	98	87	68	65	79	84	91	85	775

**TOWN OF SOUTHBOROUGH  
SCHOOL FINANCIAL STATEMENT  
FOR THE FISCAL YEAR ENDING JUNE 30, 1986**

Appropriation:	Regular Education	2,450,485
	Special Education, Chapter 766	405,595
		2,856,080

**REGULAR DAY PROGRAMS**

**ADMINISTRATION:**

School Committee	8,041
Superintendent's Office	91,111

**INSTRUCTION:**

Supervision	16,426
Principal's Offices	154,779
Teaching (Salaries, including Aides, Workshops, Supplies & Field Trips)	1,558,976
Textbooks	17,703
Library Services	54,558
Audio-Visual Services	8,266
Guidance Services	52,486

**OTHER SCHOOL SERVICES:**

Attendance Services	300
Health Services	34,156
Pupil Transportation	111,807
Cafeteria Services	5,000
Coaching	2,240
Other Student Body Activities	1,550

**OPERATION OF PLANT:**

Custodial Services (Salaries & Supplies)	127,082
Heating Buildings	47,245
Electricity	42,278
Telephones	16,531
Gas & Gasoline	1,503
Water	1,434

**MAINTENANCE:**

Grounds	1,904
Buildings	43,015
Equipment	17,501

**ACQUISITION/IMPROVEMENT OF EQUIPMENT:**

New Equipment	32,130
Replacement of Equipment	0
<b>TOTAL REGULAR EDUCATION EXPENDITURES:</b>	<b>2,448,022</b>



# **SPECIAL EDUCATION - CHAPTER 766**

Supervision	44,704
Teaching (Salaries & Supplies)	193,720
Psychological Services	36,330
Health Services	3,790
Transportation	2,692
Telephone	1,060
Equipment Maintenance	95
New Equipment	205
Programs - Other Schools in Mass.	90,840
Payments to Collaboratives	18,182
TOTAL, SPECIAL EDUCATION-CHAPTER 766	391,618

## **VOCATIONAL EDUCATION ACCOUNT**

Expenditures	0
Unexpended Balance	5,900
Appropriation	5,900

## **PUBLIC LAW #89-10, CHAPTER 1**

Expenditures	7,800
Unexpended Balance	0
Received	7,800

## **CHAPTER 2 (E.C.I.A.)**

Expenditures	3,785
Unexpended Balance	0
Received	3,785

## **CHAPTER 2 (E.E.S.A.)**

Expenditures	562
Unexpended Balance	0
Received	562

## **CHAPTER 188 PROFESSIONAL DEVELOPMENT GRANT**

Expenditures	35,644
Unexpended Balance	101
Received	35,644

## **SCHOOL LUNCH ACCOUNT**

### **Income:**

Balance from FY '84	-1,722
Total Receipts, 1985	74,915
Appropriation from Schools	8,691
	81,884

### **Expenses:**

Total Expenditures	81,029
Balance to FY '85	-855
	81,884

# Notes

1. The first part of the document is a list of the names of the people who were present at the meeting.

# Notes

# Notes

# Notes

# Notes

# Notes

# Notes



# Emergency Numbers

Police 485-2121

Fire 485-3232

Ambulance-3232

**TOWN HOUSE**  
17 Common Street  
Connecting All Offices: 485-0710

DEPARTMENT	OFFICE HOURS	INFORMATION
Assessors	8:00-4:00	Real Estate Assessments, Automobile Excise
Building Inspector	8:30-4:00	Building Permits; Sealer of Weights & Measures
Board of Health	8:30-4:00	Christopher Knuth, Health Agent
Board of Selectmen	8:00-5:00	Janice C. Conlin, Administrative Assistant
Town Accountant	7:30-4:30	Willard S. Putnam
Town Clerk	9:00-5:00	Public Records; Vital Statistics; Voter Registration;
Town Clerk Tues. evenings	7:30-8:30	Dog, Hunting & Fishing Licenses
Treasurer/Collector	8:30-4:00	Mary B. Guilford; Bill Payment; Employee Information
Veterans' Agent (Tues.eve.)	7:30-8:30	Irene Burkis Tibert

## FAYVILLE VILLAGE HALL

42 Central Street

Hot Lunch Program	485-5969	Call by 10:30 a.m. for next day's reservation
Youth Commission	481-5676	Ellen Piontek, Laurie Sugarman-Whittier (Co-Directors)

## OTHERS

Animal Control Officer	485-5947	Charles F. Hamel
Appeals Board	485-0710	Maureen Colleary, Secretary; Zoning Variances; Special Permits
Arts Council	485-8561	Anne Freeman, Chairman
Arts Council	481-9351	Martha Henderon, Director
Cemetery	485-1618	Walter R. Davis, Superintendent
Conservation Commission	481-1006	Joan Ferretti, Secretary
Council on Aging	485-1519	Hazel Foote, Secretary
Council on Aging	485-2615	Hamilton Armstrong, Chairman
Highway Department	485-1210	John W. Boland, Superintendent
Housing Authority	481-2166	Carol Renaud, Dir.; Hours: 9:00-12 noon
Industrial Dev. Commission	485-7259	Charles P. Aspesi, Chairman (call evenings)
Library	485-5031	Hours: 10:00-5:00 Mon-Sat; 7pm-9pm Tues-Wed-Thurs.
Personnel Board	481-6138	William N. Davis, III, Chairman
Planning Board	481-5133	Eleanor Stoddard, Secretary
Recreation Commission	481-5297	Carroll Harris, Director
Transfer Station	485-2511	Open 8:00 a.m. - 5:00 p.m. Tuesday-Saturday
Tree Warden	485-3571	Brian C. Mauro
Water Department	485-1845	William G. Binder, Supt. Hours: 7:00 am-3:30 pm
Mass. Mosquito Control	393-3055	
Citizens Information	1-800-392-6090	Secretary of State's Office
Southborough Post Office	485-2669	
Welcome Wagon	485-1506	Carol Krikorian

## SCHOOLS

Algonquin Regional High	485-7949	Carroll Paine, Principal
Superintendent's Office	485-0452	Dennis DiSalvo, Superintendent
Assistant Superintendent	485-0452	P. Brent Trottier
Assistant to Superintendent	485-6629	Robert E. Melican
Margaret Neary	481-2300	Robert Rosenblatt, Principal
Mary Finn	485-3176	Edward Valinsky, Principal
Woodward	485-2400	David Smith, Principal
Assabet Valley Reg. Voc.	485-9430	David Tobin, Principal